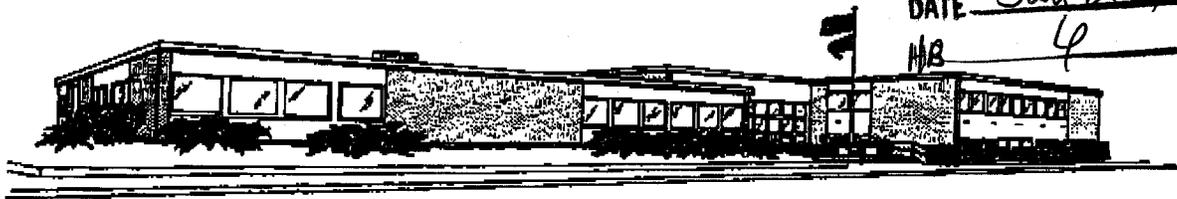


EXHIBIT 5
DATE Jan 28, 2011
MR 4



Office of:
County Commissioners
Phone 377-3562
Douglas A. Buxbaum, Chairman
James A Skillestad, Member
Adam J. Gartner, Member

County of Dawson
207 W. Bell
Glendive, MT 59330
FAX: 406-377-1717

Office of:
Clerk and Recorder
Phone 377-3058
Shirley Kreiman

Office of:
County Treasurer
Phone 377-3026
Vickie Bojc

DATE: January 25, 2011

To: Long Range Joint Planning Committee

The flood plain issue facing the City of Glendive and Dawson County is of the utmost importance to our community. Our economic development and future cannot be achieved without some financial assistance. Dawson County firmly commits to budget \$25,000 toward matching funds.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

Douglas A. Buxbaum
Douglas A. Buxbaum, Chairman

James A. Skillestad
James A. Skillestad, Member

Adam J. Gartner
Adam J. Gartner, Member