

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
62nd LEGISLATURE - REGULAR SESSION**

HOUSE LOCAL GOVERNMENT COMMITTEE

Date: Tuesday, February 15, 2011
Place: Capitol

Time: 3:00 PM
Room: 172

BILLS and RESOLUTIONS HEARD:

HB 400 - Revise emergency response laws including fee
HB 403 - Revise cluster development law
HB 426 - Revise incorporation laws to coincide with annexation laws
HB 465 - Allow development agreements

EXECUTIVE ACTION TAKEN:

HB 304 - Generally revise laws relating to special districts
HB 338 - Revise the document standards law
HB 346 - Revise monthly pension payable to volunteer firefighter
HB 366 - Revise county interim zoning law

Comments:



REP. Gary MacLaren, Chair

HOUSE OF REPRESENTATIVES
Roll Call
LOCAL GOVERNMENT COMMITTEE

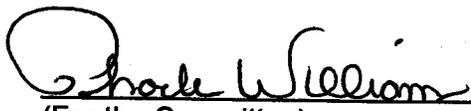
DATE: 2-15-11

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. GARY MACLAREN, CHAIR		<i>Excused</i>
REP. MICHAEL MORE, VICE CHAIR	✓	
REP. MICHELE REINHART, VICE CHAIR		<i>Excused</i>
REP. LIZ BANGERTER	✓	
REP. DICK BARRETT	✓	
REP. BRYCE BENNETT	✓	
REP. TOM BERRY	✓	
REP. EDWARD GREEF	✓	
REP. KRISTIN HANSEN	✓	
REP. PAT INGRAHAM	✓	
REP. JAMES KNOX	✓	
REP. STEVE LAVIN	✓	
REP. SUE MALEK	✓	
REP. MARY MCNALLY	✓	
REP. JERRY O'NEIL	✓	
REP. MATTHEW ROSENDALE	✓	
REP. DEREK SKEES	✓	
REP. WAYNE STAHL	✓	
REP. KATHY SWANSON	✓	
REP. GORDON VANCE	✓	

BILL TABLED NOTICE

HOUSE LOCAL GOVERNMENT COMMITTEE

The HOUSE LOCAL GOVERNMENT COMMITTEE TABLED HB 304 - Generally revise laws relating to special districts, by motion, on Tuesday, February 15, 2011.



(For the Committee)



(For the Chief Clerk of the House)

10:13 12/16
(Time) (Date)

February 16, 2011

Phoebe Williams, Secretary

Phone: 1512



HOUSE STANDING COMMITTEE REPORT

February 15, 2011

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 366** (first reading copy -
- white) **do pass as amended.**

Signed: _____

Gary MacLaren
Representative Gary MacLaren, Chair

And, that such amendments read:

1. Title, page 1, line 11.

Strike: "20%"

Insert: "40%"

2. Page 3, line 11.

Strike: "20%"

Insert: "40%"

- END -

Committee Vote:

Yes 13, No 7

Fiscal Note Required

HB0366001SC.hgh

*8:10 AM
2/16*



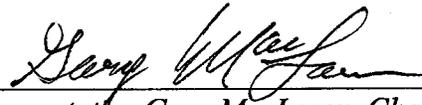
HOUSE STANDING COMMITTEE REPORT

February 15, 2011

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 346** (first reading copy -
- white) **do pass**.

Signed: 
Representative Gary MacLaren, Chair

- END -

Committee Vote:

Yes 19, No 1

Fiscal Note Required

HB0346001SC.hgh

Handwritten initials and date: 2/15/11



HOUSE STANDING COMMITTEE REPORT

February 15, 2011

Page 1 of 2

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 338** (first reading copy - white) do pass as amended.

Signed: _____

Gary MacLaren
Representative Gary MacLaren, Chair

And, that such amendments read:

1. Page 1, line 14.

Following: "white"

Insert: "white"

2. Page 1, line 17.

Following: "7"

Insert: "provide the names of the parties to the conveyance on the first or second page of any document with more than one page;"

3. Page 1, line 19.

Following: "(c)"

Insert: "(c)"

Renumber: subsequent subsections

4. Page 1, line 21.

Following: "7"

Insert: "except as provided in subsection (1)(f) and except for page numbers, initials, or other designations,"

5. Page 1, line 25.

Following: "page;"

Strike: "and"

6. Page 1, line 26.

Following: "and"

Committee Vote:

Yes 20, No 0

Fiscal Note Required

HB0338001SC.hgh

*M 2/16
WAM*

Insert: "; and"

7. Page 1, line 29.

Following: "information"

Insert: "(f) include the name and mailing address of the person to whom the document is to be returned in the upper left-hand corner of the first page between the 1/2-inch side margins of each document submitted and may include legibly printed or typed transactional information"

- END -



HOUSE STANDING COMMITTEE REPORT

February 15, 2011

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 426** (first reading copy -
- white) **do pass as amended.**

