

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call - Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \* **Petitions if any.**
  - \* **Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA SENATE  
63rd LEGISLATURE - REGULAR SESSION**

**SENATE AGRICULTURE, LIVESTOCK AND IRRIGATION COMMITTEE**

**Date:** Thursday, April 18, 2013  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 335

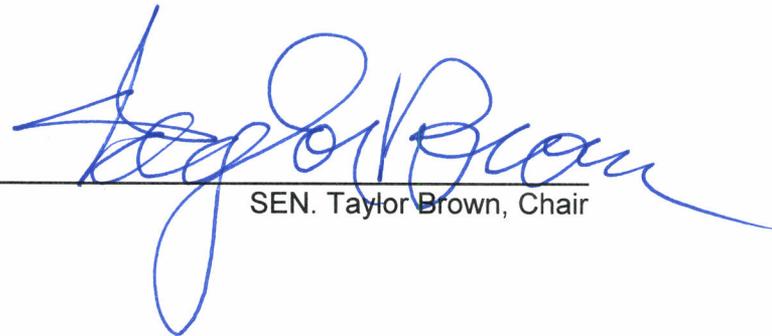
**BILLS and RESOLUTIONS HEARD:**

HJ 26 - Interim study on water ditch/canal easement restatement process options - Rep. Pat  
Connell

**EXECUTIVE ACTION TAKEN:**

*HJ 26 - Be Concurred In*

**Comments:**



SEN. Taylor Brown, Chair

**MONTANA SENATE**  
**Roll Call**  
**AGRICULTURE, LIVESTOCK, AND IRRIGATION**

DATE: 4/18/13

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
SEN. TAYLOR BROWN, CHAIR	✓	
SEN. ERIC MOORE, VICE CHAIR	✓	
SEN. SHANNON AUGARE	✓	
SEN. SCOTT BOULANGER	✓	
SEN. MARY CAFERRO	✓	
SEN. SUE MALEK	✓	
SEN. TERRY MURPHY	✓	
SEN. MIKE PHILLIPS		✓
SEN. SCOTT SALES		✓
SEN. SHARON STEWART-PEREGOY	✓	
SEN. JANNA TAYLOR	✓	



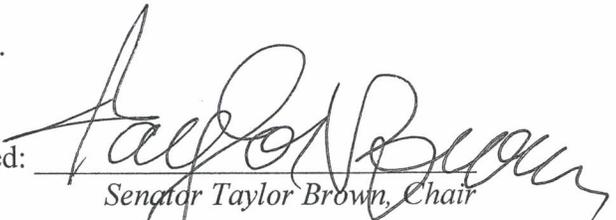
SENATE STANDING COMMITTEE REPORT

April 18, 2013  
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Mr. President:

We, your committee on **Agriculture, Livestock and Irrigation** recommend that **House Joint Resolution 26** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

  
*Senator Taylor Brown, Chair*

To be carried by Senator Taylor Brown

- END -

**Committee Vote:**

**Yes 8, No 0**

Fiscal Note Required

HJ0026001SC13751.swr

