HOUSE OF REPRESENTATIVES
Roll Call
EDUCATION SUBCOMMITTEE

DATE: 1/23/07

NAME	PRESENT	ABSENT/ EXCUSED
SEN. BOB HAWKS, VICE CHAIR	✓	
SEN. DAVE LEWIS	✓	
SEN. DAVID WANZENRIED	✓	
REP. EVE FRANKLIN	✓	
REP. BILL GLASER	✓	
REP. JACK WELLS, CHAIR	✓	

Montana House of Representatives
Visitors' Register

Joint Ed-Approp **COMMITTEE** **Date** 1-23-07

Bill Nos. HB2 **Sponsor(s)**

Written MBMG Testimony

PLEASE PRINT **PLEASE PRINT** **PLEASE PRINT**

Name	Representing	Bill No.	Support	Oppose	Info.
Ted Antionoli	Missoula Chapt Mt Mining Ass	HB2	X		
Doug Askin	Askin Drilling	HB2	X		
Hart Baitis	Ruby Valley Garnet	HB2	X		
Joe Bardswich	Mining Consultant	HB2	X		
Mike Brown / Seth Makepeace	Confed. Salish & Kootenai Tribes	HB2	X		
Susan Brusseman	Lake County	HB2	X		
Kate Cassidy R.S.	Paul J. Stokes & Ass.	HB2	X		
Steve Custer	Earth Sciences - Mont. State Univ.	HB2	X		
Rob Diedrich	Nance Petroleum Corp	HB2	X		
Doris Fischer	Madison County Planning	HB2	X		
Fess Foster	Geological Consultant	HB2	X		
Glenn Gay	Rancher	HB2	X		
Tom Gignoux	Concordia LLC	HB2	X		
Russell Hage	Miner	HB2	X		
Tom Patton	MBMG	HB2	X		
Matt [illegible]	MCGA + Rancher	HB2	X		
Steve Melvin	BPE		X		
John Semple	MT Fire Alliance	FSTS HB2	X		
John Semple	MCGA rain growers	MAES Extension	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives
Visitors' Register

Joint Education Approp COMMITTEE Date 1-23-07

Bill Nos. HB 2 Sponsor(s)

PLEASE PRINT PLEASE PRINT PLEASE PRINT

Support for MBMG testimony & funding

Name	Representing	Bill No.	Support	Oppose	Info.
Michelle Haggarty	Kevin Haggarty Drilling	HB 2	X		
Jon Harvala	Missoula Co. Water Qual Dist	HB 2	x		
John Koski	Koski Consulting	HB 2	x		
Brian Launius	Envirotech Consulting	HB 2	x		
	MT Environ Consultants Assoc				
Bret Lawson	Ruby Valley Garnet	HB 2	x		
Chad Lee		HB 2	x		
Bonnie Lovelace	DEQ	HB 2	x		
Gloria Menko	Big Horn Cons. Dist.	HB 2	x		
Kathy Moore	L+C County Water Qual Dist	HB 2	x		
John Peterson	Kootenai Surveyors	HB 2	x		
Tim Read	Mineral Co. Sanitarian + Planner	HB 2	x		
Mick Seebaum		HB 2	x		
Walter Taylor	Roseland Watershed Group	HB 2	x		
Dick Wilson	Citizens for Resource Develop	HB 2	x		
Edmond Deal	MT Bur. Mines + Geology	HB 2	x		
Terrel Bakken	SCS	HB 2	+		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives
Visitors' Register

Education Approp. Sub- COMMITTEE Date 1/23/07

Bill Nos. _____ Sponsor(s) _____

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Name	Representing	Bill No.	Support	Oppose	Info.
Cathy Conover	MSU	HB2	X		
Amy Astin	Benefis Healthcare	HB2	X		
JANI McCall	Billings Clinic	HB2	X		
Madalyn Quinlan	OPI	HB2	✓		
Bud Williams	OPI	HB2	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives
Visitors' Register

