

EXHIBIT 6
DATE 2/12/13
NO. 331

Amendments to House Bill No. 331
1st Reading Copy

Requested by Representative Nancy Wilson

For the House Transportation Committee

Prepared by Casey Barrs
February 6, 2013 (8:16am)

1. Page 1, lines 25 and line 26.
Strike: subsection (b) in its entirety

Insert: "(b) Of the members not appointed by district, the governor shall, after consultation with each of the three metropolitan planning organizations in Montana, as defined in 23 U.S.C. 134, appoint one member from each of the organizations."

- END -