

Montana State Legislature

2013 Session

ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:

- **Business Report**
- **Roll Call - Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
 - * **Petitions if any.**
 - * **Any and all material handed end after the meeting ends.**

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BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
63rd LEGISLATURE - REGULAR SESSION**

HOUSE EDUCATION COMMITTEE

Date: Wednesday, April 10, 2013

Place: Capitol

Time: 3:00 PM

Room: 137

BILLS and RESOLUTIONS HEARD:

SB 374 - Establish public charter schools - Sen. Dave Lewis

EXECUTIVE ACTION TAKEN:

HJ 22
SB 342
SB 374
SB 175

Comments:



REP. Kris Hansen, Chair

HOUSE OF REPRESENTATIVES
Roll Call
EDUCATION COMMITTEE

DATE: 4/10/2013

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/EXCUSED</u>
REP. KRISTIN HANSEN, CHAIR	X	
REP. JOANNE BLYTON, VICE CHAIR	X	
REP. EDIE MCCLAFFERTY, VICE CHAIR	X	
REP. BRYCE BENNETT	X	
SPEAKER BLASDEL	X	
REP. CLARENA BROCKIE	X	
REP. DOUGLAS COFFIN	X	
REP. EDWARD GREEF	X	
REP. DAVID HALVORSON	X	
REP. GREG HERTZ	X	
REP. SARAH LASZLOFFY	X	
REP. JONATHAN MCNIVEN	X	
REP. JEAN PRICE	X	
REP. DAN SALOMON	X	
REP. CASEY SCHREINER	X	
REP. NICHOLAS SCHWADERER	X	
REP. TED WASHBURN	X	
REP. FRANKE WILMER	X	



HOUSE STANDING COMMITTEE REPORT

April 10, 2013

Page 1 of 9

Mr. Speaker:

We, your committee on **Education** recommend that **Senate Bill 175** (second house second reading copy -- tan) **be concurred in as amended.**

Signed: _____

Representative Kris Hansen, Chair

To be carried by Representative Daniel Salomon

And, that such amendments read:

1. Title, page 1, line 10 through line 12.

Strike: "REDIRECTING" on line 10 through "DISTRICTS;" on line 12

2. Title, page 1, line 14.

Following: "PERFORMANCE;"

Insert: "STRENGTHENING SAFEGUARDS TO PROTECT THE PRIVACY OF STUDENT DATA;"

3. Title, page 1, line 14 through line 15.

Strike: "THE NATURAL" on line 14 through "PAYMENT AND" on line 15

4. Title, page 1, line 17.

Strike: "REVISING AND"

5. Title, page 1, line 19.

Following: "BUDGET;"

Insert: "INCREASING THE MAXIMUM AMOUNT OF OIL AND NATURAL GAS PRODUCTION TAXES THAT A SCHOOL DISTRICT MAY RETAIN TO 150% OF THE SCHOOL DISTRICT'S MAXIMUM BUDGET;"

Committee Vote:

Yes 18, No 0

Fiscal Note Required

SB0175001SC12559.hjk

10:40
DC 4-11

6. Title, page 1, line 21.

Following: "THIRD"

Insert: "AND FOURTH"

7. Title, page 2, line 10.

Strike: "20-7-102,"

Strike: "20-9-141,"

8. Page 3, following line 25.

Insert: "(3) The office of public instruction may spend an amount up to the amount of data-for-achievement payment funds received from school districts to access and use the statewide data system for the purposes of developing, upgrading, administering, and maintaining the statewide data system."

9. Page 6, line 6 through line 20.

Strike: section 3 in its entirety

Renumber: subsequent sections

10. Page 9, following line 16.

Insert: "(9) In addition to the data privacy protections in subsection (1)(b), the superintendent of public instruction may provide the information gathered, maintained, and distributed pursuant to subsection (7) and any other individual data only to the office of public instruction, the school district where the student is or has been enrolled, the parent, and the student. The superintendent of public instruction may not share, sell, or otherwise release this information to any for-profit business, nonprofit organization, public-private partnership, governmental unit, or other entity unless the student's parent has provided written consent specifying the data to be released, the reason for the release, and the recipient to whom the data may be released."

