

# Montana State Legislature

## 2013 Session

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call - Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \* **Petitions if any.**
  - \* **Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial statements. This includes not only sales and purchases but also expenses and income. The document provides a detailed explanation of how to categorize these transactions and how to use the accounting cycle to ensure that all entries are properly recorded and balanced.

The second part of the document focuses on the preparation of financial statements. It outlines the steps involved in calculating the net income for a period and how to present this information in a clear and concise manner. The document also discusses the importance of comparing the current period's performance with that of the previous period to identify trends and areas for improvement.

Finally, the document addresses the issue of auditing. It explains the role of an auditor in verifying the accuracy of the financial statements and the importance of maintaining proper documentation to support all entries. The document provides a checklist of items to be reviewed during an audit and offers tips on how to respond to any discrepancies that may be identified.

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE APPROPRIATIONS COMMITTEE**

**Date:** Thursday, March 21, 2013  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

None

**EXECUTIVE ACTION TAKEN:**

HB 4 - Do Pass As Amended  
HB 5 - Do Pass As Amended  
HB 15 - Do Pass As Amended  
HB 586 - Do Pass As Amended

**Comments:**

  
\_\_\_\_\_  
REP. Duane Ankney, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**APPROPRIATIONS COMMITTEE**

DATE: 3/21/13

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. STEVE GIBSON, VICE CHAIR	✓	
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓	
REP. ROB COOK	✓	
REP. TOM WOODS	✓	
REP. RON EHLI	✓	
REP. LEA WHITFORD	✓	
REP. PAT NOONAN	✓	
REP. CHAMP EDMUNDS	✓	<del>✓</del>
REP. KELLY MCCARTHY	✓	
REP. DAVE HAGSTROM	✓	
REP. ROBERT MEHLHOFF	✓	
REP. DONALD JONES	✓	
REP. RYAN OSMONDSON	✓	
REP. BILL MCCHESENEY	✓	
REP. CARL GLIMM	✓	
REP. RANDY BRODEHL	✓	
REP. KIMBERLY DUDIK	✓	
REP. NANCY BALLANCE	✓	
REP. ROY HOLLANDSWORTH	✓	
REP. MIKE CUFFE	✓	
REP. DUANE ANKNEY, CHAIR		✓



FY 2013 \$809,397 Federal"

4. Page 3, line 14.

**Following:** "system"

**Insert:** "and Library Services and Technology Act state grants"

5. Page 3, line 18.

**Following:** line 17

**Insert:** "State and national archival partnership project  
FY 2013 \$13,260 Federal"

6. Page 3, line 18.

**Following:** "Sky""

**Insert:** "and the state and national archival partnership project"

7. Page 3, line 28.

**Following:** line 27

**Insert:** "Cultural resource annotated bibliography system and the  
cultural resources information system database  
FY 2013 \$5,000 Federal

All remaining fiscal year 2013 federal budget amendment  
authority for the cultural resource annotated bibliography system  
and the cultural resources information system database is  
authorized to continue into state fiscal year 2014."

8. Page 4, line 3.

**Following:** line 2

**Insert:** "Biological research, fisheries monitoring, and pallid  
sturgeon propagation FY 2013 \$850 Federal"

9. Page 4, line 18.

**Following:** "River,"

**Insert:** "the aquatic invasive species prevention, the Red Rock  
Lakes grayling study, the painted rocks reservoir operations  
and maintenance, the Blackfoot River recreation management  
partnership, "

10. Page 4, line 20.

**Following:** line 19

**Insert:** "Enforcement Division

State recreational boating safety grant program FY 2013

\$485,200 Federal

All remaining fiscal year 2013 federal budget amendment authority for the TIP-MONT program is authorized to continue into state fiscal year 2014."

11. Page 4, line 27.

**Following:** "Montana,"

**Insert:** "the bear conflict management in the Cabinet-Yaak region,"

**Following:** "grant,"

**Insert:** "the grizzly bear trend survey,"

12. Page 4, line 30.

**Following:** line 29

**Insert:** "State recreational boating safety grant program FY 2013 \$37,000 Federal"

13. Page 5, line 5 through line 8.

**Strike:** "All remaining fiscal" on page 5, line 5 through "fiscal year 2015." on line 8

14. Page 5, lines 9 and 10.

**Strike:** "a fish barrier" on line 9 through "trout," on line 10

15. Page 5, lines 11 and 12.

**Strike:** "the restoration of westslope cutthroat trout to Elkhorn Creek"

**Insert:** "the operation and maintenance of the Canyon Ferry wildlife management area"

16. Page 5, line 15.

**Following:** "project"

**Insert:** "and the great plains wind energy program"

17. Page 5, line 19.

**Following:** line 18

**Insert:** "Comprehensive wildlife conservation plan"

FY 2013 \$30,900 Federal"

18. Page 5, line 20.

**Following:** "assessments"

**Insert:** ", the comprehensive wildlife conservation plan, and the species and habitat monitoring work along the Montana-Idaho border"

