62nd Legislature HJ0006.02

1	HOUSE JOINT RESOLUTION NO. 6
2	INTRODUCED BY P. CONNELL, CUFFE, HENDRICK, GREEF, EDMUNDS, EHLI, SALOMON
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA ESTABLISHING FOREST PRODUCTS INDUSTRY WEEK.
6	
7	WHEREAS, the Montana forest products industry provides for the production of locally made wood
8	products from Montana forests; and
9	WHEREAS, the Montana forest products industry provides for the stewardship of both private and public
10	Montana forests; and
11	WHEREAS, the Montana forest products industry provides for the gainful employment of many o
12	Montana's citizens; and
13	WHEREAS, the Montana forest products industry provides for the maintenance of access to both public
14	and private forests for the enjoyment of the general public.
15	
16	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
17	STATE OF MONTANA:
18	That the Legislature designates the 7-day period beginning on the first THIRD Sunday of October in each
19	year as Montana Forest Products Industry Week.
20	BE IT FURTHER RESOLVED, that the Legislature declares that the observance of an annual Montana
21	Forest Products Industry Week is timely and necessary and encourages the Governor, all people, school districts
22	community colleges, cities and counties, public and private institutions of higher education, state and local
23	agencies, nonprofit and community-based organizations, and private businesses and corporations to observe
24	Montana Forest Products Industry Week by issuing proclamations and honoring the forest products industry with
25	appropriate ceremonies and activities.
26	BE IT FURTHER RESOLVED, that the Secretary of State send copies of this resolution to the Governor
27	the Speaker of the Montana House of Representatives, the President of the Montana Senate, the Superintenden
28	of Public Instruction, the President of the Board of Regents of Higher Education, the president of each public o
29	private university, college, or community college in Montana, the Director of the Department of Natural Resources
30	and Conservation, and the Director of the Department of Commerce.



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