Renumber: subsequent subsections

11. Page 9, line 21 through page 11, line 8.

Strike: section 5 in its entirety

Renumber: subsequent sections

12. Page 11, line 17 through line 24.

Strike: subsection (b) in its entirety

Renumber: subsequent subsections

13. Page 12, line 16.

Strike: ":"

Insert: ", "

14. Page 12, line 19.

Strike: "(i)"

Strike: "\$300,000 for"

15. Page 12, line 19 through line 23.

Strike: "for school" on line 19 through "over 800" on line 23

16. Page 12, line 25.

Strike: ":"

Insert: ", "

17. Page 12, line 28.

Strike: "(i)"

Strike: "\$50,000 for"

18. Page 12, line 28 through page 13, line 2.

Strike: "for school" on page 12, line 28 through "over 250" on page 13, line 2

19. Page 13, line 5.

Strike: ":"

Insert: ", "

20. Page 13, line 8.

Strike: "(A)"

Strike: "\$50,000 for"

21. Page 13, line 8 through line 12.

Strike: "for school" on line 8 through "over 250" on line 12

22. Page 13, line 14.

Strike: ":"

Insert: ", "

23. Page 13, line 17.

Strike: "(A)"

Strike: "\$100,000 for"

24. Page 13, line 17 through line 21.

Strike: "for the school" on line 17 through "over 450" on line 21

25. Page 14, line 4 through line 11.

Strike: subsection (10) in its entirety

Renumber: subsequent subsections

26. Page 15, line 22 through line 23.

Strike: "state" on line 22 through "funding" on line 23

Insert: "direct state aid"

27. Page 15, line 23.

Following: "entitlements"

Strike: "└"

Insert: "and any increases in state funding of"

Following: "[section 2]"

Strike: "└"

Following: "and"

Insert: "in"

28. Page 15, line 26.

Following: "and"

Insert: "propose"

29. Page 15, line 27.

Following: "over"

Insert: "the highest"

Following: "any of"

Insert: "any of"

30. Page 16, line 23.

Strike: "130%"

Insert: "150%"

31. Page 17, line 1.

Strike: "32"

Insert: "30"

32. Page 17, line 2.

Strike: "last month following"

Insert: "month immediately following the month in which"

33. Page 17, line 3.

Following: "subsection (3)"

Insert: "is made"

34. Page 17, line 9.

Strike: "130%"

Insert: "150%"

35. Page 17, line 13.

Strike: "130%"

Insert: "150%"

36. Page 17, line 24.

Strike: "130%"

Insert: "150%"

37. Page 18, line 4.

Strike: "130%"

Insert: "150%"

38. Page 20, line 14 through line 15.

Strike: "and to" on line 14 through "on" on line 15

Insert: ", "

39. Page 20, line 15.

Following: "year,"

Insert: "and the third Monday in April of the prior school fiscal year,"

40. Page 20, line 16.

Strike: "three"

Insert: "four"

41. Page 25, line 5.

Following: "an"
Insert: "anticipated"

42. Page 25, line 12.
Strike: "estimated"
Insert: "anticipated"

43. Page 25, line 16.
Strike: "estimated"
Insert: "enrollment used to calculate the budgeted"

44. Page 25, line 17.
Strike: "ANB calculation period"
Insert: "school fiscal year"

45. Page 25, line 19.
Strike: "estimated"
Insert: "adjusted"

46. Page 25, line 20.
Strike: "ANB"
Insert: "average number belonging"

47. Page 25, line 23.
Strike: "25"
Insert: "40"

48. Page 25, line 27 through page 26, line 1.
Strike: "the increase" on page 25, line 27 through the second
"entitlement" on page 26, line 1
Insert: "the maximum allowable increase to the average number
belonging is equal to the adjusted enrollment as determined
by the superintendent of public instruction in subsection
(3) minus the sum of:
(a) the enrollment used to calculate the budgeted average
number belonging for the ensuing school fiscal year; and
(b) the lesser of 40 students or 4% of the enrollment used
to calculate the budgeted average number belonging for the
ensuing school fiscal year"

49. Page 26, line 6.
Strike: "estimated"

Insert: "adjusted"

50. Page 26, line 30.

Strike: "as provided for in"

Insert: "in the same manner as provided in"

51. Page 27, line 11 through line 12.

Strike: ", the" on line 11 through "20-9-330" on line 12

52. Page 29, line 14.

Following: "payment;"

Insert: "and"

53. Page 29, line 15 through line 16.

Strike: "and" on line 15 through "payment;" on line 16

54. Page 29, line 22.

Following: "payment;"

Insert: "and"

55. Page 29, line 23 through line 24.

Strike: "and" on line 23 through "payment;" on line 24

56. Page 30, line 2.

Following: "payment,"

Insert: "and"

