

# Montana State Legislature

## **2013 Session**

### **ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLOWING:**

- **Business Report**
- **Roll Call - Attendance**
- **Standing Committee Reports**
- **Tabled Bills**
- **Fiscal Reports etc.**
- **Roll Call Votes**
- **Informational Items**
- **Witness Statements**
- **Any Documents; such as;**
  - \* **Petitions if any.**
  - \* **Any and all material handed end after the meeting ends.**

**The original is on file at the  
Montana Historical Society  
and may be viewed there.**

**Montana Historical Society  
Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA SENATE  
63rd LEGISLATURE - REGULAR SESSION**

**SENATE ENERGY AND TELECOMMUNICATIONS COMMITTEE**

**Date:** Tuesday, April 9, 2013  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 472

**BILLS and RESOLUTIONS HEARD:**

HB 509 - Provide for prepaid wireless 911 service charge - Rep. Keith Regier

HB 575 - Generally revise 9-1-1 laws - Rep. Tom Berry

SR 56 - Confirm Governor's appointee to the Board of Oil and Gas - Sen. Alan Olson

SR 57 - Confirm Governor's appointee to the board of oil and gas - Sen. Alan Olson

SR 58 - Confirm Governor's appointee to board of oil and gas - Sen. Greg Jergeson

SR 59 - Confirm Governor's appointee to the board of oil and gas - Sen. Alan Olson

**EXECUTIVE ACTION TAKEN:**

HB 575 - Be Concurred In (carried by Sen. Arthun)

HB 509 - Motion Withdrawn

**Comments:**



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SEN. Alan Olson, Chair

MONTANA STATE SENATE

Roll Call

ENERGY & TELECOMMUNICATIONS COMMITTEE

DATE: April 9, 2013

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
CHAIRMAN ALAN OLSON	X	
VICE CHAIRMAN VERDELL JACKSON	X	
SENATOR RON ARTHUN	X	
SENATOR ROBYN DRISCOLL	X	
SENATOR JEFF ESSMANN		X
SENATOR GREG JERGESON	X	
SENATOR LLEW JONES		X
SENATOR CHRISTINE KAUFMANN	X	
SENATOR CLIFF LARSEN	X	
SENATOR JASON PRIEST	X	
SENATOR MITCH TROPILA	X	
SENATOR CHAS VINCENT		X
SENATOR ED WALKER	X	



**SENATE STANDING COMMITTEE REPORT**

**April 9, 2013**

**Page 1 of 1**

Mr. President:

We, your committee on **Energy and Telecommunications** recommend that **House Bill 575**

(third reading copy -- blue) **be concurred in.**

Signed:

*Verdell Jackson*  
*Senator Alan Olson, Chair*

To be carried by Senator Ron Arthun

- END -

**Committee Vote:**

**Yes 8, No 0**

Fiscal Note Required













SR  
58

**ADDITIONAL  
DOCUMENTS**

Mary Sexton  
PO Box 1303  
Choteau, MT

**RESUME**

***Work Experience***

- 2005-2012 MT Department of Natural Resources  
**Director**
- 1999-2004 Teton County Commission, Choteau, MT  
**Commissioner**
- 1996 – 2007 Stage Stop Inn, Choteau MT  
**Marketing/Part Owner**
- 1994-1996 Outlandish Consulting and Real Estate, Helena, MT  
**Real Estate Agent and Consultant**
- 1986 – Present Family Farm and Ranch Property, Choteau MT  
**Manager/Owner**
- 1989 –1995 Nature Conservancy's Pine Butte Preserve, Choteau  
**Administrator/Education Director**
- 1976-1989 Hamilton School District #1, Hamilton MT  
**High School English/German Teacher**

***Activities/Organizations***

- Ravalli County Planning Board – Member
- Choteau Chamber of Commerce – Board Member, President
- Governor's Council on Public Wildlife/Private Lands - Member
- BLM Resource Advisory Council – Central MT - Member
- Governor's Information Technology Board – Member

***Education:***

- 1970 - HS Diploma CM Russell High School, Great Falls, MT
- 1974 - BA German, Stanford University, Stanford, CA
- 1988 - MEd. University of Montana, Missoula, MT

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Requested Appointment: Montana Board of Oil and Gas Conservation  
Mineral and Landowner Position

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**(406)590-2751 [msexton@3rivers.net](mailto:msexton@3rivers.net) (home)**

DOCUMENTS  
ADDITIONAL

SR  
59

**ADDITIONAL  
DOCUMENTS**

Wayne L. Smith  
Badger Creek Consulting  
9843 Cut Bank Hwy, Valier, 59486  
Cell 406-289-0788 H 406-279-3454  
[samplecatcher@yahoo.com](mailto:samplecatcher@yahoo.com)

**Objective:** Oil and Gas Office Manager

**Education:** University of Montana, Missoula Montana 1993  
Bachelor of Arts in Geology  
Minor in Native American Studies

**Military:** United States Army, Veteran 1970-1972

**Experience:** Consulting Area Manager, Wave USA 2007- Present

- Area Manager, daily field operations, Well Completion and testing. Responsibilities also included well permitting on Fee and Federal locations. Using GPS coordinates to scout well locations and work with landowners to secure rights of way and mitigate surface damages. Also worked hands on with surface owners for seismic operation rights of ways in areas of interest for exploration.

