

# Montana State Legislature

## **2013 Session**

### **Additional Documents include:**

- \* Business Report**
- \* Roll Call- attendance**
- \* Standing Committee Reports,**
- \* Table Bills, Fiscal reports etc.**
- \* Roll Call Votes**
- \* Witness Statements**
- \* Informational items**
- \* Visitor Registrations**
- \* Any other Documents;**
  - ~ Petitions if any?**
  - ~ Any and all material handed in after the meeting end.**

**The original is on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
63rd LEGISLATURE - REGULAR SESSION**

**HOUSE BUSINESS AND LABOR COMMITTEE**

**Date:** Monday, February 18, 2013

**Place:** Capitol

**Time:** 8:30 A.M.

**Room:** 172

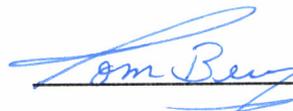
**BILLS and RESOLUTIONS HEARD:**

HB 415 - Revise guaranteed asset protection waiver laws - Rep. Roger Hagan  
HB 463 - Revise laws related to nonferrous metal - Rep. Gerald (Jerry) Bennett  
HB 464 - Generally revise laws related to prevailing wage - Rep. Christy Clark  
HB 469 - Allow arbitration for disputes relating to construction liens - Rep. Steve Fitzpatrick  
HB 474 - Authorize a Montana state bank - Rep. Doug Kary

**EXECUTIVE ACTION TAKEN:**

HB 405 - DO PASS AS AMENDED  
HB 463 - DO PASS  
HB 469 - DO PASS  
HB 424 - TABLED

**Comments:**



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REP. Tom Berry, Chair

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**BUSINESS & LABOR COMMITTEE**

DATE: 2/18/13

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
REP. TOM BERRY, CHAIR	✓	
REP. DAN SALOMON, VICE CHAIR	✓	
REP. CARLIE BOLAND, VICE CHAIR	✓	
REP. CHRISTY CLARK	✓	
REP. AMANDA CURTIS	✓	
REP. STEVE FITZPATRICK	✓	
REP. EDWARD GREEF	✓	
REP. ROGER HAGAN	✓	
REP. CHUCK HUNTER	✓	
REP. MIKE LANG	✓	
REP. JONATHAN MCNIVEN	✓	
REP. DAVID MOORE	✓	
REP. REILLY NEIL	✓	
REP. PATRICIA PEPPERS	✓	
REP. GORDON PIERSON, JR	✓	
REP. SCOTT REICHNER	✓	
REP. CARY SMITH	✓	
REP. CAROLYN SQUIRES	✓	
REP. TOM STEENBERG	✓	
REP. JEFFERY WELBORN	✓	



**HOUSE STANDING COMMITTEE REPORT**

**February 18, 2013**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **House Bill 463** (first reading copy -- white) **do pass**.

Signed: *Tom Berry*  
*Representative Tom Berry, Chair*

- END -

**Committee Vote:**

**Yes 20, No 0**

Fiscal Note Required

HB0463001SC.hjk

DC 2-18-13  
11:30



**HOUSE STANDING COMMITTEE REPORT**

**February 18, 2013**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **House Bill 469** (first reading copy -- white) **do pass**.

Signed: *Tom Berry*  
Representative ~~Tom~~ Berry, Chair

- END -

**Committee Vote:**

**Yes 20, No 0**

Fiscal Note Required

HB0469001SC.hjk

DC 2-18-13  
11:30



## HOUSE STANDING COMMITTEE REPORT

February 18, 2013

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **House Bill 405** (first reading copy -- white) **do pass as amended.**

Signed:   
Representative Tom Berry, Chair

**And, that such amendments read:**

1. Title, line 6 through line 9.

**Strike:** "PROVIDING" on line 6 through "LAWS;" on line 9

2. Title, line 12.

**Following:** "VIOLATIONS;"

**Insert:** "REVISING THE DEFINITION OF "BOTTLE CLUB";"

3. Title, line 13.

**Following:** "AND"

**Strike:** "16-6-101"

**Insert:** "16-6-306"

4. Page 2, line 27 through page 3, line 10.

**Strike:** section 3 in its entirety

**Insert:** "Section 3. Section 16-6-306, MCA, is amended to read:

**"16-6-306. Bottle clubs prohibited -- definition.** (1) The operation of alcoholic beverage bottle clubs is hereby prohibited by any person, persons, partnership, firm, corporation, or association. A bottle club is defined as any person, persons, partnership, firm, corporation, or association maintaining premises not licensed for the sale of alcoholic beverages, for a fee or other consideration, including the sale of food, mixes, ice, or any other fluids for alcoholic beverages, or otherwise furnishing premises for such purposes and from which they would derive revenue.

