

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
62nd LEGISLATURE - REGULAR SESSION**

**HOUSE EDUCATION COMMITTEE**

**Date:** Monday, January 24, 2011

**Place:** Capitol

**Time:** 3:00 PM

**Room:** 137

**BILLS and RESOLUTIONS HEARD:**

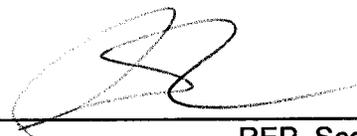
**EXECUTIVE ACTION TAKEN:**

HB 154 - Eliminate req of Superintendent of Public Instruction hold teaching certificate

HB 182 - Revise bond requirements for public schools and local governments

HB 208 - Revise provisions regarding providing and access to student information

**Comments:**



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REP. Scott Reichner, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**EDUCATION COMMITTEE**

DATE: 1/24/2011

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. SCOTT REICHNER, CHAIR	Y	
REP. KRISTIN HANSEN, VICE CHAIR	Y	
REP. BRYCE BENNETT	X	
REP. MARK BLASDEL	X	
REP. JOANNE BLYTON	X	
REP. CHRISTY CLARK	Y	
REP. LILA EVANS		Excused
REP. SUE MALEK	X	
REP. EDIE MCCLAFFERTY	X	
REP. JONATHAN MCNIVEN	X	
REP. JEAN PRICE	X	
REP. DANIEL SALOMON	X	
REP. BOB WAGNER	X	
REP. TED WASHBURN	X	
REP. JEFFREY WELBORN	X	
REP. FRANKE WILMER	X	



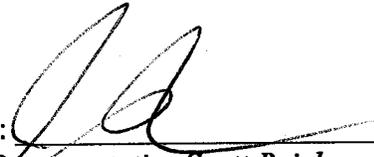
**HOUSE STANDING COMMITTEE REPORT**

**January 24, 2011**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Education** recommend that **House Bill 154** (first reading copy -- white) **do pass.**

Signed: 

*Representative Scott Reichner, Chair*

- END -

**Committee Vote:**

**Yes 9, No 7**

Fiscal Note Required

HB0154001SC.hgh

*HB 154  
SC 1/24/11*



## HOUSE STANDING COMMITTEE REPORT

January 24, 2011

Page 1 of 2

Mr. Speaker:

We, your committee on **Education** recommend that **House Bill 182** (first reading copy -- white) **do pass as amended.**

Signed: 

*Representative Scott Reichner, Chair*

**And, that such amendments read:**

1. Title, page 1, lines 4 and 5.

**Following:** "SCHOOLS"

**Strike:** "AND" through "UNITS" on line 5

2. Page 1, line 14.

**Following:** "20-9-412,"

**Insert:** "and"

**Following:** "20-9-471"

**Strike:** ", and [section 3]"

3. Page 2.

**Following:** line 19

**Insert:** "(5) The school district may not submit for a vote of the electors of the district a levy for the payment of the principal or any interest on the obligation.

(6) The obligation must state clearly on its face that the obligation is not secured by a pledge of the school district's taxing power but is payable from amounts in its general fund or other legally available funds pledged to the repayment of the bond or note."

**Renumber:** subsequent subsections

4. Page 2, line 28 through page 4, line 7.

**Strike:** sections 3 through 5 in their entirety

**Committee Vote:**

**Yes 16, No 0**

Fiscal Note Required

HB0182001SC.hgh

*AS 9:42  
1/25*



**HOUSE STANDING COMMITTEE REPORT**

**January 24, 2011**

**Page 1 of 2**

Mr. Speaker:

We, your committee on **Education** recommend that **House Bill 208** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Scott Reichner, Chair*

**And, that such amendments read:**

1. Title, page 1, line 6.

**Following:** "THE"

**Insert:** "INTENDED"

2. Title, page 1, line 8.

**Following:** "AN"

**Insert:** "IMMEDIATE"

3. Page 2, lines 12 and 13.

**Following:** "By"

**Strike:** "October 1 and February 1"

**Insert:** "November 1 and March 1"

**Following:** "shall"

**Strike:** "provide to the director of the Montana youth challenge program"

**Insert:** "prepare"

**Following:** "report" on line 13

**Insert:** "to be provided to the director of the Montana youth challenge program subject to subsections (8)(b) and (8)(c)"

4. Page 2, lines 19.

**Following:** "(b)"

**Strike:** "At the beginning of each school year"

**Insert:** "After preparing the report in accordance with subsection

**Committee Vote:**

**Yes 15, No 1**

Fiscal Note Required

HB0208001SC.hgh

*1/25  
1/24/11*

(8) (a) "

5. Page 2, lines 21 and 22.

**Following:** "emancipated" on line 21

**Strike:** "of" through "disclosure" on line 22

**Insert:** "that the agency intends to provide the report to the director of the Montana youth challenge program. The parent or guardian or the student must be given the opportunity to object to the planned disclosure of the information. If the parent or guardian or the student fails to respond to the notice within 30 days, the local educational agency shall forward the report to the director of the Montana youth challenge program"

6. Page 2.

**Following:** line 22.

**Insert:** "(c) The report provided by the local educational agency may not include a student who:

(i) is receiving medical care or treatment that prohibits school attendance;

(ii) is enrolled in a foreign exchange program;

(iii) is enrolled in an early admissions college program;

(iv) is participating in a job corps program, an adult basic education program, or an accredited apprenticeship program; or

(v) is excused from school for a reason determined acceptable by the local educational agency."

**Renumber:** subsequent subsection

7. Page 2, line 29.

**Strike:** "July 1, 2011"

**Insert:** "on passage and approval"

- END -

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**EDUCATION COMMITTEE**

DATE: 1/24/2011 BILL NO. 154 MOTION NO. 1  
 MOTION: HB 154 be amended

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. KRISTIN HANSEN, VICE CHAIR		X	
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	
REP. MARK BLASDEL		X	
REP. JOANNE BLYTON		X	
REP. CHRISTY CLARK		X	
REP. LILA EVANS		X	X
REP. SUE MALEK		X	
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DANIEL SALOMON	X		
REP. BOB WAGNER		X	
REP. TED WASHBURN	X		
REP. JEFFREY WELBORN	X		
REP. FRANKE WILMER		X	
REP. SCOTT REICHNER, CHAIR	X		

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**EDUCATION COMMITTEE**

DATE: 1/24/2011 BILL NO 154 MOTION NO. 2  
 MOTION: HB 154 DO PASS

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. KRISTIN HANSEN, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	
REP. MARK BLASDEL	X		
REP. JOANNE BLYTON	X		
REP. CHRISTY CLARK	X		
REP. LILA EVANS	X		X
REP. SUE MALEK		X	
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DANIEL SALOMON	X		
REP. BOB WAGNER	X		
REP. TED WASHBURN	X		
REP. JEFFREY WELBORN		X	
REP. FRANKE WILMER		X	
REP. SCOTT REICHNER, CHAIR		X	













