MONTANA SENATE
2007 LEGISLATURE

# ROLL CALL

# FINANCE AND CLAIMS

DATE 4-5-0

| NAMES | PRESENT | ABSENT | EXCUSED |
|---|---|---|---|
| SEN. KEITH BALES (R) | ✓ | | |
| SEN. GREGORY BARKUS (R) | ✓ | | |
| SEN. JOHN BRUEGGEMAN (R) | ✓ | | |
| SEN. JOHN COBB (R) | ✓ | | |
| SEN. MIKE COONEY (D) | ✓ | | |
| SEN. STEVE GALLUS (D) | ✓ | | |
| SEN. KEN HANSEN (D) | ✓ | | |
| SEN. RICK LAIBLE (R) | ✓ | | |
| SEN. LANE LARSON (D) | | | ✓ |
| SEN. DAVE LEWIS (R) | ✓ | | |
| SEN. GREG LIND(D) | ✓ | | |
| SEN. COREY STAPLETON (R) | ✓ | | |
| SEN. BILL TASH (R) | ✓ | | |
| SEN. MITCH TROPILA (D) | ✓ | | |
| SEN. DAVE WANZENRIED (D) | ✓ | | |
| SEN. DAN WEINBERG (D) | ✓ | | |
| SEN. CAROL WILLIAMS (D) | ✓ | | |
| SEN. BOB HAWKS (D), VICE CHAIRMAN | ✓ | | |
| SEN. TRUDI SCHMIDT (D), CHAIRWOMAN | ✓ | | |
| | | | |
| TARYN PURDY, LSD | ✓ | | |
| PRUDENCE GILDROY, COMMITTEE SECRETARY | ✓ | | |
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**MONTANA STATE SENATE**
**2007 LEGISLATURE**

# VISITOR REGISTER

# FINANCE AND CLAIMS

**DATE** 4-5-07

**BILLS BEING HEARD TODAY** HB6 HB7 HB116 HB443 HB444 SJ27 HB3

**PLEASE PRINT**

| NAME | PHONE | REPRESENTING | BILL # | SUPPORT | OPPOSE |
|---|---|---|---|---|---|
| Mike Murphy | 235-4555 | MWRA | HB443 HB444 | X X | |
| Steve Yeakel | 443 1674 | MCMCM | SJ27 | ✓ | |
| Joyce DeLuca | 444-3569 | DPHHS | SB27 | ✓ | |
| ERIK PRITCHARD | 431-7170 | CITIZEN | SJ27 | | X |
| Verdell Jackson | | SD5 | HB443 HB444 | ✓ | |
| Duane Ankney | 740 0629 | HD 43 | HB6 | ✓ | |
| Mark Aagenes | 449-9933 | [redacted] MT Trout Unlimited | HB116 | | |
| Jim MacDonald | 434-7055 | GCA Crossroads Conn. Ctr | HB3 | ✓ | |
| CRAIG THOMAS | 846-1404 | PAROLE BOARD | HB 3 | | |
| Mike Murphy | 235-4555 | MWRA-MT WATER RES. ASSOC | HB 6 HB 116 | X X | |
| D. John Blacker | 444-6158 | MDT | HB-3 | X | |
| Gary Amestoy | 443-2370 | Richland Economic Development Chester Irrigation Project LLC | HB6 | X | |
| Gary Amestoy | 443-2370 | Chester Irrigation Project | HB116 | X | |
| Holly Franz | 442-0005 | PPL Montana | HB 443 + 444 | X | |
| ANITA ROESSMANN | 449-2344 | MAP | SJ27 | X | |
| Susan FOX | 444-3066 | Leg. Services | SJ27 | | |
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**PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY**