

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE NATURAL RESOURCES COMMITTEE

Date: Monday, March 23, 2009
Place: Capitol

Time: 3:00 pm
Room: 472

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

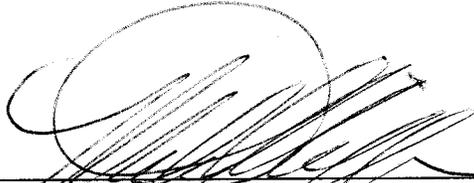
<u>SB 62</u>	<u>SB 427</u>	<u> </u>	<u> </u>
<u>SB 71</u>	<u>SB 97</u>	<u> </u>	<u> </u>

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

<u>SB 95 (BCAA)</u>	<u> </u>	<u> </u>	<u> </u>
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COMMENTS:



REP. Mike Milburn, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Natural Resources Committee

DATE: 3/23/09

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Vice Chair Gordon Hendrick	✓	
Vice Chair JP Pomnichowski	✓	
Rep. Kendall Van Dyk <i>arr 4:00</i>	✓	
Rep. Michele Reinhart <i>arr 3:04</i>	✓	
Rep. Scott Mendenhall <i>arr @ 3:08</i>	✓	
Rep. Mike Miller	✓	
Rep. Betsy Hands <i>arr 3:03</i>	✓	
Rep. Brian Hoven	✓	
Rep. Anders Blewett	✓	
Rep. Tom McGillvray		✓
Rep. Jill Cohenour	✓	
Rep. Gerald Bennett	✓	
Rep. Sue Dickenson	✓	
Rep. Tony Belcourt <i>arr 3:06</i>	✓	
Rep. Chas Vincent <i>arr 3:08</i>	✓	
Rep. Wendy Warburton	✓	
Rep. Mike Menahan <i>arr 3:56</i>	✓	
Chairman Mike Milburn	✓	



HOUSE STANDING COMMITTEE REPORT

March 24, 2009

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Mr. Speaker:

We, your committee on **Natural Resources** recommend that **Senate Bill 95** (third reading copy – blue) be concurred in as amended.

Signed: _____

Representative Mike Milburn, Chair

To be carried by Representative Jill Cohenour

And, that such amendments read:

1. Page 1, line 16 through line 17.

Strike: the first "total" on line 16 through "plus nitrite" on line 17

Insert: "nutrients"

2. Page 3.

Following: line 6

Insert: "(20) "Nutrient work group" means an advisory work group, convened by the department, representing publicly owned and privately owned point sources of pollution, nonpoint sources of pollution, and other interested parties that will advise the department on the base numeric nutrient standards, the development of temporary nutrient criteria, and the implementation of those standards and criteria together with associated economic impacts."

Renumber: subsequent subsections

3. Page 4, line 23 through line 24.

Strike: the first "total" on line 23 through "plus nitrite" on line 24

Insert: "nutrients"

4. Page 4, line 25.

Committee Vote:

Yes 14, No 4

Fiscal Note Required

SB0095001SC02594.hjd

Strike: "substantial and widespread"

5. Page 5, line 23.

Strike: "for total" through "plus nitrite"

6. Page 5, line 25.

Strike: "substantial and widespread"

7. Page 5, line 27 through line 30.

Strike: "department's" on line 27 through "1995" on line 30

Insert: "department, in consultation with the nutrient work group, shall develop guidelines to ensure that the economic impacts from base numeric nutrient standards on public and private systems are equally and adequately addressed. In developing those guidelines, the department and the nutrient work group shall consider economic impacts appropriate for application within Montana and may also consider relevant guidance of the United States environmental protection agency pertaining to analysis of economic impacts from water quality standards"

8. Page 6, line 1.

Strike: "substantial and widespread"

9. Page 6.

Following: line 5

Insert: "(c) The department shall consult with the nutrient work group prior to recommending base numeric nutrient standards or criteria to the board and shall continue to consult with the nutrient work group in implementing temporary nutrient criteria."

10. Page 6, line 10.

Strike: "board"

Insert: "department"

11. Page 6, line 15.

Strike: "EVEN-NUMBERED"

Following: "DEPARTMENT"

Insert: ", in consultation with the nutrient work group,"

12. Page 6, line 16.

Strike: "THE RESULTS" through "PERIOD"

Insert: "by providing a summary of the status of the base numeric nutrient standards, temporary nutrient criteria, and implementation of those criteria, including estimated economic impacts"

13. Page 6.

Following: line 16

Insert: "(d) On or before September 1 of each year preceding the convening of a regular session of the legislature, the department, in consultation with the nutrient work group, shall summarize the previous two reports provided in subsection (4)(c) to the environmental quality council in accordance with 5-11-210."

- END -