57. Page 30, line 2 through line 3.

Strike: ", and the" on line 2 through "payment" on line 3

58. Page 39, line 28.

Strike: "27"

Insert: "25"

59. Page 43, line 15.

Strike: "compliance with"

Insert: "the same manner as provided in"

60. Page 43, line 30.

Following: "county"

Insert: ", which must be calculated by dividing the total funds available for distribution by the total number of quality educators, as defined in 20-4-502, employed by the qualifying school districts in the county in the immediately preceding school fiscal year. School districts receiving the funds may place the funds in any budgeted fund of the district at the discretion of the board of trustees"

61. Page 45, line 11 through line 12.

Strike: "as part" on line 11 through "20-9-306" on line 12

62. Page 45, line 30.

Following: "curriculum"

Insert: "adopted by the board of public education on November 4, 2011, without the fiscal analysis required by 20-7-101(2) and (3), "

63. Page 46, line 9.

Strike: "130%"

Insert: "150%"

64. Page 46, line 30.

Strike: "27, AND 31"

Insert: "25, 29, and 30"

65. Page 47, line 1.

Strike: "27, AND 31"

Insert: "25, 29, and 30"

66. Page 47, line 2.

Strike: "26"

Insert: "24"

67. Page 47, line 3.

Strike: "26"

Insert: "24"

68. Page 47, following line 3.

Insert: "COORDINATION SECTION. Section 34. Coordination instruction. If both House Bill No. 378 and [this act] are passed and approved, then House Bill No. 378 is void."

Renumber: subsequent sections

69. Page 47, line 10.

Strike: "28 AND 29"

Insert: "26 and 27"

- END -



Marissa
475

HOUSE STANDING COMMITTEE REPORT

April 10, 2013

Page 1 of 1

Mr. Speaker:

We, your committee on **Education** recommend that **House Joint Resolution 22** (first reading copy -- white) **be adopted**.

Signed: _____

Representative Kris Hansen, Chair

- END -

Committee Vote:

Yes 17, No 1

Fiscal Note Required

HJ0022001SC.hjk

DC 4-11
12:00



HOUSE STANDING COMMITTEE REPORT

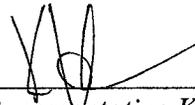
April 10, 2013

Page 1 of 4

Mr. Speaker:

We, your committee on **Education** recommend that **Senate Bill 342** (second house second reading copy -- tan) **be concurred in as amended.**

Signed: _____


Representative Kris Hansen, Chair

To be carried by Representative Clarena Brockie

And, that such amendments read:

1. Title, page 1, line 5.

Following: "DESCRIPTION;"

Insert: "PROVIDING AN APPROPRIATION;"

2. Page 1, following line 18.

Strike: everything after the enacting clause

Insert: "NEW SECTION. **Section 1. Montana Indian language**

preservation pilot program. (1) There is a Montana Indian language pilot preservation program. The program is established to support efforts of Montana tribes to preserve Indian languages in the form of spoken, written, or sign language and to assist in the preservation and curricular goals of Indian education for all pursuant to Article X, section 1(2), of the Montana constitution and Title 20, chapter 1, part 5.

(2) (a) The state-tribal economic development commission established in 90-1-131 shall administer the program and, in collaboration with the Montana historical society, Montana public television organizations, the state director of Indian affairs, and each tribal government located on the seven Montana reservations and the Little Shell Chippewa tribe, shall adopt program rules by July 31, 2013.

(b) The program rules must address performance and output standards, distribution of funds, accounting of funds, and use of funds.

Committee Vote:

Yes 16, No 2

Fiscal Note Required

SB0342001SC15140.hjk

DC 4-11
10:40

(c) The performance and output standards must include:
(i) development of audio and visual recordings;
(ii) creation of dictionaries and other reference materials, including audio, visual, electronic, or written dictionaries; and

(iii) creation and publication of curricula, which may include electronic curricula.

(d) The performance and output standards may include:

- (i) language classes;
- (ii) language immersion camps;
- (iii) storytelling; and
- (iv) publication of literature.

(3) The state-tribal economic development commission shall distribute any funding appropriated for this purpose through a competitive grant award process. The commission shall submit a request for grant applications to each tribal government located on the seven Montana reservations and to the Little Shell Chippewa tribe. Each tribal government that submits an eligible application must receive a grant of up to one-eighth of the total funding appropriated for this purpose.

(4) (a) To be eligible for a grant, a grant application must meet the following specifications:

(i) The application must describe how the proposed project will meet the performance and output standards adopted under subsection (2) by September 15, 2014.

