

HOUSE OF REPRESENTATIVES
Roll Call
JUDICIARY COMMITTEE

DATE: 3/23/07

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. RON STOKER, VICE CHAIR	/	
REP. DAVE GALLIK, VICE CHAIR	/	
REP. JULIE FRENCH	/	
REP. GEORGE EVERETT	/	
REP. HOLLY RASER	/	
REP. ROGER KOOPMAN	/	
REP. DOUGLAS CORDIER	/	
REP. KRAYTON KERNS	/	
REP. ROBYN DRISCOLL	/	
REP. KEN PETERSON	/	
REP. JESSE O'HARA	/	
REP. TOM MCGILLVRAY	/	
REP. DEBORAH KOTTEL	/	
REP. JOHN WARD	/	
REP. BOB EBINGER	/	
REP. RICK JORE	/	
CHAIRMAN DIANE RICE	/	



HOUSE STANDING COMMITTEE REPORT

March 23, 2007

Page 1 of 1

Mr. Speaker:

We, your committee on **Judiciary** recommend that **Senate Bill 164** (third reading copy -- blue)
be concurred in.

Signed: *Diane Rice*
Representative Diane Rice, Chair

To be carried by Representative Douglas Cordier

- END -

Committee Vote:

Yes 17, No 0

Fiscal Note Required _____

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3/23/07



HOUSE STANDING COMMITTEE REPORT

March 23, 2007

Page 1 of 1

Mr. Speaker:

We, your committee on **Judiciary** recommend that **Senate Bill 170** (third reading copy -- blue) **be concurred in.**

Signed: *Diane Rice*
Representative Diane Rice, Chair

To be carried by Representative Robyn Driscoll

- END -

YES 14, NO 3

Committee Vote:

~~Yes 17, No 0~~

Fiscal Note Required ___

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3/23/07

**Montana House of Representatives
Visitors' Register**

Judiciary

COMMITTEE

Date 3/23/07

Bill Nos. 342, 346, 347, 348, 350, 363
PLEASE PRINT

Sponsor(s) Squires, Shockley, Gallus, Perry, Kaufmann
PLEASE PRINT

Name	Representing	Bill No.	Support	Oppose	Info.
Amia L. Wolken	MT Legal Services Assn.	350	✓		
Cathy Day	ACKU	346		✓	
Shirley K Brown	DPHHS-CFSD	348			✓
Reley Johnson	NFEB	363	✓		
MARTY SCHUMA	DICK ANDERSON CONST	346		X	
MARY BEVERIDGE	SELF	346	✓		
John Youngberg	MFBF	363	✓		
Glenn Marx	MT Assn. Land Trst	347	✓		
Paul Nachman	self	SB346	✓		
Gail Abernethy	MT Contractors Assn	SB346		✓	
Jenny Daniel	Crimevic Advocate	350	✓		
Judy Wong	City of Missoula	350	✓		
Keith Allen	IBEL 233	SB346	X		
Ali Brinsdon	AG's office	342	X		
" "	" "	347	X		
" "	" "	350	X		
CANDI BREEN	DLI/HCL/SWP.	342			X
LISA ADDINGTON	DLI/HCL/SWP	342			X
Amanda Arnold	MHRN	346		X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors' Register**

Education COMMITTEE

Date 3/23/07

Bill Nos. 342, 346, 347 Sponsor(s) Seniors
348, 350, 363 Shockley Ballus,
 PLEASE PRINT PLEASE PRINT PLEASE PRINT
Perry, Kuhlmann

Name	Representing	Bill No.	Support	Oppose	Info.
Jim McGraw	Mont APH-G/O	346	X		
J.D. Lynch	MT State Bldg. Tr.	346	X		
Janet Ellis	MT Audubon	SB 363	X		
Don Allen	WETA	363	X		
Lynn Stumberg	Eagle Forum	346	X		
Jon Bennion	MT chamber	346		X	
Kelvin Young	MCADSV	350	X		
Mark Angeres	MT Trout Unlimited	SB 363	X		
Jim Smith	County Assn	350	X		
Rachel Roberts	MT Family Foundation	SB 363	X		
Al Smith	MTLVA	SB 363	X		
Pat Torgerson	WIFE	SB 363	X		
Sarah Cobler	MT Cons. Voters	SB 363	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.