Education Approp. Sub-COMMITTEE Date Jan 23 / 07

Bill Nos. _____ **Sponsor(s)** _____

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Name	Representing	Bill No.	Support	Oppose	Info.
Nancy J. Merli	MEHC (MSU	EXTENSION SERVICE)			
Mark Peterson	MAES - MES -	FSTS	X		
Shawn "Tater" Erickson	MAES		X		
CARL THRASHER	FSTS		X		
Gar Wood	FSTS		X		
Hank Goetz	MYSELF	MFCS MAP	X		
BRETT NEDENS	MAES - MES		X		
Waine Milmine	Rancher MAES		X		
Bill Jones	Rancher MAES		X		
DAN LAKE	FARMER - MAES		X		
Curtis Hershberger	MABA - MAES	HB 2	X		
Gary Amestoy	Richland County Economic Development Corp	MAES	X		
Smoky Elser	My Self	HB2	X		
Mike Greytak	Self	HB2 + OPEC	X		
Mike Bernhardt	Self	HB2	X		
Dan Kelsey	Farmer - Extension	HB 2	X		
Marcia Hallan Oswarth	Extension		X		
Marvin Miller	MT Bur of Mines + Geol	HB 2	X		
Douglas Carr	MT Farm Medicine Residency	HB 2	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

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Montana House of Representatives
Visitors' Register

ASC - EDUCATION **Date** 1/23/07

Bill Nos. _____ **Sponsor(s)** _____

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Name	Representing	Bill No.	Support	Oppose	Info.
Mike Foster	SVH, SJH, HHH		✓		
SHAUN SHEA			X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives
Visitors' Register

ASC - EDUCATION **Date** 1/23/07

Bill Nos. _____ **Sponsor(s)** _____

PLEASE PRINT PLEASE PRINT PLEASE PRINT

Name	Representing	Bill No.	Support	Oppose	Info.
CURT ANDERSEN	MONTANA TECH	2	✓		
STEVE OLIG	MONTANA TECH	2	✓		
Chris Mjelde	Montana Tech	2	✓		
Doug Cameron	Montana Tech	2	✓		
Karen Van Daveer	Montana Tech	2	✓		
Douglas M. Abbott	Montana Tech	2	✓		
Rick Hays	self		✓		
ELLEN ENGSTEAT	MWPA	2	✓		
Carol Vega	MONTANA Tech	2	✓		
Donald Vega	Mt Tech	2	✓		
Alicia Esteves	MSU-Billings	2	✓		
Dave Decker	MSU-Billings	2	✓		
Scott Martin	MSU-Billings	2	✓		
[illegible]	MSU-Fire School	2	✓		
Teresa A Olds	MSC COT GF	2	✓		
Annie Glover	MEA-MFT	2	✓		
Tom Kotynski	GF Public Schools	2	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives
Visitors' Register

ASC - EDUCATION Date 1/23/07

Bill Nos. _____ **Sponsor(s)** _____

PLEASE PRINT PLEASE PRINT PLEASE PRINT

Name	Representing	Bill No.	Support	Oppose	Info.
Rebecca Mattix	Brewer Club/MSU		HB#2 for		
	WICHE/PSEP		Commissioner's Budget		
	OCHE				
Ashley Horvat					
Chelsie Pattison					
Dael Householder	Testify				
Chadsey Johnson	Testify				
Jesse Olsen					
Torey Schlede-witz					
Bryce Hartwick					
Kiser Hardaway	Testify				
Julia Hardaway					
Gordon Hardaway					
Katie Bryant					
Marenie Anderson					
Katie Phillips					
Rose Bryant					
Steve York	Testify				

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives
Visitors' Register

ASC - EDUCATION **Date** 1/23/07

Bill Nos. _____ **Sponsor(s)** _____

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Name	Representing	Bill No.	Support	Oppose	Info.
Kevin Nalty	UM - student		✓		
Kimberly Pappas	UM-Student		✓		
Rachel Kinkie	UM-student		✓		
Ryan Nalty	UM - Student		✓		
Erica Henderson	UM - Student		✓		
CEDRIC JACOBSON	UM-student		✓		
BRYCE BENNETT	STUDENTS ASUM		✓		
Dustin Leftridge	STUDENTS-ASUM		✓		
James Greer	STUDENTS-ASUM		✓		
Tara Ness	Student - ASUM		✓		
Cole Arthun	Student - ASMSU		✓		
Eggenspecger	Student - ASMSU		✓		
Andrea Helling	Student - UM		✓		
~~Samantha~~ Samantha Clawson	Student MSU-N		✓		
Heather O'Loughlin	Board of Regents		✓		
Kala French Lovegreen	University educated citizens		✓		
Mike O'Neill	SWIB Board		✓		
Ed BARTLETT	MT Speech & Hearing		✓		
Nancy Menli	Myself Hold the line on tuition please		✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Kiser Hardaway **BUDGET**