19. Page 6, line 7.

**Following:** line 6

**Insert:** "Zortman/Landusky water treatment and reclamation  
FY 2013 \$141,198 Federal"

20. Page 6, line 7.

**Following:** "monitoring"

**Insert:** "and the Zortman/Landusky water treatment and reclamation projects"

21. Page 6, line 11.

**Following:** line 10

**Insert:** "Fiscal year 2013 emergency relief funds FY 2013  
\$29,706,769 Federal  
Yellowstone international airport interchange development  
FY 2013 \$8,976,224 Federal"

22. Page 6, line 13.

**Following:** line 12

**Insert:** "All remaining fiscal year 2013 federal budget amendment authority for the Yellowstone international airport interchange development is authorized to continue into state fiscal year 2015."

23. Page 6, line 13.

**Following:** "for the"

**Insert:** "fiscal year 2013"

24. Page 6, line 18.

**Following:** line 17

**Insert:** "All remaining fiscal year 2013 federal budget amendment authority for the north/west passage corridor is authorized to continue into state fiscal year 2015."

25. Page 7, lines 1 through 4.

**Strike:** "Department of Livestock" on line 1 through line 4 in its entirety

26. Page 7, line 12.

**Strike:** "and"

**Following:** "clean water state revolving fund"

**Insert:** ", the fiscal year 2011 safe drinking water state revolving fund, the fiscal year 2013 clean water state revolving fund, and the fiscal year 2013 safe drinking water capitalization grant"

27. Page 7, line 15.

**Following:** line 14

**Insert:** "Public notice for Crow water rights preliminary decree  
FY 2013 \$21,800 Federal  
Community assistance program FY 2013 \$16,000 Federal"

28. Page 7, line 16.

**Following:** "County"

**Insert:** "and the public notice for Crow water rights preliminary decree"

29. Page 7, line 25.

**Following:** "forestry,"

**Strike:** "and"

30. Page 7, line 26.

**Following:** "education"

**Insert:** ", and noxious weed control at gravel pits"

31. Page 8, line 13.

**Following:** "education,"

**Insert:** "the Montana cooperative fire management and Stafford Act response agreement, the conservation reserve program, the fiscal year 2012 cohesive strategy consolidated payments grant,"

32. Page 8, line 17.

**Following:** line 16

**Insert:** "All remaining fiscal year 2013 federal budget amendment authority for the community oriented policing services grant is authorized to continue into state fiscal year 2014."

33. Page 8, line 28.

**Following:** line 27

**Insert:** "Youth services

All remaining fiscal year 2013 federal budget amendment authority for the rural school achievement program is authorized to continue into federal fiscal year 2014."

34. Page 9, line 16.

**Following:** "for"

**Insert:** "the neighborhood stabilization program part I and"

35. Page 9, line 19.

**Following:** line 18

**Insert:** "Section 811 project rental assistance demonstration program FY 2013 \$2,000,000 Federal"

36. Page 9, line 21.

**Following:** line 20

**Insert:** "All remaining fiscal year 2013 federal budget amendment authority for the project rental assistance demonstration program is authorized to continue into federal fiscal year 2015."

37. Page 9, line 28.

**Following:** line 27

**Insert:** "Emergency unemployment compensation FY 2013 \$279,829 Federal"

38. Page 10, line 6.

**Following:** line 5

**Insert:** "Hazardous materials transportation program FY 2013 \$172,532 Federal"

39. Page 10, line 9.

**Following:** "competitive grant"

**Insert:** ", "

**Strike:** "and"

**Following:** "the"

**Insert:** "2011 homeland security grant program, and the 2012"

40. Page 10, line 27.

**Following:** "program"

**Insert:** "and the Affordable Care Act maternal, infant, and early childhood home visiting program"

41. Page 10.

**Following:** line 30

**Insert:** "Health Resources Division

Adult medicaid quality grants	FY 2013	\$500,000
Federal		

All remaining fiscal year 2013 federal budget amendment authority for adult medicaid quality grants is authorized to continue into state fiscal year 2014."

42. Page 11, line 4.

**Following:** line 3

**Insert:** "All remaining fiscal year 2013 federal budget amendment authority for the Montana community choice partnership is authorized to continue into federal fiscal year 2015."

- END -



## HOUSE STANDING COMMITTEE REPORT

March 21, 2013

Page 1 of 6

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 15** (first reading copy -- white) **do pass as amended.**

Signed:   
*Representative Duane Ankney, Chair*

**And, that such amendments read:**

1. Title, page 1, line 10.

**Following:** "FUNDS;"

**Insert:** "REVISING PRIORITIZATION OF DISTRIBUTIONS MADE FROM THE SCHOOL FACILITY AND TECHNOLOGY ACCOUNT; ALLOWING FOR CERTAIN ADMINISTRATIVE COSTS TO BE PAID FROM THE ACCOUNT;"

