

EXHIBIT 27  
DATE 3/27/2013  
SB 629

**SIGNED PETITIONS  
REGARDING**

**SB 629  
FLATHEAD WATER  
COMPACT**

# Montana State Legislature

**2013 Session**

**Exhibit**

27

**This exhibit is : signed petitions ;  
which can not be scanned,  
therefore only the front  
cover, [REDACTED] has  
been scanned to aid in  
your research.**

**The original exhibits are  
on file at the Montana  
Historical Society and  
may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**