ADDRESS 333 Sacajawea Peak **DATE** 1/23/07

WHOM DO YOU REPRESENT? MSU WICHE

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

WICHE testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME MARY MESSINA **BUDGET** FSTS

ADDRESS LEWISTOWN **DATE** 1-23-07

WHOM DO YOU REPRESENT? HEATH RURAL FIRE DISTRICT

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

LETTERS OF SUPPORT

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Steve Gibson **BUDGET** FSTS

ADDRESS 300 Neill Ave. **DATE** 1/23/07

WHOM DO YOU REPRESENT? MSFCA

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Waine Milmine **BUDGET**

ADDRESS 30 Milmine Lane Sinclairs **DATE** 1-23-07

WHOM DO YOU REPRESENT? MAES

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

Testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Bill Jones **BUDGET**

ADDRESS Box 769 Harlowton **DATE** 1-23-07

WHOM DO YOU REPRESENT? Self - MAES

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Brett Nedens **BUDGET**

ADDRESS HC 36 Box 2076 **DATE** 1/23/07

WHOM DO YOU REPRESENT? MAES – MES

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

Testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Hank Goetz **BUDGET** MFCC's

ADDRESS Orando MT **DATE** 1/23/07

WHOM DO YOU REPRESENT? Self

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

Testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Curtis Hershberger **BUDGET** HB2

ADDRESS Denton, MT **DATE** 1/23/07

WHOM DO YOU REPRESENT? Montana Ag Business Ass.

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

We would like to see increased funding for MASE & Ag Extention to further advance Montana Agriculture

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME CARL THRASHER **BUDGET** FSTS

ADDRESS GREAT FALLS **DATE** 1-23-07

WHOM DO YOU REPRESENT? GORE HILL VOLUNTEER FIRE

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

TESTEMONY

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Gar Wood **BUDGET** FSTS

ADDRESS Loma Vol. F.D. **DATE** 1-23-2007

WHOM DO YOU REPRESENT? Loma Rural Vol. Fire Dept.

SUPPORT: X **OPPOSE** _____ **AMEND** _____

COMMENTS:

testimony - documents of information to coma.

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Terry Schend BUDGET

ADDRESS 320 14th St W HAVRE 59501 DATE 1/23/07

WHOM DO YOU REPRESENT? MSUN

SUPPORT: MSUN OPPOSE AMEND

COMMENTS:

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Rea McCarthy **BUDGET**

ADDRESS Anaconda **DATE** 1/23/07

WHOM DO YOU REPRESENT? Self

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME ROXA FRENCH **BUDGET** MSU-Extension

ADDRESS PO Box 1331, Helena **DATE** 1/23/2007

WHOM DO YOU REPRESENT? self

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

I support the Montana Extension Service and my written testimony was presented on my behalf.

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Erin Smith **BUDGET**

ADDRESS 4711 5th Ave, S **DATE** Jan. 23-07

WHOM DO YOU REPRESENT? MSU-GF

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Douglas H Neil **BUDGET** FSTS

ADDRESS 3216 5A ST NE **DATE** 1-23-07

WHOM DO YOU REPRESENT? MT ST FIREMENS ASSOC

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME John Youngberg **BUDGET** Extension & MAES

ADDRESS **DATE** 1/23/07

WHOM DO YOU REPRESENT? MT Farm Bureau & Ag Coalition

SUPPORT: ✓ **OPPOSE** **AMEND**

COMMENTS:

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME William Rash **BUDGET** FSTS

ADDRESS Lewistown Fire-Rescue **DATE** 1-23-07

WHOM DO YOU REPRESENT? Lewistown Fire-Rescue

SUPPORT: X **OPPOSE** _____ **AMEND** _____

COMMENTS:

Testimony/- Letters of support to sub-committee

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Dael Householder **BUDGET**

ADDRESS 106 Branegan Crt APT D **DATE** 1/23/2007
Bozeman, MT 59715

WHOM DO YOU REPRESENT? MSU - WICHE

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

WICHE Testimony

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HOUSE OF REPRESENTATIVES

EDUCATION Subcommittee

WITNESS STATEMENT

PLEASE PRINT

NAME Chelsey Johnson **BUDGET**

ADDRESS 1104 S. Montana **DATE** 1/23/07

WHOM DO YOU REPRESENT? MSU-WICHE

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

WICHE Testimony

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