2. Title, page 1, line 11.

**Following:** "GRANTS;"

**Insert:** "ESTABLISHING A PREFERENCE FOR CERTAIN PROJECTS; TRANSFERRING FUNDS FROM THE ORPHAN SHARE ACCOUNT; AMENDING SECTIONS 20-9-343, 20-9-516, 20-9-620, 90-6-802, AND 90-6-811, MCA;"

3. Page 1, line 16.

**Following:** line 15

**Insert:** "**Section 1.** Section 20-9-343, MCA, is amended to read:

**"20-9-343. Definition of and revenue for state equalization aid.** (1) As used in this title, the term "state equalization aid" means revenue as required in this section for:

(a) distribution to the public schools for guaranteed tax base aid, BASE aid, and state reimbursement for school facilities; and

(b) negotiated payments authorized under 20-7-420(3) up to

**Committee Vote:**

**Yes 21, No 0**

Fiscal Note Required

HB0015001SC.hjk

\$500,000 a biennium.

(2) The superintendent of public instruction may spend throughout the biennium funds appropriated for the purposes of guaranteed tax base aid, BASE aid for the BASE funding program, state reimbursement for school facilities, and negotiated payments authorized under 20-7-420(3).

(3) The following money must be paid into the guarantee account provided for in 20-9-622 for the public schools of the state as indicated:

(a) subject to ~~20-9-516(2)(a)~~ 20-9-516(3)(a), interest and income money described in 20-9-341 and 20-9-342; and

(b) investment income earned by investing interest and income money described in 20-9-341 and 20-9-342."

**Insert: "Section 2.** Section 20-9-516, MCA, is amended to read:

**"20-9-516. School facility and technology account.** (1)

There is a school facility and technology account in the state special revenue fund provided for in 17-2-102. The purpose of the account is to provide money to schools. After the distribution pursuant to 20-9-534 is made, the remainder of the account must be used for:

~~(a) major deferred maintenance;~~

~~(b) improving energy efficiency in school facilities;~~

~~(c) critical infrastructure in school districts;~~

~~(d) emergency facility needs;~~

~~(e) technological improvements; and~~

~~(f) state reimbursement for school facilities as provided in 20-9-371.~~

(2) If funds remain in the account after the distribution in subsection (1) is made, the budget director shall certify the amount of unencumbered funds available in the account. These available funds must be used for grants made by the department of commerce under 90-6-802. Grants made pursuant to 90-6-802 must be for:

(a) emergency facility needs;

(b) critical infrastructure in school districts;

(c) major deferred maintenance;

(d) improving energy efficiency in school facilities; and

(e) technological improvements.

~~(2)(3)~~ There must be deposited in the account:

(a) an amount of money equal to the income attributable to the difference between the average sale value of 18 million board feet and the total income produced from the annual timber harvest on common school trust lands during the fiscal year;

(b) the mineral royalties transferred from the guarantee account as provided in 20-9-622; and

(c) the income received from certain lands and riverbeds as provided in 17-3-1003(5)."

**Insert: "Section 3.** Section 20-9-620, MCA, is amended to read:

**"20-9-620. Definition.** (1) As used in 20-9-621, 20-9-622, and this section, "distributable revenue" means, except for that

portion of revenue described in ~~20-9-516(2)(a)~~ 20-9-516(3)(a) and 77-1-109, 95% of all revenue from the management of school trust lands and the permanent fund, including timber sale proceeds, lease fees, interest, dividends, and net realized capital gains.

(2) The term does not include mineral royalties or land sale proceeds that are deposited directly in the permanent fund or net unrealized capital gains that remain in the permanent fund until realized.""

**Insert:** "Section 4. Section 90-6-802, MCA, is amended to read:

"**90-6-802. Purpose.** (1) The purpose of this part is to establish a mechanism to distribute grants to public school districts for school facility and technology projects from the school facility and technology account established in 20-9-516. The account is to be used to assist schools in addressing major deferred maintenance, energy efficiency, critical infrastructure needs, emergency facility needs, and technological improvements and establishes an ongoing flow of state revenue into the account. Grants must be distributed for projects that:

+1)(a) enhance the quality of life and protect the health, safety, and welfare of Montana's public school students;

+2)(b) ensure the successful delivery of an educational system that meets the accreditation standards provided for in 20-7-111;

+3)(c) extend the life of Montana's existing public school facilities;

+4)(d) promote energy conservation and reduction;

+5)(e) integrate technology into Montana's education framework to support student educational needs for the 21st century; and

+6)(f) are fiscally responsible by considering both long-term and short-term needs of the public school district, the local community, and the state.

(2) The department may charge reasonable administrative costs for administering the grant program. Costs must be paid from the account established in 20-9-516."

