

SENATE JUDICIARY
EXHIBIT NO. ~~2~~ 3
DATE 1/10/11
BILL NO. SB 19

Amendments to Senate Bill No. 19
1st Reading Copy

Requested by Senator Jim Shockley

For the Senate Judiciary Committee

Prepared by David Niss
January 7, 2011 (9:30am)

1. Page 2, line 4.

Following: "7-4-2613(1)(c)"

Insert: "and be recorded with the clerk and recorder in each county in which the real property or any part of the real property is located"

- END -