Signed: 
Representative Gary MacLaren, Chair

And, that such amendments read:

1. Page 1, lines 20 and 21.

Strike: "agricultural" on line 20 through "purpose" on line 21

Insert: "production agriculture in tracts larger than 160 acres
and land and facilities used for electric power generation,
refining, or smelting"

- END -

Committee Vote:

Yes 20, No 0

Fiscal Note Required

HB0426001SC.hgh

Handwritten notes:
2/17
12/30

HOUSE OF REPRESENTATIVES
Roll Call Vote
LOCAL GOVERNMENT COMMITTEE

DATE: 2.15.11 BILL NO HB 366 MOTION NO. 4

MOTION: Do Pass As Amended

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. GARY MACLAREN, CHAIR		✓	
REP. MICHAEL MORE, VICE CHAIR	✓		
REP. MICHELE REINHART, VICE CHAIR		✓	
REP. LIZ BANGERTER	✓		
REP. DICK BARRETT		✓	
REP. BRYCE BENNETT		✓	
REP. TOM BERRY	✓		
REP. EDWARD GREEF	✓		
REP. KRISTIN HANSEN	✓		
REP. PAT INGRAHAM	✓		
REP. JAMES KNOX	✓		
REP. STEVE LAVIN	✓		
REP. SUE MALEK		✓	
REP. MARY MCNALLY		✓	
REP. JERRY O'NEIL	✓		
REP. MATTHEW ROSENDALE	✓		
REP. DEREK SKEES	✓		
REP. WAYNE STAHL	✓		
REP. KATHY SWANSON		✓	
REP. GORDON VANCE	✓		

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**MONTANA House of Representatives
Visitors Register
HOUSE LOCAL GOVERNMENT COMMITTEE**

Tuesday, February 15, 2011

HB 465 - Allow development agreements

Sponsor: Representative Kathleen Williams

PLEASE PRINT

Name	Representing	Support	Oppose
ANDY SKINNER	SELF		X
Tara DeLay	MAACO FTPIA		X
Jeff Krauss	City of Bozeman	X	
LINDA STOLL	MT ASS'N OF PLANNERS		✓
Dorson Mounin	L&L Co		✓
Harold Bialke	MAACO		✓
Cris Kukulski	City of Bozeman	X	
Alec Hansen	MLCT	X	
Dorson Mounin	L&L Co		X
Dustin Stewart	MT Building Industry		X
CHRIS Budzinski	SELF	X	
Glenn Oppel	MT Realtors		X
Alec Hansen	MLCT	X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

MONTANA House of Representatives
Visitors Register
HOUSE LOCAL GOVERNMENT COMMITTEE

Tuesday, February 15, 2011

HB 400 - Revise emergency response laws including fee

Sponsor: Representative Elsie Arntzen

PLEASE PRINT

Name	Representing	Support	Oppose
Bud Siderats	Jefferson C. Vol. Fire Dept		✓
Butt Gnan	UFIS Valley Fire		✓
TOBI EDDY	SELF, CC of LC	✓	
ALISON MESLIN	SELF	✓	
Jeff Meslin	Self	✓	
Jina Sider	Self, CC of LC	✓	
Butch Weedon	GORE Hill FIRE		✓
Richard E. Brady	Trustee		✓
Ross Johnson	GALATIN RIVER RANCH FD		✓
Chuck Donovan	Park County Rural		X
Dana Busby	Park County Rural Fire		✓
Kevin STRICKLER	Central Valley Fire District		✓
LARRY BLAKELY	Park Co Rural Fire		✓
Bruce Chanks	West End VFD		✓
Robert Moore	Central Valley Fire Dist		✓
Bob Drake	Tri-Lake Vol Fire		✓
Dwight Easton	Farmers Ins Group	X	
John Sample	MT Fire Alliance		✓
Greg VanHusen	State Farm Ins	X	
John MacDonald	city of Missoula		✓
LEONARD LONSBY	MONTANA FIRE ALLIANCE		X
EUGENE CARTLEY	Belt Rural Vol. Fire Dist		X
JUSAN McRathaker	EASTGATE VFD		X

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Harold Blatte

per Allst. 4
MACO

X

X

Montana House of Representatives Visitors Register

LOCAL GOVERNMENT COMMITTEE

DATE: Feb 15 BILL NO: AB 400
 SPONSOR(S): Arndt et
 BRIEF DESCRIPTION: _____

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Name	Representing	Support	Oppose	Inform't
Joseph C. Sands	MSCOPFA		X	
Gordon Morris	Lewis & Clark Co		X	
Nancy Schlegel	MT Taxpayers	X		
Chris K. Kulski	City of Bozeman		X	
Jacqueline Penmark	Am. Inv. Assn	X		
Bruce Spencer WTC	PCIAA; Allstate	X		
Alan Hansen	MICET		X	

