**BUSINESS REPORT**

**MONTANA SENATE**
**61st LEGISLATURE - REGULAR SESSION**

**SENATE FINANCE AND CLAIMS COMMITTEE**

**Date:** Tuesday, March 3, 2009 **Time:** 8:00 am
**Place:** Capitol **Room:** 303

**BILLS and RESOLUTIONS HEARD:**
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

**EXECUTIVE ACTION TAKEN:**
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

**COMMENTS:**

Federal Economic Stimulus Discussion

Keith Bales
SEN. Keith Bales, Chairman

# MONTANA STATE SENATE
## Roll Call
## FINANCE AND CLAIMS COMMITTEE

DATE: 3-3-09

| NAME | PRESENT | ABSENT/ EXCUSED |
|---|---|---|
| SENATOR KEITH BALES, CHAIRMAN | ✓ | |
| SENATOR DAVE LEWIS, VICE CHAIRMAN | ✓ | |
| SENATOR GREGORY BARKUS | ✓ | |
| SENATOR DEBBY BARRETT | ✓ | |
| SENATOR JOHN BRENDEN | | ✓ |
| SENATOR JOHN BRUEGGEMAN | ✓ | |
| SENATOR MIKE COONEY | ✓ | |
| SENATOR JOHN ESP | ✓ | |
| SENATOR STEVE GALLUS | ✓ | |
| SENATOR KEN HANSEN | ✓ | |
| SENATOR BOB HAWKS | ✓ | |
| SENATOR RICK LAIBLE | ✓ | |
| SENATOR JIM PETERSON | ✓ | |
| SENATOR RICK RIPLEY | ✓ | |
| SENATOR TRUDI SCHMIDT | ✓ | |
| SENATOR MITCH TROPILA | ✓ | |
| SENATOR DAVID WANZENRIED | ✓ | |
| SENATOR CAROL WILLIAMS | ✓ | |
| SENATOR RYAN ZINKE | | ✓ |

# MONTANA STATE SENATE
## Visitors Register

**Finance and Claims Committee** **Date** 3-3-09

**Bill No.** Federal Economic Stimulus **Sponsor(s)**

**PLEASE PRINT PLEASE PRINT PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Jeanine Gentry 98 So Lane Troy MT 59935 | St John's Lutheran Hospital | | | |
| Darrell Rud | SAM | | | X |
| Tim Ravndal | self | | | |
| John Youngberg | MFBF | | | |
| Claudette Morton | MSSA | | | |
| Lisa Duffey | MACS | ✓ | | |
| Robert W Johnson | MT AFL-CIO | ✓ | | |
| [illegible] | Riverside Cert | ✓ | | |
| [illegible] | Bruce Messinger | | | |
| Alec Hansen | MLCT | | | |
| LORI HAVERTY-RAMESZ | PRIVATE Citizen | | | |
| Brad Reid | Diversified Plastics | ✓ | | |
| Bob Runkel | OPI | | | X |
| [illegible] | Sun Mountain Lumber | | | |
| Danna Taylor | HD 11 | ✓ | | |
| Susan Kohler | Missoula Aging Services | | | |
| Kathleen Driscoll | Powell County | | | |
| Rep Caferro | Womens Democratic Caucus | ✓ | | |
| Tara Veazey | MBPC | | | X |
| Janice Grosfield | DSJ Trucking Inc | ✓ | | |
| Rose Hughes | MHCA | | | X |
| Jackie Williams Gov Office | | | | |
| EVAN BARRETT | GOV OFF | | | |
| Dan Bucke | Dept. of Revenue | | | X |

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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**Finance and Claims Committee** **Date** 3-3-09

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| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| John C Anderson | Ruby River Water Users | | | |
| CHRIS LAITY | ASCE | | | |
| Richard Grady | Self | | | |
| Denise Juneau | OPI | | | |
| DAN McCAULEY | [redacted] MADISON CO. | ✓ | | |
| Rod Austin | Downtown BID of Missoula | | | |
| Matt Ellis | Business Owner Missoula Downtown Assoc. | | | |
| Crystal Turner | Gallatin Co. | | | |
| Anne Carpenter | MAC | | | |
| Nanette Gilbertson | MT Library Association American Cancer Society | | | |
| Steve Yeakel | ① MT Council for Maternal & Child Health ② MT Advocates for Children | | | |
| ED MEECE | City of Livingston | | | |
| J. Priest | City of Red Lodge | | | |
| John Prinkki | Carbon County | ✓ | | |
| ED BARTLETT | YELLOWSTONE CTY | | | |
| Linda Gryczan | Grow MT & NCAT | | | |
| LANCE MELTON | MONTANA SCHOOL BOARDS ASSOC. | | | X |
| JOHN MUDD | SAO | ✓ | | |
| REBECCA GUAY | ANACONDA DEER LODGE COUNTY | | | X |

~~[illegible]~~

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

✓ ✓

[illegible]

Mary Sexton DNRC

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Al Schellinger Schellinger Lang & Co

**MONTANA STATE SENATE**
**Visitors Register**

**Finance and Claims Committee** **Date** 3-3-09

**Bill No.** _____ **Sponsor(s)** _____

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| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Don Mattock | Mt. Operation Lifesaver | | | |
| Clark Wheeler | Mt Operation Lifesaver | | | |
| Harold Blattie | MACo | | | |
| Joe McDonald | Salish Kootenai College | | | |
| Jim Cargill | Dawson Community College | | | |
| FORREST SANDERSON | City of RED LODGE | | | |
| SCOTT MURPHY | MMI | | | |
| Phill Forbes | MMI | | | |
| Ron Ostberg | MITS | | | |
| Philip Hathaway | Sweet Grass CO | | | |
| Gayla Workman | Cascade Cty CD | | | |
| Craig Erickson | Bear Paw Development | | | |
| Dennis Denake | Carp Union | | | |
| Charlie Briggs | Easter Seals Goodwill | | | |
| Dale Bickell | Missoula County | | | |
| Dave Aune | Great West Engineering | | | |
| Billie Lee | Lake Cty Comm Dev | | | |
| David Schulz | Madison Co. | | | |
| Barbie Durham | Madison Co. | | | |
| Cary Hegreberg | Contractors Asso. | | | |

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

Jessie Withey NCRWA, PPRW, MIRWS

Mike Newton Fisher Sands Gravel

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| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Chere Jivsto | MT Preservation Alliance | X | | |
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