**Renumber:** subsequent sections

4. Page 1, line 16.

**Strike:** "Appropriations"

**Following:** "Appropriation"

5. Page 1, line 17.

**Strike:** "\$11,268,792"

**Insert:** "\$11,418,642"

6. Page 1, line 21.

**Strike:** "[section 3]"

**Insert:** "[section 7]"

7. Page 2.

**Following:** line 26

**Insert:** "30. Miles City ELE/Replace boiler and system \$149,850"

8. Page 2, line 30.

**Strike:** "[section 3]"

**Insert:** "[section 7]"

9. Page 3, line 4.

**Strike:** "[section 3]"

**Insert:** "[section 7]"

10. Page 3, line 6.

**Strike:** "[section 3]"

**Insert:** "[section 7]"

11. Page 3, line 11.

**Strike:** "[section 1(3)]"

**Insert:** "[section 5(3)]"

**Strike:** "[sections 4 and 5]"

**Insert:** "[sections 8 and 9]"

12. Page 3, line 16.

**Strike:** "[section 1(3)]"

**Insert:** "[section 5(3)]"

13. Page 3, line 29.

**Following:** line 28

**Insert:** "**Section 10.** Section 90-6-811, MCA, is amended to read:

**"90-6-811. Priorities for projects -- application of criteria -- consideration of project attributes -- adjustments for educationally relevant factors.** (1) In preparing recommendations to the governor under 90-6-810, the department shall apply the following criteria to applications for school facility projects in the listed order of priority giving

preference to school facility projects involving repairs to existing facilities over projects involving construction of new facilities:

(a) projects that solve urgent and serious public health or safety problems or that enable public school districts to meet state or federal health or safety standards;

(b) ~~projects that provide improvements necessary to bring school facilities up to current local, state, and federal codes and standards~~ address deferred maintenance by repairing or replacing existing building components that are inoperable or difficult to service or that lack minimum integrity;

(c) projects that enhance a public school district's ability to offer specific services related to the requirements of the accreditation standards provided for in 20-7-111;

(d) projects that provide long-term, cost-effective benefits through energy-efficient design;

(e) projects that incorporate long-term, cost-effective benefits to school facilities, including the technology needs of school facilities; and

(f) projects that enhance educational opportunities for students.

(2) In applying the criteria under subsection (1), the department shall consider, ~~without preference or priority,~~ the following attributes of a school facility project application:

(a) the need for financial assistance;

(b) the fiscal capacity of the public school district to meet the conditions established in 90-6-812;

(c) past efforts to ensure sound, effective, long-term planning and management of the school facility and attempts to address school facility needs with local resources;

(d) the ability to obtain funds from sources other than the funds provided under this part; and

(e) the importance of the project and support for the project from the community.

(3) Before making its recommendations to the governor, the department may make adjustments to its ranking of the projects based on the educationally relevant factors established in 20-9-309. Before making any adjustments, the department may consult with the office of public instruction concerning the educationally relevant factors."

14. Page 3, line 29.

**Following:** line 28

**Insert:** "NEW SECTION. Section 11. Transfer of funds. By July 15, 2013, the state treasurer shall transfer the amount of \$149,850 from the orphan share state special revenue account to the school facility and technology state special revenue account."

**Renumber:** subsequent sections

- END -



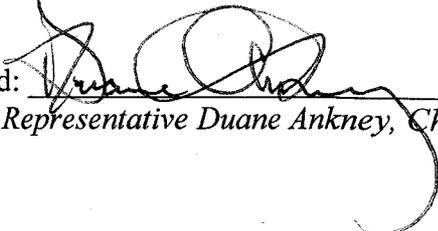
## HOUSE STANDING COMMITTEE REPORT

March 21, 2013

Page 1 of 4

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 586** (first reading copy -- white) **do pass as amended.**

Signed:   
*Representative Duane Ankney, Chair*

### And, that such amendments read:

1. Title, page 1, line 12 through line 13.

**Strike:** "NATURAL" on line 12 through "THE" on line 13

2. Title, page 1, line 14.

**Strike:** "15-38-302,"

**Insert:** "15-1-122,"

3. Title, page 1, line 15.

**Following:** "DATES"

**Insert:** "AND A TERMINATION DATE"

4. Page 2, line 10.

**Following:** "80-7-1007."

**Insert:** "The department shall make every effort to ensure decontamination of the vessel or equipment as expeditiously as possible."

5. Page 2, line 16 through page 3, line 2.

**Strike:** section 2 in its entirety

**Insert:** "**Section 2.** Section 15-1-122, MCA, is amended to read:

"**15-1-122. Fund transfers.** (1) There is transferred from the state general fund to the adoption services account, provided for in 42-2-105, a base amount of \$59,209, and the amount of the transfer must be increased by 10% in each succeeding fiscal year.

(2) For each fiscal year, there is transferred from the state general fund to the accounts, entities, or recipients indicated the following amounts:

### Committee Vote:

Yes 21, No 0

Fiscal Note Required

(a) to the motor vehicle recycling and disposal program provided for in Title 75, chapter 10, part 5, 1.48% of the motor vehicle revenue deposited in the state general fund in each fiscal year. The amount of 9.48% of the allocation in each fiscal year must be used for the purpose of reimbursing the hired removal of abandoned vehicles. Any portion of the allocation not used for abandoned vehicle removal reimbursement must be used as provided in 75-10-532.

