

Amendments to House Bill No. 177  
1st Reading Copy

Requested by Representative Pat Connell

For the House Fish, Wildlife and Parks Committee

Prepared by Hope Stockwell  
January 24, 2011 (7:57am)

1. Title, page 1, line 5.  
**Following:** "IDENTIFY"  
**Strike:** ", "  
**Insert:** "AND"  
**Strike:** ", AND MONITOR"
2. Title, page 1, line 6.  
**Strike:** the first "AND"  
**Strike:** "DISEASE REPORTING AND"
3. Title, page 1, line 7.  
**Following:** "OUTREACH"  
**Insert:** "; AND ENCOURAGING DISEASE MONITORING"
4. Page 1, line 19.  
**Following:** "may"  
**Insert:** ": (i)"  
**Strike:** "."  
**Insert:** ", "
5. Page 1, line 19 through line 20.  
**Strike:** "The" on line 19 through "include" on line 20  
**Insert:** "including"
6. Page 1, line 20.  
**Strike:** "is"
7. Page 1, line 20 through line 23.  
**Strike:** ":" on line 20 through "(iii)" on line 23
8. Page 1, line 23.  
**Strike:** "multiocularis"  
**Insert:** "multilocularis"  
**Following:** ";"  
**Insert:** "and"
9. Page 1.  
**Strike:** line 24 through line 28  
**Insert:** "(ii) be carried by wolves and"  
**Renumber:** subsequent subsections

10. Page 2, line 1.

**Strike:** the second "of"

**Strike:** "in subsections"

**Insert:** "identified pursuant to subsection"

**Strike:** "or (1)(b)"

**Following:** ";"

**Insert:** "and"

11. Page 2, line 2.

**Strike:** "listed in subsections"

**Insert:** "identified pursuant to subsection"

**Strike:** "and (1)(b)"

**Insert:** "that are"

12. Page 2, line 3.

**Strike:** "(1)(c)"

**Insert:** "(1)(b)"

13. Page 2, line 8.

**Strike:** ";"

**Insert:** "."

(2) The department of public health and human services is encouraged to:"

**Renumber:** subsequent subsections

14. Page 2, line 9.

**Strike:** "listed in subsections"

**Insert:** "identified pursuant to subsection"

**Strike:** "and (1)(b)"

15. Page 2, line 12.

**Strike:** "listed in subsections"

**Insert:** "identified pursuant to subsection"

**Strike:** "and (1)(b)"

16. Page 2, line 17.

**Strike:** "and"

17. Page 2, line 19.

**Strike:** "established by 5-5-202"

**Insert:** "and provide copies of those reports to the economic affairs interim committee and the environmental quality council; and

(f) work with federal partners to develop resources to implement this subsection (2)"

- END -