(ii) The application must define quarterly benchmarks that represent intermediate steps toward achieving the required performance and output standards. Each grant awarded will be disbursed by the commission in quarterly installments. Second and subsequent disbursements may not be released until the related quarterly benchmarks have been met.

(b) The commission may disburse funds ahead of the proposed disbursement schedule for projects that have attained the established performance and output benchmarks.

(c) Grants awarded under this section may not be used to pay for salaries.

(5) By September 15, 2014, at least two copies of any tangible goods produced under this section, including but not limited to audio or visual recordings, literature, dictionaries, or other publications, must be submitted to the Montana historical society for the benefit of related language preservation efforts and for preservation and archival purposes.

(6) Tribal governments receiving program funds shall form local program advisory boards. Members of a local program advisory board may include but are not limited to representatives from any of the entities listed in subsection (8). Each local program advisory board shall work with college tribal language instructors and individuals who evaluate applicants for licensure as a class 7 American Indian language and culture specialist to develop and adopt measurable and specific outcome requirements for their respective language preservation programs.

(7) (a) Each local program advisory board shall provide reports on expenditures of grant funds, attainment of quarterly benchmarks, and overall program progress to the state-tribal relations committee at each meeting during the interim.

(b) The state-tribal relations committee shall report any findings, comments, or recommendations regarding each local program and the Montana Indian language preservation pilot program to the 64th legislature.

(8) Tribal governments are encouraged to maximize the impact of grant funds by forming partnerships among state and tribal entities and leveraging existing resources for the preservation of Indian languages and the education of all Montanans in a way that honors the cultural integrity of American Indians. Suggested partner entities include but are not limited to:

- (a) the governor's office of Indian affairs;
- (b) school districts located on reservations;
- (c) tribal colleges;
- (d) tribal historic preservation offices;
- (e) tribal language and cultural programs;
- (f) units of the Montana university system;
- (g) the Montana historical society;
- (h) the office of public instruction;
- (i) Montana public television organizations;
- (j) school districts not located on reservations; and
- (k) the Montana state library.

(9) State entities that operate film and video studios and equipment shall cooperate with each local tribal preservation program in the production of materials for preservation and archival purposes.

(10) Any cultural and intellectual property rights from program efforts belong to the tribe. Use of the cultural and intellectual property may be negotiated between the tribe and other partnering entities."

Insert: "NEW SECTION. **Section 2. Appropriation.** There is appropriated from the state general fund to the state-tribal economic development commission \$1 million in each year of the biennium beginning July 1, 2013, for the purposes described in [section 1]. Any remaining funds that are unencumbered as of June 30, 2015, must revert to the general fund."

Insert: "NEW SECTION. **Section 3. Notification to tribal governments.** The secretary of state shall send a copy of [this act] to each tribal government located on the seven Montana reservations and to the Little Shell Chippewa tribe."

Insert: "NEW SECTION. **Section 4. Codification instruction.** [Section 1] is intended to be codified as an integral part of Title 20, chapter 9, and the provisions of Title 20, chapter 9, apply to [section 1]."

Insert: "NEW SECTION. **Section 5. Effective date.** [This act] is effective on passage and approval."

April 10, 2013

Page 4 of 4

Insert: "NEW SECTION. Section 6. Termination. [This act]
terminates June 30, 2015."

- END -

BILL TABLED NOTICE

HOUSE EDUCATION COMMITTEE

The HOUSE EDUCATION COMMITTEE TABLED

SB 374 - Establish public charter schools - Sen. Dave Lewis

by motion, on **Wednesday, April 10, 2013** (PLEASE USE THIS ACTION DATE IN LAWS BILL STATUS).

Marissa Stockton
(For the Committee)

DC
(For the Chief Clerk of the House)

11:00 / 4-11
(Time) (Date)

April 11, 2013 (10:57am)

Marissa Stockton, Secretary

Phone: 444-1864

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 175 MOTION NO. 2
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET	X		
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER	X		
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER	X		
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB175 MOTION NO. 4
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE		X	
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN		X	
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

10 8

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB175 MOTION NO. 6
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 175 MOTION NO. 8
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET	X		X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER	X		
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER	X		
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO. SB 175 MOTION NO. 10
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON		X	
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 175 MOTION NO. 12
 MOTION: Be Amended

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE		X	
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER		X	
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 175 MOTION NO. 14
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE		X	
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB175 MOTION NO. 16
 MOTION: Be Amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR		X	
REP. BRYCE BENNET		X	X
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE		X	
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 175 MOTION NO. 22
 MOTION: to segregate sections 1-5, 10 & 11 from amendment
SBO17552.apm

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET		X	
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE		X	
REP. DOUGLAS COFFIN		X	
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE		X	
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		X
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/16/2013 BILL NO SB 175 MOTION NO. 23
 MOTION: amendment SB017552.Apm as Segregated.

