

SENATE NATURAL RESOURCES

## **Air Pollution Control Advisory Council -- 2-15-2106, Montana Code Annotated**

*The council consists of 10 members who serve at the pleasure of the Governor: 1 representative each of labor, agriculture, the manufacturing industry and the fuel industry, a physician, a veterinarian, a registered professional chemical or environmental engineer, a meteorologist, a conservationist and an urban planning consultant.*

### **John Lei, PO Box 1479, Lame Deer MT 59043 (Member)**

Contact Phone(s): 406-477-6813, 406-459-2869

Appointment date: 3/7/2011; Term ends: at pleasure

Qualification: labor representative

*Lei is a representative for the International Brotherhood of Electrical Workers and previously served as the business manager for IBEW Local 1638.*

### **Dyrck Van Hying, PO Box 2931, Great Falls MT 59404 (Member)**

Contact Phone(s): 406-453-6039, 406-799-7444

Appointment date: 3/7/2011; Term ends: at pleasure

Qualification: conservationist

*Van Hying is a food broker and earned a degree in agriculture business from Montana State University. He's active in conservation groups, including the Friends of the Missouri Breaks Monument and the Montana Wilderness Association.*

### **Edward Madler, PO Box 1815, Whitefish MT 59937 (Member)**

Contact Phone(s): 406-752-1778, 406-752-6352

Appointment date: 3/7/2011; Term ends: at pleasure

Qualification: physician

*Madler is an anesthesiologist with Northern Rockies Anesthesia Consultants. He earned his medical degree from the University of Florida.*

## **Board of Environmental Review -- 2-15-3502, Montana Code Annotated**

*The board is designated as a quasi-judicial board and consists of 7 members who serve staggered, 4-year terms: 1 with expertise or background in hydrology, 1 with expertise or background in local government planning, 1 with expertise or background in one of the environmental sciences and 1 with expertise or background as a county health officer or as a medical doctor. Statute calls for geographic balance.*

### **Larry Anderson, PO Box 2608, Great Falls MT 59403 (Member)**

Contact Phone(s): 406-727-8466

Appointment date: 6/24/2009; Term ends: January 1, 2013

Qualification: attorney

*Anderson has been engaged in private practice in Great Falls since 1978. He's a graduate of the University of Tennessee Law School, and was admitted to the Montana Bar in 1975. Prior to setting up his Great Falls practice, Anderson worked for the Montana state auditor (1975-1976) and the Montana Legal Services Administration (1976-1978).*

### **Heidi Kaiser, 5 Willow Run, Park City MT 59063 (Member)**

Contact Phone(s): 406-633-2623,

Appointment date: 3/2/2011; Term ends: January 1, 2015

Qualification: public member

*Kaiser is a geologist with Hydrometrics, Inc. She received a master's of science degree (land rehabilitation) from Montana State University.*

**Joseph Russell, Flathead County, 1035 1st Ave W, Kalispell MT 59901 (Chair)**

Contact Phone(s): 406-751-8103, 406-752-6199

Appointment date: 3/2/2011; Term ends: January 1, 2015

Qualification: county health officer

*Russell is the Flathead County health officer. He earned a master's degree in public health from the University of Washington, and has a bachelor of arts degree in biology from Carroll College.*

**Larry Mires, 17 Robertson Ct, Glasgow MT 59230 (Member)**

Contact Phone(s): 406-390-0770, 406-263-8402

Appointment date: 3/2/2011; Term ends: January 1, 2015

Qualification: public member

*Mires is the executive director of the St. Mary Rehabilitation Working Group. He has a master's degree in vocational guidance/counseling from Montana State University-Northern.*

## **Hard Rock Mining Impact Board -- 2-15-1822, Montana Code Annotated**

*The board is designated as a quasi-judicial board (although an attorney is not required) and consists of 5 members who serve staggered, 4-year terms: 3 members from impact areas or areas expected to be impacted by large-scale mineral development and at least 2 persons from each district designated by statute. Members include a representative of the hard-rock mining industry, a representative of a major financial institution, an elected school district trustee, an elected county commissioner and a member of the public.*

**Marianne Roose, PO Box 2012, Eureka MT 59917 (Member)**

Contact Phone(s): 406-297-3139, 406-293-1775

Appointment date: 3/3/2011; Term ends: January 1, 2015

Qualification: elected county commissioner and resident of district 1/impact area

*Roose is a Lincoln County Commissioner. Prior to becoming commissioner, Roose was the Lincoln County north annex office manager and justice court clerk.*

**Donna von Nieda, 1258 Stillwater River Rd, Nye MT 59061 (Member)**

Contact Phone(s): 406-328-7126,

Appointment date: 3/3/2011; Term ends: January 1, 2015

Qualification: elected school trustee and resident of district 1/impact area

*Von Nieda is a director of the Wilderness Medical Systems, LLC and an elected trustee for the Absarokee School District.*