62nd Legislature HJ0016.01

1	HOUSE JOINT RESOLUTION NO. 16
2	INTRODUCED BY M. MACDONALD
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA URGING THE UNITED STATES CONGRESS TO PROVIDE SOUND, LONG-TERM FUNDING FOR
6	SOCIAL SECURITY AND TO AVOID PRIVATIZING THE PROGRAM.
7	
8	WHEREAS, the Social Security Program has provided retirement benefits to millions of Americans for
9	75 years; and
10	WHEREAS, this program has historically been sound and has provided adequate incomes to keep
11	Montana's seniors out of poverty; and
12	WHEREAS, approximately 173,000 Montanans receive Social Security benefits; and
13	WHEREAS, Montanans receive Social Security benefits of more than \$158 million each month; and
14	WHEREAS, Social Security lifts approximately one-half of Montana's retirees above the poverty line; and
15	WHEREAS, many times throughout the past 75 years, the United States Congress has reviewed and
16	reformed the Social Security Act; and
17	WHEREAS, each of those reviews has maintained the Act's basic structure as an insurance program and
18	not an investment program; and
19	WHEREAS, Montanans were integral in developing the original Act 75 years ago; and
20	WHEREAS, as with any long-term program or institution, vigilance and prudent adjustments in both
21	revenue and expenditures are necessary to protect the Social Security Program's fiscal viability; and
22	WHEREAS, any attempt to privatize Social Security now could add trillions of dollars to the national debt
23	and could thus require a reduction in current and future benefits.
24	
25	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
26	STATE OF MONTANA:
27	That the United States Congress be urged to:
28	(1) retain Social Security as an insurance fund;
29	(2) make whatever conservative adjustments are necessary to ensure the solvency of the trust funds
30	well beyond 2040; and

62nd Legislature HJ0016.01

- 1 (3) avoid privatization of the Social Security Program.
- 2 BE IT FURTHER RESOLVED, that the Secretary of State send a copy of this resolution to the President
- 3 of the United States, the Speaker of the United States House of Representatives, the Majority Leader of the
- 4 United States Senate, and each member of Montana's Congressional Delegation.

5 - END -

