

MINUTES

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**JOINT APPROPRIATIONS SUBCOMMITTEE ON JUDICIAL BRANCH, LAW
ENFORCEMENT, AND JUSTICE**

Call to Order: Chairman Ray Hawk, on January 19, 2009 at 8:00
A.M., in Room 317-A Capitol.

ROLL CALL

Members Present:

Rep. Ray Hawk, Chairman (R)
Sen. John Brueggeman, Vice Chairman (R)
Sen. Keith Bales (R)
Sen. Steven Gallus (D)
Rep. Dennis Getz (D)
Rep. Cynthia Hiner (D)

Members Excused: None.

Members Absent: Rep. Bill Nooney (R)

Staff Present: Debbie Carlson, Committee Secretary
Brent Doig, OBPP
Pat Gervais, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

Committee Business Summary:

Bills to be heard: Department of Corrections

Executive Action: None

00:14:49 Chairman Hawk
00:15:27 Pat Gervais, Legislative Fiscal Division
00:23:24 Chairman Hawk
00:23:42 Ms. Gervais
00:23:59 Chairman Hawk
00:24:07 Ms. Gervais
00:28:39 Chairman Hawk
00:29:43 Ms. Gervais
00:30:26 Chairman Hawk
00:30:48 Ms. Gervais
00:31:22 Chairman Hawk
00:31:28 Ms. Gervais
00:31:48 Chairman Hawk
00:31:51 Mike Ferriter, Director, Department of Corrections
00:33:40 Gail Lambert, Administrator, Montana Correctional
Enterprises

DP 402 License Plate Renewal

00:45:24 Ms. Lambert
00:47:13 Chairman Hawk
00:47:26 Ms. Gervais
00:49:52 Chairman Hawk
00:50:15 Ms. Gervais
00:51:02 Chairman Hawk
00:51:06 Ms. Gervais
00:51:26 Chairman Hawk
00:51:40 Sen. Brueggeman
00:53:05 Rep. Getz
00:53:34 Ms. Lambert

DP 404 Overtime and Inmate Payroll

00:54:57 Ms. Lambert
00:55:27 Chairman Hawk
00:55:46 Ms. Lambert

DP 406 HB 2 Spending Authority

00:56:50 Ms. Lambert
00:58:05 Chairman Hawk
00:58:09 Ms. Lambert
00:58:21 Chairman Hawk
00:58:31 Ms. Lambert

DP 409 Organic Farming

00:59:29 Ms. Lambert
01:03:19 Chairman Hawk
01:03:58 Rep. Getz
01:04:44 Ms. Lambert
01:06:04 Rep. Getz
01:06:12 Chairman Hawk
01:06:55 Ms. Lambert
01:07:21 Chairman Hawk
01:07:46 Ms. Lambert
01:09:12 Chairman Hawk
01:09:21 Ms. Lambert
01:11:08 Rep. Getz
01:11:15 Ms. Lambert

Rate Structure for Food Factory

01:12:51 Ms. Lambert
01:16:28 Chairman Hawk
01:17:07 Ms. Lambert
01:17:33 Chairman Hawk
01:17:40 Rep. Getz
01:17:56 Ms. Lambert
01:18:31 Chairman Hawk
01:19:00 Mr. Ferriter
01:19:45 Ms. Gervais
01:30:05 Chairman Hawk
01:30:12 Brent Doig, Office of Budget and Program Planning
01:30:47 Steve Gibson, Administrator, Youth Services Division

DP 501 Juvenile Re-Entry

01:42:26 Mr. Gibson

DP 502 Overtime - Zero Based

01:43:21 Mr. Gibson

DP 503 Inmate Pay - Zero Based

01:43:04 Mr. Gibson

DP 506 Riverside Repairs - (Bien/OTO)

01:45:02 Mr. Gibson
01:45:50 Chairman Hawk
01:45:53 Mr. Gibson

01:48:25 Chairman Hawk
01:48:59 Mr. Gibson
01:49:45 Chairman Hawk

01:50:02 Recess
02:03:30 Reconvene

02:03:32 Chairman Hawk
02:03:52 Deb Matteucci, Youth Correctional Services, Department
of Corrections
02:04:18 Ms. Gervais
02:04:30 Ms. Matteucci
02:23:59 Chairman Hawk
02:24:33 Rep. Getz
02:24:40 Ms. Matteucci
02:25:56 Chairman Hawk
02:26:06 Ms. Gervais
02:27:06 Chairman Hawk
02:27:11 Ms. Matteucci
02:27:46 Rep. Getz
02:28:06 Ms. Matteucci
02:29:12 Chairman Hawk
02:29:24 Mr. Ferriter
02:38:56 Chairman Hawk
02:39:15 Rep. Hiner
02:39:38 Mr. Ferriter
02:39:55 Sen. Gallus
02:40:22 Chairman Hawk
02:40:25 Rep. Getz
02:40:39 Chairman Hawk
02:40:51 Geoffrey Birnbaum, Executive Director, Youth Homes
Inc., Missoula, Ronan, Hamilton, Polson, Kalispell, and
Helena
02:46:25 Chairman Hawk
02:46:32 Jeff Mangan, President/CEO, Mountains Peaks Inc.,
Provider Partners, Department of Corrections, Juvenile
Division, Great Falls, Montana
02:48:27 Chairman Hawk
02:48:33 Steve Nelsen, Director, Montana Children's Organization
02:49:47 Chairman Hawk
02:49:56 J.C. Weingartner, MEA/MFT
02:51:19 Chairman Hawk
02:51:54 Rep. Getz
02:52:16 Chairman Hawk
02:52:39 Sen. Gallus

ADJOURNMENT

02:55:42 Adjournment: 11:00 A.M.

DEBBIE CARLSON, Secretary

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Additional Documents:

EXHIBIT ([jch12aad.pdf](#))