(b) to the noxious weed state special revenue account provided for in 80-7-816, 1.50% of the motor vehicle revenue deposited in the state general fund in each fiscal year;

(c) to the department of fish, wildlife, and parks:

(i) 0.46% of the motor vehicle revenue deposited in the state general fund, with the applicable percentage to be:

(A) used to:

(I) acquire and maintain pumpout equipment and other boat facilities, 4.8% in each fiscal year;

(II) administer and enforce the provisions of Title 23, chapter 2, part 5, 19.1% in each fiscal year;

(III) enforce the provisions of 23-2-804, 11.1% in each fiscal year; and

(IV) develop and implement a comprehensive program and to plan appropriate off-highway vehicle recreational use, 16.7% in each fiscal year; and

(B) deposited in the state special revenue fund established in 23-1-105 in an amount equal to 48.3% in each fiscal year;

(ii) 0.10% of the motor vehicle revenue deposited in the state general fund in each fiscal year, with 50% of the amount to be used for enforcing the purposes of 23-2-601, 23-2-602, 23-2-611, 23-2-614 through 23-2-618, 23-2-621, 23-2-622, 23-2-631 through 23-2-635, and 23-2-641 through 23-2-644 and 50% of the amount designated for use in the development, maintenance, and operation of snowmobile facilities; and

(iii) 0.16% of the motor vehicle revenue deposited in the state general fund in each fiscal year to be deposited in the motorboat account to be used as provided in 23-2-533;

(d) 0.64% of the motor vehicle revenue deposited in the state general fund in each fiscal year, with 24.55% to be deposited in the state veterans' cemetery account provided for in 10-2-603 and with 75.45% to be deposited in the veterans' services account provided for in 10-2-112(1);

(e) 0.30% of the motor vehicle revenue deposited in the state general fund in each fiscal year for deposit in the state special revenue fund to the credit of the senior citizens and persons with disabilities transportation services account provided for in 7-14-112; and

(f) to the search and rescue account provided for in 10-3-801, 0.04% of the motor vehicle revenue deposited in the state general fund in each fiscal year.

(3) The amount of \$200,000 is transferred from the state general fund to the livestock loss reduction and mitigation

restricted state special revenue account provided for in 81-1-112 in each fiscal year.

(4) The amount of \$300,000 is transferred from the state general fund to the invasive species account provided for in 80-7-1004 at the beginning of each biennium.

~~(4)~~(5) For the purposes of this section, "motor vehicle revenue deposited in the state general fund" means revenue received from:

(a) fees for issuing a motor vehicle title paid pursuant to 61-3-203;

(b) fees, fees in lieu of taxes, and taxes for vehicles, vessels, and snowmobiles registered or reregistered pursuant to 61-3-321 and 61-3-562;

(c) GVW fees for vehicles registered for licensing pursuant to Title 61, chapter 3, part 3; and

(d) all money collected pursuant to 15-1-504(3).

~~(5)~~(6) The amounts transferred from the general fund to the designated recipient must be appropriated as state special revenue in the general appropriations act for the designated purposes.""

**Renumber:** subsequent sections

6. Page 5, line 17 through line 19.

**Strike:** subsection (2) in its entirety

**Insert:** "(2) "Equipment" means an implement or machinery that has been wholly or partially immersed in surface waters, including but not limited to boat lifts, trailers transporting vessels, floating docks, pilings, dredge pipes, and buoys."

7. Page 6, line 4.

**Strike:** ", transferred pursuant to 15-38-302(4),"

8. Page 6, line 12 through line 13.

**Strike:** subsection (6) in its entirety

**Renumber:** subsequent subsections

9. Page 6, line 14 through line 15.

**Strike:** "An" on line 14 through "section" on line 15

**Insert:** "The money transferred in 15-1-122(4) to the account from the state general fund"

10. Page 6, line 15.

**Following:** "appropriated"

**Insert:** ", as provided in 17-7-502,"

11. Page 9, line 25.

**Following:** "80-7-1008(3)(b)."

**Insert:** "The department shall make every effort to ensure decontamination of the vessel or equipment as expeditiously

as possible."

12. Page 10.

**Following:** line 28

**Insert:** "NEW SECTION. Section 16. Termination. [Sections 2, 3, and 6(6)] terminate June 30, 2019."

- END -



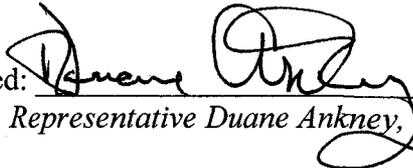
## HOUSE STANDING COMMITTEE REPORT

March 21, 2013

Page 1 of 3

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 5** (first reading copy -- white) **do pass as amended.**

