MONTANA SENATE
2007 LEGISLATURE

LOCAL GOVERNMENT

ROLL CALL

DATE 2-20-07

NAMES	PRESENT	ABSENT	EXCUSED
SEN. JOHN ESP (R)	✓		
SEN. KELLY GEBHARDT (R)	✓		
SEN. BOB HAWKS (D)	✓		
SEN. CAROL JUNEAU (D)	✓		
SEN. RICK LAIBLE (R)	✓		
SEN. LYNDA MOSS (D)	✓		
SEN. TERRY MURPHY (R)	✓		
SEN. JERRY O'NEIL (R)	✓		
SEN. MITCH TROPILA (D)	✓		
SEN. CAROL WILLIAMS (D)	✓		
SEN. KIM GILLAN (D) - CHR			✓
LEANNE HEISEL - LSD	✓		
MARI SCHREINER - SECRETARY	✓		

SENATE STANDING COMMITTEE REPORT

Mr. President:

We, your committee on **Local Government** recommend that **Senate Bill 349** (first reading copy -- white) **do pass as amended**.

Signed: _____
Senator Kim Gillan, Chair

And, that such amendments read:

1. Title, line 5.
Strike: "CITY-COUNTY"
Insert: "CITY"
Strike: "THE NINTH"
Insert: "A"

2. Title, lines 6 and 7.
Strike: "IF" on line 6 through "DISTRICT" on line 7
Insert: "UNDER CERTAIN CIRCUMSTANCES"
Strike: "76-1-201"
Insert: "76-1-221"

3. Page 1, line 19 through line 21.
Strike: "WHEREAS" on line 19 through "; and" on line 21

4. Page 1, line 23.
Strike: "city-county"
Insert: "city"

5. Page 1, line 30 through page 2, line 21.
Strike: section 1 in its entirety
Insert: **"Section 1.** Section 76-1-221, MCA, is amended to read:

"76-1-221. Membership of city planning board. (1) A city planning board ~~shall consist~~ consists of ~~not less~~ no fewer than seven members to be appointed as follows:

(a) one member to be appointed by the city council from its membership;

(b) one member to be appointed by the city council, who may

Committee Vote:
Yes 10, No 1
Fiscal Note Required ___ KA

in the discretion of the city council be an employee or hold public office in the city or county in which the city is located;

(c) one member to be appointed by the mayor upon the designation by the county commissioners of the county in which the city is located;

(d) four citizen members to be appointed by the mayor, two of whom ~~shall~~ must be resident ~~freeholders~~ real property owners within the urban area, if any, outside of the city limits over which the planning board has jurisdiction under this chapter and two of whom ~~shall~~ must be resident ~~freeholders~~ real property owners within the city limits; and

(e) if the boundaries for which the city planning board is established include any portion of a conservation district, one member to be appointed by the conservation district board of supervisors who must be:

(i) a conservation district supervisor or associate supervisor; and

(ii) a resident of the city or urban area, if any, outside the city limits over which the planning board has jurisdiction.

(2) The clerk of the city council shall certify members appointed by its body. The certificates shall be sent to and become a part of the records of the planning board. The mayor shall make similar certification for the appointment of citizen members.""

6. Page 2, line 25.
Strike: "city-county"
Insert: "city"

7. Page 2, line 27.
Strike: "City-county"
Insert: "City"

- END -

COMMITTEE FILE COPY

TABLED BILL

The **SENATE LOCAL GOVERNMENT COMMITTEE** TABLED **SB 438**, by motion, on **Tuesday, February 20, 2007**.

Mari Schreiner
(For the Committee)

KD
(Secretary of the Senate)

12-21
(Time) (Date)

February 21, 2007 Marigail Schreiner, Secretary Phone: 444-4891

MONTANA STATE SENATE
2007 LEGISLATURE

LOCAL GOVERNMENT

VISITOR REGISTER

DATE FEBRUARY 20, 2007

BILLS BEING HEARD TODAY _____

PLEASE PRINT

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Bob McCarthy	406-497-6230	Butte-Silver Bow City County	SB 451	✓	
Mike Murray	447-8304	L & C County		361	339
Ed Templeton	447-8304			361	339
Tim Burton	447-8401	City of Helena	SB339	361	339
[illegible]	491-1861	Bulls Lbs Bow	451	X	
Cathy Burwell	447-1942	Helena Chamber of Commerce	SB339		X
Madyn Atkins	495-0555	myself	339	X	
Cynthia Johnson	271-4010	Pondera County	339	X	
"	"	" & Farm Bureau & self	361		X
Steve Pilcher	459-4178	MT Stockgrowers	361		X
[illegible]					
SHELDON BARTEL	459 5917	MT B17 ASST Connect	339		X
Jash		SD 36	339	✓	
Kris Minard	443-8716	self	339	✓	
Greg Dahl	431-9210	Rand D Partners, LLC	339		X
Steve Yeakel	449-7444	MT Independent Bankers	451		X
Gordon Morris	439-5209	State Auditor	SB451		X
ANDY SKINNER	439-0163	SELF	SB 361		X
Roger Milstein	442-9555	IIAM	SB 451		X
Larry Kibbee	760-770 [illegible]	PCDAA	SB 451		X
Armee Grmo [illegible]	443 6820	MT Bankers Assoc.	SB451		X
Doug [illegible]	240-5010	Farmers Ins	SB 451		X

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY

MONTANA STATE SENATE
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NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Frank Cote	3-9070	Fumic	SB451		X
Bob Worthington	443-0907	MMIA	SB451	X	
LINDA STOLL	431-1368	MISSOULA COUNTY	SB361	✓	
Greg Van Hansen	2-0230	State Farm	SB 451		✓
Jacqueline Lenmark	"	AIA	"		✓
JEFF MILLER	497-6403	BUTTE-SILVER BOW FD	SB451	X	
ANITA VARONE	442-2072	SELF	SB361		X
ANITA VARONE	"	"	SB339	X	
Myra Shults	273-2704	"	Just listening		
Alec Hansen	4428768	MLCT	451	X	
MICHAEL J. FASBENDER	439-4254	SELF	339	X	~~X~~
HAROLD BLATTO	4-4360	MACO	339	X	
✓	✓	✓	338	X	

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NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Mary Bryson	443-2190	MTC School Board #27	SB 339	✓	
Gordon Morris	439.5209	L+C County	SB 339		X
Matt Johnson	225-4012	Jefferson County	SB 339	V	
Ed Grady	368-2279	Self	SB 361		✓
Ed Hall	442-0354	Self	SB 339	✓	
Richard Johnson	442 8855	Ash Grove Cement/Self	SB 339	✓	
Alan Erickson	495-3407	Jefferson H.S./Self	SB 339	✓	
Jerry Sorensen	892-6479	Plum Creek	SB 361		✓
Diane Taylor	431-1013	Self	SB 361		✓
Jason Thornock	442-1234	Self	SB 339	✓	
Michael J. Fassbender	439-4254	Self	SB 361		✓
Jerry Jimison	377-3318	City of Glendive	SB 451	X	
Harold Stepper	225-4040	Jefferson Co.	SB 339	X	
" "	" "	" "	SB 338	X	
Chris A Nottolini	225-4025	" "	SB 339	X	
Glen Weber	" "	" "	SB 339	X	
Jerry Leoff	287-3540	Jeff. Co.	SB 354	X	
"	"	"	SB 339		
Doug Nulle	442-4073	SELF	SB 339	X	
Daryl Dilly	777 8437	Self	339	X	

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