**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES**
**61st LEGISLATURE - REGULAR SESSION**

**HOUSE EDUCATION COMMITTEE**

**Date:** Monday, January 26, 2009 **Time:** 3:00 pm
**Place:** Capitol **Room:** 137

**BILLS and RESOLUTIONS HEARD:**
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

| | | | |
|---|---|---|---|
| HB 15 | | | |
| | | | |

**EXECUTIVE ACTION TAKEN:**
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

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**COMMENTS:**

REP. Wanda Grinde, Chairman

**HOUSE OF REPRESENTATIVES**
**Roll Call**
**EDUCATION COMMITTEE**

DATE: 1-26-09

| NAME | PRESENT | ABSENT/ EXCUSED |
|---|---|---|
| Rep. Hamilton | ✓ | |
| Rep. Blasdel | ✓ | |
| Rep. Wilmer | ✓ | |
| Rep. Boniek | ✓ | |
| Rep. Fleming | ✓ | |
| Rep. Brown | ✓ | |
| Rep. Malek | ✓ | |
| Rep. Bean | ✓ | |
| Rep. Lake | ✓ | |
| Rep. Butcher | ✓ | |
| Rep. McClafferty | ✓ | |
| Rep. Wagner | ✓ | |
| Rep. Beck | ✓ | |
| Rep. Washburn | ✓ | |
| Rep. Calf Boss Ribs | ✓ | |
| Rep. Grinde | | ✓ |
| | | |
| | | |

**Montana House of Representatives**
**Visitors Register**

**EDUCATION COMMITTEE** **Date** 1-26-09

**Bill No.** 15 **Sponsor(s)**

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Paul Rusch | MMEA | ✓ | | |
| LANCE MELTON | MTSBA | ✓ | | |
| Marco Ferro | MEA-MFT | ✓ | | |
| Darrell Rud | SPM | ✓ | | |
| Joan Anderson | OPI | ✓ | | |
| [illegible] | [illegible] | ✓ | | |
| Bruce Messinger | Helena Schools | ✓ | | |
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**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**