(2) For the purposes of this section, "bottle club" means a commercial enterprise that is open to the public, is not licensed

**Committee Vote:**

**Yes 17, No 3**

**Fiscal Note Required** \_\_\_

HB0405002SC.hjk

2-19-13 DC  
11:10

February 18, 2013

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or permitted for the sale of alcohol, and allows on-premises consumption of alcohol with or without consideration."

- END -

HB0405002SC.hjk

## BILL TABLED NOTICE

### HOUSE BUSINESS AND LABOR COMMITTEE

The **HOUSE BUSINESS AND LABOR COMMITTEE** TABLED  
**HB 424 - Allow tasting event by limited sellers of wine consumed off-premises - Rep. JP  
Pomnichowski**  
, by motion, on **Monday, February 18, 2013**.

*Ellen M Bush*  
(For the Committee)

*[Signature]*  
(For the Chief Clerk of the House)

12:00 / 2-18  
(Time) (Date)

February 18, 2013 (11:48am)

Ellen Bush, Secretary

Phone: 7353  
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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**BUSINESS & LABOR COMMITTEE**

DATE: 2/18/13 BILL NO. 405 MOTION NO. \_\_\_\_\_  
 MOTION: \_\_\_\_\_

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. DAN SALOMON, VICE CHAIR	✓		
REP. CARLIE BOLAND, VICE CHAIR	✓		
REP. CHRISTY CLARK	✓		
REP. AMANDA CURTIS	✓		
REP. STEVE FITZPATRICK	✓		
REP. EDWARD GREEF	✓		
REP. ROGER HAGAN	✓		
REP. CHUCK HUNTER	✓		
REP. MIKE LANG	✓		
REP. JONATHAN MCNIVEN		✓	
REP. DAVID MOORE	✓		
REP. REILLY NEILL	✓		
REP. PATRICIA PEPPERS	✓		
REP. GORDON PIERSON, JR		✓	✓
REP. SCOTT REICHNER	✓		
REP. CARY SMITH	✓		
REP. CAROLYN SQUIRES	✓		
REP. TOM STEENBERG	✓		
REP. JEFFERY WELBORN	✓		
REP. TOM BERRY, CHAIR		✓	

17-3

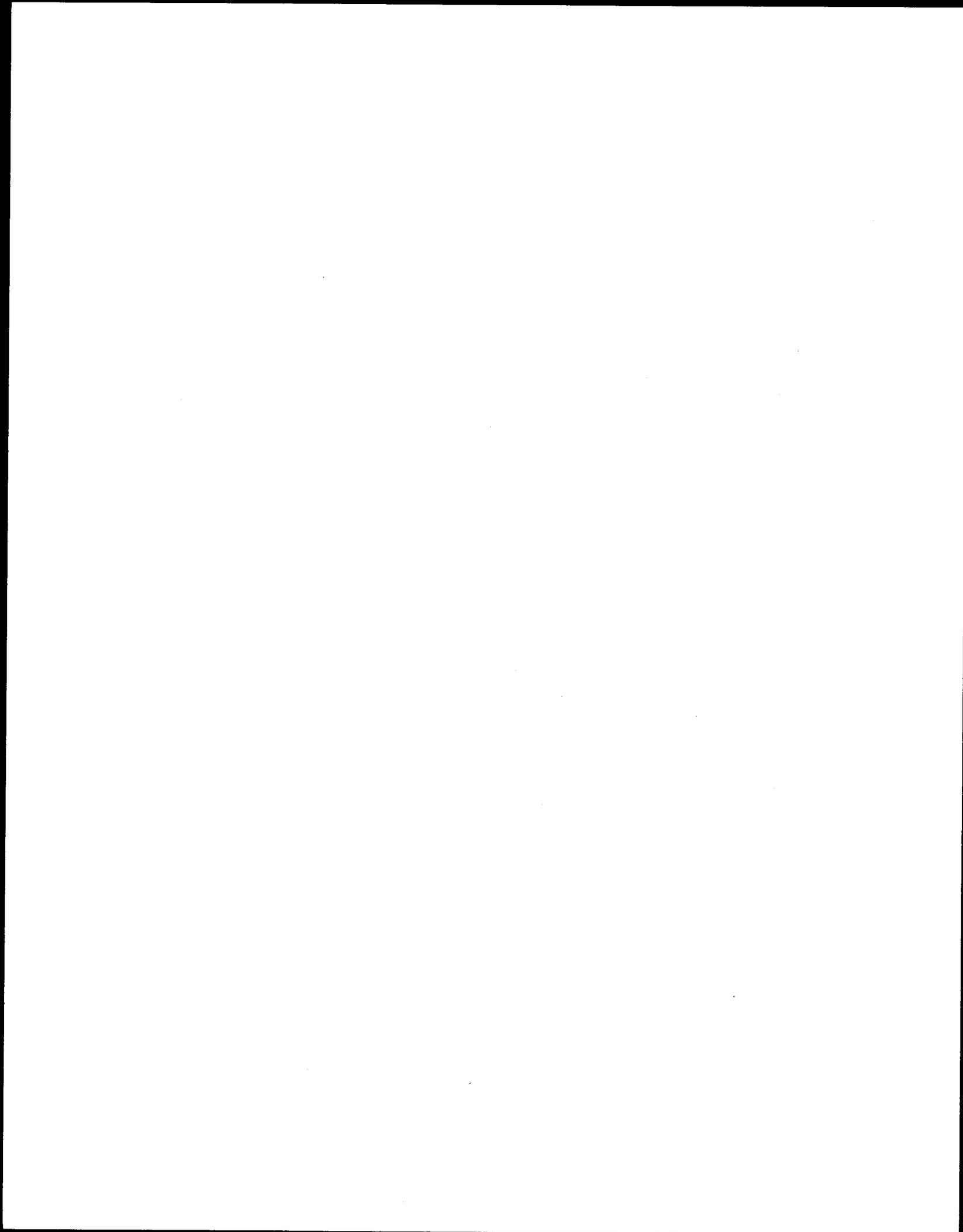
**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**BUSINESS & LABOR COMMITTEE**