Signed:   
*Representative Duane Ankney, Chair*

**And, that such amendments read:**

1. Title, page 1, line 7.

**Following:** "ACCOUNT;"

**Insert:** "PROVIDING RULEMAKING AUTHORITY;"

2. Page 1, line 11.

**Following:** "through"

**Strike:** "10"

**Insert:** "11"

3. Page 1, line 15.

**Following:** "through"

**Strike:** "10"

**Insert:** "11"

4. Page 2, line 10.

**Following:** "funds."

**Insert:** "If a donation is received by the department of administration from the Montana capitol restoration foundation to install safety handrails in the capitol, then the amount of the donation is authorized and the appropriation of LRBP funds is reduced by a like amount. "

5. Page 2, line 17 through line 18.

**Strike:** line 17 through line 18 in their entirety

6. Page 3, line 2.

**Committee Vote:**

**Yes 15, No 6**

Fiscal Note Required

HB0005001SC.hjk

**Strike:** "780,000" [other]  
**Insert:** "780,000" [federal special]

7. Page 3, line 3.

**Strike:** "750,000" [state special]  
**Insert:** "750,000" [federal special]

8. Page 3, line 4.

**Strike:** "15,000,000" [other]  
**Insert:** "15,000,000" [federal special]

9. Page 3, line 5.

**Following:** line 4  
**Insert:** "Improvements at the Montana Military Museum 150,000  
[LRBP Fund] 150,000 [Total]"

10. Page 3, line 12.

**Following:** line 11  
**Insert:** "MONTANA HISTORICAL SOCIETY  
Construct Montana Heritage Center, Helena 23,000,000 [LRBP]  
23,000,000 [Total]"

11. Page 3, line 15 through line 17.

**Strike:** subsection (3) in its entirety

12. Page 4, line 5.

**Following:** line 4  
**Insert:** "Grant to the City of Missoula for the Design and  
Construction of Lighted and Paved RUX Path (Restricted)  
100,000 [State Special Revenue] 100,000 [Total]  
State special revenue consists of department of  
transportation highway nonrestricted revenue fund, number 02349.  
Funds for this project are restricted to the use of the RUX  
project and are payable for reimbursements. The department shall  
report on the progress of this project to the 2015 long-range  
planning subcommittee. Any funds not required for the completion  
of this project must be reverted to the highway nonrestricted  
revenue fund upon completion of the project."

13. Page 4, line 13.

**Strike:** "\$9,000,000"  
**Insert:** "\$3,000,000"

14. Page 4, line 20.

**Strike:** "11,000,000" in both places  
**Insert:** "5,000,000" in both places

15. Page 6, line 15.

**Following:** "agreements"  
**Strike:** ":"

**Insert:** ". When considering the acquisition of habitat in accordance with 87-1-241, the department of fish, wildlife, and parks shall give first consideration to term agreements, second consideration to perpetual conservation easements, and third consideration to fee title acquisitions."

16. Page 7, line 2.

**Following:** "appropriations."

**Strike:** "The"

**Insert:** "Except for the fish, wildlife, and parks grant to the city of Missoula, the"

17. Page 7, line 21.

**Insert:** "NEW SECTION. **Section 9. Capital project grants to local governments -- appropriations.** (1) Effective July 1, 2013, the following amounts are appropriated to the department of commerce from the general fund:

(a) \$403,240 for a grant of up to \$403,240 to the city of Browning for construction of the Browning fire hall; and

(b) \$2 million for a grant of up to \$2 million to the city of Kalispell for capital improvements to the kidsports complex.

(2) Funds are restricted to use for the projects and are payable as reimbursements.

(3) The department may adopt rules for the distribution of these funds.

(4) The department shall report on the progress on the projects to the 2015 long-range planning subcommittee.

(5) Any funds not required for the completion of these projects must revert to the general fund upon completion of the projects."

**Renumber:** subsequent sections

18. Page 8, line 2.

**Strike:** "by June 30,"

**Insert:** "in fiscal year"

19. Page 8, line 4.

**Following:** "through"

**Strike:** "9"

**Insert:** "10"

20. Page 8, line 5.

**Following:** "through"

**Strike:** "9"

**Insert:** "10"

- END -

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB000511.ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	✓		
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓		
REP. ROB COOK	✓		
REP. TOM WOODS	✓		✓
REP. RON EHLI		✓	
REP. LEA WHITFORD	✓		
REP. PAT NOONAN	✓		
REP. CHAMP EDMUNDS		✓	
REP. KELLY MCCARTHY	✓		
REP. DAVE HAGSTROM		✓	
REP. ROBERT MEHLHOFF	✓		
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY	✓		
REP. CARL GLIMM		✓	✓
REP. RANDY BRODEHL		✓	
REP. KIMBERLY DUDIK	✓		
REP. NANCY BALLANCE		✓	
REP. ROY HOLLANDSWORTH	✓		
REP. MIKE CUFFE		✓	
REP. DUANE ANKNEY, CHAIRMAN	✓		✓