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET		X	
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER		X	
REP. NICHOLAS SCHWADERER	X		X
REP. TED WASHBURN	X		
REP. FRANKE WILMER		X	
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO. SB175 MOTION NO. 24
 MOTION: Be Concurred in as amended

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET	X		
SPEAKER BLASDEL	X		
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY	X		
REP. JONATHAN MCNIVEN	X		
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER	X		
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER	X		
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 342 MOTION NO. 27
 MOTION: Reconsider previous action.

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET	X		
SPEAKER BLASDEL	X		X
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF		X	
REP. DAVID HALVORSON	X		
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY		X	
REP. JONATHAN MCNIVEN		X	X
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER	X		
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER	X		
REP. KRISTIN HANSEN, CHAIR	X		

HOUSE OF REPRESENTATIVES
Roll Call Vote
EDUCATION COMMITTEE

DATE: 4/10/2013 BILL NO SB 342 MOTION NO. 28
 MOTION: conceptually amend SB 342 to strike section 2

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. JOANNE BLYTON, VICE CHAIR	X		
REP. EDIE MCCLAFFERTY, VICE CHAIR	X		
REP. BRYCE BENNET	X		
SPEAKER BLASDEL	X		X
REP. CLARENA BROCKIE	X		
REP. DOUGLAS COFFIN	X		
REP. EDWARD GREEF	X		
REP. DAVID HALVORSON		X	
REP. GREG HERTZ	X		
REP. SARAH LASZLOFFY		X	
REP. JONATHAN MCNIVEN		X	X
REP. JEAN PRICE	X		
REP. DAN SALOMON	X		
REP. CASEY SCHREINER	X		
REP. NICHOLAS SCHWADERER	X		
REP. TED WASHBURN	X		
REP. FRANKE WILMER	X		
REP. KRISTIN HANSEN, CHAIR		X	

AUTHORIZED COMMITTEE PROXY

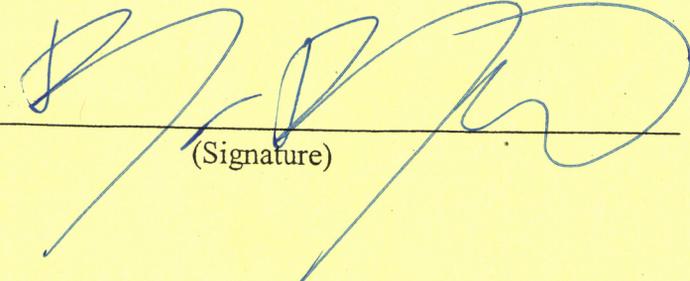
I request to be excused from the Bryce Bennett

Committee because of other commitments. I desire to leave my proxy vote with:

Eddie Mc Clafferty

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
SB 175					
SB 017501. ALS		X			
SB 017503. ALS	X				
SB 017504. ALS		X			
SB 017505. ALS		X			
SB 017506. ALS		X			
SB 017508. ALS		X			
SB 017501. ALS	X				
SB 017552. AMP					
SB 017552. AMP					
1, 2, 3, 4, 5, 10, 11					

Rep.  (Signature)

Date April-10

1871
1872
1873
1874

**AUTHORIZED
COMMITTEE PROXY**

I request to be excused from the Education

Committee because of other commitments. I desire to leave my proxy vote with:

V Chair Blyton

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HJ 22	✓				
SB 314	✓				
Amended SB 342	✓				
SB 342 Sequence #2	✓				
SB 342	✓				

Rep. [Signature]
(Signature)

Date 4/10/13

1953

1954

AUTHORIZED COMMITTEE PROXY

I request to be excused from the Education

Committee because of other commitments. I desire to leave my proxy vote with:
Vice Chair Blyden

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO	BILL/AMENDMENT	AYE	NO
HJ 22		✓			
SB 374	✓				
Remainder SB 342		✓			
SB 342 Separate #2		✓			
SB 342		✓			

Rep. Jonathan D. McKee Date 4/10/13
(Signature)