DATE: 2/18/13 BILL NO. 424 MOTION NO. \_\_\_\_\_  
 MOTION: \_\_\_\_\_

*Do Pass*

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. DAN SALOMON, VICE CHAIR		X	
REP. CARLIE BOLAND, VICE CHAIR	X		
REP. CHRISTY CLARK	X		
REP. AMANDA CURTIS	X		
REP. STEVE FITZPATRICK		X	
REP. EDWARD GREEF		X	
REP. ROGER HAGAN		X	
REP. CHUCK HUNTER		X	
REP. MIKE LANG		X	
REP. JONATHAN MCNIVEN		X	
REP. DAVID MOORE		X	
REP. REILLY NEILL	X		
REP. PATRICIA PEPPERS	X		
REP. GORDON PIERSON, JR	X		<del>X</del>
REP. SCOTT REICHNER		X	
REP. CARY SMITH		X	
REP. CAROLYN SQUIRES		X	
REP. TOM STEENBERG	X		
REP. JEFFERY WELBORN	X		
REP. TOM BERRY, CHAIR	X		

*H-9-9-11*



**AUTHORIZED  
COMMITTEE PROXY**

I request to be excused from the

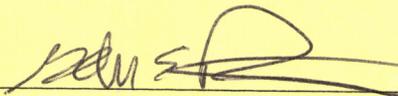
BILL

Committee because of other commitments. I desire to leave my proxy vote with:

V-CHAIR BOLAND

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HB 405 <sup>AS AMEND</sup>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/> N			
<del>HB 464</del>	<del>Y</del>				
HB 463	Y				
HB 469	Y				
HB 424 <sup>AS AMEND</sup>	Y				
HB 405 amendment	Y				
HB 424 amend.	Y	<input checked="" type="checkbox"/>			

Rep.   
 (Signature)  
GORDAN PIERSON

Date 2/18/13

**MONTANA House of Representatives  
Visitors Register  
HOUSE BUSINESS AND LABOR COMMITTEE**

**Monday, February 18, 2013**

**HB 464 - Generally revise laws related to prevailing wage**

**Sponsor: Rep. Christy Clark**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Chuck Cashell	IUE #400/MSHK	X		
Chris Cox	AFLEU	X		
John Farkas	MIAMI Plumbers + Fitters	X		
Lee Vaughan	PNW Carpenters / Local 82	X		
Cary Hegreberg	Contractors	X		
Rebecca Bayan	Telemarketing Law	X		
John Gordon	IBEW	X		
Diana Ferriter	DLI	X		
Pam McDaniel	DLI	X		
Bob Nommensen	SUSTAIN CONCRETE / MCA	X		
Michael Engle	DLI	X		
John Lynch	Construction Contractors Building Trades	X		
Keith Allen	IBEW 233	X		
Tony Rose	IBEW 233	X		
Jim Smith	MREA	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.