Vote 12-9

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO. 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB 000513. ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	✓		
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓		
REP. ROB COOK	✓		
REP. TOM WOODS	✓		
REP. RON EHLE		✓	
REP. LEA WHITFORD	✓		
REP. PAT NOONAN	✓		
REP. CHAMP EDMUNDS		✓	
REP. KELLY MCCARTHY	✓		
REP. DAVE HAGSTROM		✓	
REP. ROBERT MEHLHOFF	✓		
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY	✓		
REP. CARL GLIMM		✓	✓
REP. RANDY BRODEHL		✓	✓
REP. KIMBERLY DUDIK	✓		
REP. NANCY BALLANCE		✓	
REP. ROY HOLLANDSWORTH	✓		
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN	✓		✓

*Vote* 13-8

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO. 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB000509.ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	✓		
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓		
REP. ROB COOK	✓		
REP. TOM WOODS	✓		
REP. RON EHLI		✓	
REP. LEA WHITFORD	✓		
REP. PAT NOONAN	✓		
REP. CHAMP EDMUNDS	✓		
REP. KELLY MCCARTHY	✓		
REP. DAVE HAGSTROM	✓		
REP. ROBERT MEHLHOFF	✓		
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY	✓		
REP. CARL GLIMM		✓	✓
REP. RANDY BRODEHL		✓	
REP. KIMBERLY DUDIK	✓		
REP. NANCY BALLANCE		✓	
REP. ROY HOLLANDSWORTH	✓		
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN	✓		✓

Vote 15-10

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO. 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB000512.ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	<input checked="" type="checkbox"/>		
REP. GALEN HOLLENBAUGH, VICE CHAIR	<input checked="" type="checkbox"/>		
REP. ROB COOK	<input checked="" type="checkbox"/>		
REP. TOM WOODS	<input checked="" type="checkbox"/>		
REP. RON EHLE		<input checked="" type="checkbox"/>	
REP. LEA WHITFORD	<input checked="" type="checkbox"/>		
REP. PAT NOONAN	<input checked="" type="checkbox"/>		
REP. CHAMP EDMUNDS	<input checked="" type="checkbox"/>		
REP. KELLY MCCARTHY	<input checked="" type="checkbox"/>		
REP. DAVE HAGSTROM		<input checked="" type="checkbox"/>	
REP. ROBERT MEHLHOFF	<input checked="" type="checkbox"/>		
REP. DONALD JONES		<input checked="" type="checkbox"/>	
REP. RYAN OSMUNDSON		<input checked="" type="checkbox"/>	
REP. BILL MCCHESENEY	<input checked="" type="checkbox"/>		
REP. CARL GLIMM		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
REP. RANDY BRODEHL		<input checked="" type="checkbox"/>	
REP. KIMBERLY DUDIK	<input checked="" type="checkbox"/>		
REP. NANCY BALLANCE		<input checked="" type="checkbox"/>	
REP. ROY HOLLANDSWORTH	<input checked="" type="checkbox"/>		
REP. MIKE CUFFE	<input checked="" type="checkbox"/>		
REP. DUANE ANKNEY, CHAIRMAN	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>

Vote 14-7

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO 5 MOTION NO. \_\_\_\_\_  
 MOTION: Bc Amended

HB000507.aji

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR		✓	
REP. GALEN HOLLENBAUGH, VICE CHAIR		✓	
REP. ROB COOK		✓	
REP. TOM WOODS		✓	
REP. RON EHLI	✓		
REP. LEA WHITFORD		✓	
REP. PAT NOONAN		✓	
REP. CHAMP EDMUNDS	✓		
REP. KELLY MCCARTHY		✓	
REP. DAVE HAGSTROM	✓		
REP. ROBERT MEHLHOFF		✓	
REP. DONALD JONES	✓		
REP. RYAN OSMUNDSON	✓		
REP. BILL MCCHESENEY		✓	
REP. CARL GLIMM	✓		✓
REP. RANDY BRODEHL	✓		
REP. KIMBERLY DUDIK		✓	
REP. NANCY BALLANCE	✓		
REP. ROY HOLLANDSWORTH		✓	
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN		✓	✓

Vote 9-12

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB000508, ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR		✓	
REP. GALEN HOLLENBAUGH, VICE CHAIR		✓	
REP. ROB COOK		✓	
REP. TOM WOODS		✓	
REP. RON EHLI		✓	
REP. LEA WHITFORD		✓	
REP. PAT NOONAN		✓	
REP. CHAMP EDMUNDS		✓	
REP. KELLY MCCARTHY		✓	
REP. DAVE HAGSTROM	✓		
REP. ROBERT MEHLHOFF		✓	
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON	✓		
REP. BILL MCCHESENEY		✓	
REP. CARL GLIMM	✓		
REP. RANDY BRODEHL	✓		
REP. KIMBERLY DUDIK		✓	
REP. NANCY BALLANCE	✓		
REP. ROY HOLLANDSWORTH		✓	
REP. MIKE CUFFE		✓	
REP. DUANE ANKNEY, CHAIRMAN		✓	✓

Vote 5-10

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO. 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended and Reconsidered.

