

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE LOCAL GOVERNMENT COMMITTEE**

**Date:** Friday, February 13, 2009  
**Place:** Capitol

**Time:** 12:00 pm  
**Room:** 172

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

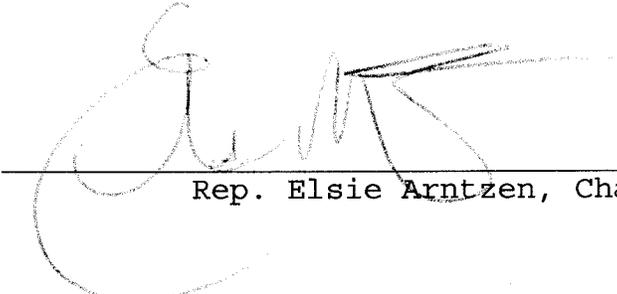
**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

HB 426 - P

**COMMENTS:**

Tabled HB 406.  
Committee looked at HB 341, amended, and withdrew both motions.

  
\_\_\_\_\_  
Rep. Elsie Arntzen, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**Local Government Committee**

DATE: 2/13/2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Vice Chair MacLaren	X	
Vice Chair Hands	X	
Representative Becker	X	
Representative Bennett	X	
Representative Berry		X
Representative Driscoll	X	
Representative Ebinger	X	
Representative Grinde		X
Representative Hamilton		X
Representative Ingraham	X	
Representative Menahan	X	
Representative More	X	
Representative Reichner	X	
Representative Reinhart	X	
Representative Sands		X
Representative Stahl		X
Representative Vance	X	
Chairman Arntzen	X	



**HOUSE STANDING COMMITTEE REPORT**

**February 13, 2009**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 426** (first reading copy  
– white) **do pass**.

Signed:

A handwritten signature in black ink, appearing to read "Elsie Antzen", written over a horizontal line.

*Representative Elsie Antzen, Chair*

- END -

**Committee Vote:**

**Yes 15, No 3**

Fiscal Note Required

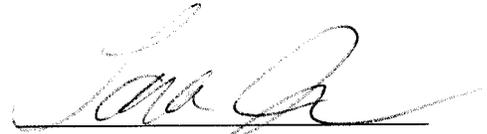
HB0426001SC.hjd

**COMMITTEE FILE COPY**

**TABLED BILL**

The **HOUSE LOCAL GOVERNMENT COMMITTEE** TABLED **HB 406**, by motion, on **Friday, February 13, 2009**.

  
(For the Committee)

  
(Chief Clerk of the House)

\_\_\_\_\_/\_\_\_\_\_  
(Time) (Date)

February 13, 2009

Katie Butcher, Secretary

Phone: 406-444-4482

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# HOUSE OF REPRESENTATIVES

## Roll Call VOTE

### Local Government Committee

DATE: 2/13/2009 HB # or Motion Type: HB040602-ajk Stahl-amendment

<u>NAME</u>	<u>Yes</u>	<u>No</u>
Vice Chair MacLaren	X	
Vice Chair Hands		X
Representative Becker		X
Representative Bennett	X	
Representative Berry		X
Representative Driscoll		X
Representative Ebinger		X
Representative Grinde		X
Representative Hamilton		X proxy
Representative Ingraham	X	
Representative Menahan		X
Representative More	X	
Representative Reichner	X	
Representative Reinhart		X
Representative Sands		X
Representative Stahl	X	
Representative Vance	X	
Chairman Arntzen	X	

Total      8      -      10

**HOUSE OF REPRESENTATIVES**  
**Roll Call VOTE**  
**Local Government Committee**

DATE: 2/13/2009 HB # or Motion Type: HB 406- as amended <sup>Do Pass</sup>

<u>NAME</u>	<u>Yes</u>	<u>No</u>
Vice Chair MacLaren		X
Vice Chair Hands	X	
Representative Becker	X	
Representative Bennett		X
Representative Berry		X
Representative Driscoll		X
Representative Ebinger		X
Representative Grinde		X
Representative Hamilton	X proxy	
Representative Ingraham		X
Representative Menahan	X	
Representative More		X
Representative Reichner		X
Representative Reinhart	X	
Representative Sands	X	
Representative Stahl		X
Representative Vance		X
Chairman Arntzen		X

Total

6 - 12