HB 000571. ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR		✓	
REP. GALEN HOLLENBAUGH, VICE CHAIR		✓	
REP. ROB COOK		✓	
REP. TOM WOODS		✓	
REP. RON EHLI		✓	
REP. LEA WHITFORD		✓	
REP. PAT NOONAN		✓	
REP. CHAMP EDMUNDS	✓		
REP. KELLY MCCARTHY		✓	
REP. DAVE HAGSTROM		✓	
REP. ROBERT MEHLHOFF		✓	
REP. DONALD JONES	✓		
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY		✓	
REP. CARL GLIMM	✓		
REP. RANDY BRODEHL	✓		
REP. KIMBERLY DUDIK		✓	
REP. NANCY BALLANCE	✓		
REP. ROY HOLLANDSWORTH		✓	
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN		✓	✓

Vote 6-15

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO 5 MOTION NO. \_\_\_\_\_  
 MOTION: Be Amended

HB000510-ACD

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	✓		
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓		
REP. ROB COOK	✓		
REP. TOM WOODS	✓		
REP. RON EHLE		✓	
REP. LEA WHITFORD	✓		
REP. PAT NOONAN	✓		
REP. CHAMP EDMUNDS		✓	
REP. KELLY MCCARTHY	✓		
REP. DAVE HAGSTROM		✓	
REP. ROBERT MEHLHOFF	✓		
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY	✓		
REP. CARL GLIMM	✓		
REP. RANDY BRODEHL		✓	
REP. KIMBERLY DUDIK	✓		
REP. NANCY BALLANCE		✓	
REP. ROY HOLLANDSWORTH	✓		
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN	✓		✓

*Vote*

14-7

**HOUSE OF REPRESENTATIVES  
Roll Call Vote  
APPROPRIATIONS COMMITTEE**

DATE: 3/21/13 BILL NO. 5 MOTION NO. \_\_\_\_\_  
 MOTION: Do Pass AS Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. STEVE GIBSON, VICE CHAIR	✓		
REP. GALEN HOLLENBAUGH, VICE CHAIR	✓		
REP. ROB COOK	✓		
REP. TOM WOODS	✓		
REP. RON EHLI		✓	
REP. LEA WHITFORD	✓		
REP. PAT NOONAN	✓		
REP. CHAMP EDMUNDS	✓		
REP. KELLY MCCARTHY	✓		
REP. DAVE HAGSTROM		✓	
REP. ROBERT MEHLHOFF	✓		
REP. DONALD JONES		✓	
REP. RYAN OSMUNDSON		✓	
REP. BILL MCCHESENEY	✓		
REP. CARL GLIMM	✓		
REP. RANDY BRODEHL		✓	
REP. KIMBERLY DUDIK	✓		
REP. NANCY BALLANCE		✓	
REP. ROY HOLLANDSWORTH	✓		
REP. MIKE CUFFE	✓		
REP. DUANE ANKNEY, CHAIRMAN	✓		✓

Vote 15-6

**AUTHORIZED  
COMMITTEE PROXY**

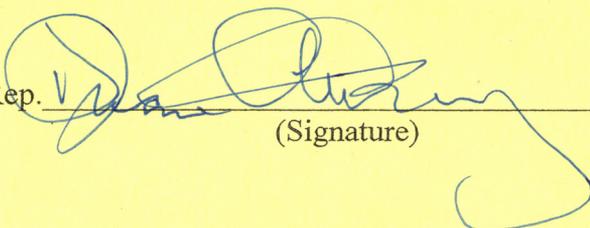
I request to be excused from the Appropriations

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Cook

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HB4 HB000401.AJJ	X		HB5 HB000511.ACD	X	
HB4 Do Pass As AMD	X		HB5 HB000513.ACD	X	
HB586 HB058604.AHS	X		HB5 HB000509.ACD	X	
HB15 HB001503.AJT	X		HB5 HB000512.ACD	X	
HB15 HB001503.ajt	X		HB5 HB000507.ajj		X
HB15 HB001502.AJT	X		HB5 HB000508.ACD		X
→ HB586 HB058602.ACB	X		HB5 HB000511.ACD		X
→ HB15 Do Pass As AMD	X		HB5 HB000510.ACD	X	
HB586 HB058604.AHS	X		HB5 Do Pass As Amend	X	
HB586 HB058603.ACB	X				
HB586 Do Pass As AMD	X				
HB5 HB000505.acd	X				
HB5 HB000506.acd	X				
HB5 HB000505.ajj	X				

Rep.  \_\_\_\_\_  
(Signature)

Date 3/21/13

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### AUTHORIZED COMMITTEE PROXY

I request to be excused from the Appropriations

Committee because of other commitments. I desire to leave my proxy vote with:  
Rep. Brodehl

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HB5 HB000505.ajj	X				
HB5 HB000511.ACD		X			
HB5 HB000513.ACD		X			
HB5 HB000509.ACD		X			
HB5 HB000512.ACD		X			
HB5 HB000507.ajj	X				

Rep. [Signature]  
(Signature)

Date 3/21/13

Glimm



Tom W. Cook