**Independent Oil & Gas Consultant 1997-2007- K2 American, Cut Bank, MT**

- Rig/office manager for drilling operations South Cut Bank sand unit and the over thrust Belt along the Rocky Mountain Front on the Blackfeet Indian Reservation. Daily operations included working with land-man, surveyors, and contractor's to coordinate areas for exploration drilling. Worked with all agencies to secure oil and gas leases on Tribal, Fee, and Allotted lands. Helped locate landowners and secure signature for leases. Also permitted Federal and State drilling permits for oil and gas wells. Field work also included testing and completion of new oil and gas wells.

**Geologist, Blackfeet Tribe 1995-1997, Browning, MT**

- Wrote grant to fund Blackfeet Oil and Gas program with Department of Energy and Mineral Resources (DEMNR) to initiate development of tribal Oil and Gas prospects. Initiated new IMDA agreements with perspective oil and gas companies. Familiarized clients with land base utilizing maps, and legal descriptions. Implemented data base computer system to store, manipulate and safeguard generated information assessment work for the Blackfeet Tribe.

SR57



Governor Steve Bullock



Search Results

[View Form](#)

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**ADDITIONAL DOCUMENTS**

ID	47633
UNIQUE_ID	miia12349195017056101
BOARD_CATEGORY	
BOARD_SECTION	633
BOARD_INFO	
CONTACT_SALUTATION	Ms.
CONTACT_FIRST_NAME	Linda
CONTACT_LAST_NAME	Nelson
CONTACT_EMAIL	lnelson@nemont.net
CONTACT_PHONE	406-286-5611
CONTACT_CELL_PHONE	406-765-7309
CONTACT_WORK_PHONE	
CONTACT_ADDRESS_1	469 Griffin Rd
CONTACT_ADDRESS_2	
CONTACT_CITY	Medicine Lake
CONTACT_STATE	MT
CONTACT_ZIP	59247
WORKPLACE_OCCUPATION	retired
WORKPLACE_EMPLOYER	none
WORKPLACE_PRIMARY_PHONE	
WORKPLACE_SECONDARY_PHONE	
WORKPLACE_FAX	
WORKPLACE_EMAIL	
WORKPLACE_ADDRESS_1	
WORKPLACE_ADDRESS_2	
WORKPLACE_CITY	
WORKPLACE_STATE	
WORKPLACE_ZIP	
EDUCATION_1_INSTITUTION	assorted college
EDUCATION_1_DEGREE_EARNED	
EDUCATION_1_YEAR_EARNED	
EDUCATION_1_MAJOR_STUDIES	
EDUCATION_1_HONORS	leadership in education and communication
EDUCATION_1_QUALIFICATION	Landowner with minerals plus 8 yrs as BOGC chair
MEMBERSHIP_1_ORGANIZATION	Board of Oil & Gas Conservation
MEMBERSHIP_1_POSITION	chair

MEMBERSHIP_2_ORGANIZATION	Montana Senate
MEMBERSHIP_2_POSITION	Minority Whip
MEMBERSHIP_3_ORGANIZATION	Montana House of Representatives
MEMBERSHIP_3_POSITION	Chaired various committees
REFERENCE_1_FIRST_NAME	Clyde (Norman)
REFERENCE_1_LAST_NAME	Peterson
REFERENCE_1_ADDRESS	1712 Ninth Ave
REFERENCE_1_CITY	Helena
REFERENCE_1_STATE	MT
REFERENCE_1_ZIP	59620-1440
REFERENCE_1_PHONE	406-444-5871
REFERENCE_1_RELATIONSHIP	Board Attorney
REFERENCE_2_FIRST_NAME	Tom
REFERENCE_2_LAST_NAME	Richmond
REFERENCE_2_ADDRESS	2535 St John's Ave
REFERENCE_2_CITY	Billings
REFERENCE_2_STATE	MT
REFERENCE_2_ZIP	
REFERENCE_2_PHONE	406-656-0040
REFERENCE_2_RELATIONSHIP	BOGC CE0
REFERENCE_3_FIRST_NAME	Ron
REFERENCE_3_LAST_NAME	Efta
REFERENCE_3_ADDRESS	PO Box 300
REFERENCE_3_CITY	Wibaux
REFERENCE_3_STATE	MT
REFERENCE_3_ZIP	59353
REFERENCE_3_PHONE	406-796-2431
REFERENCE_3_RELATIONSHIP	BOGC
DOCUMENT_1	
DOCUMENT_2	
CREATED_DATE	15-DEC-12
CONTACT_BEST_TIME	8:00 - 5:00
FINISHED	Y
MEMBERSHIP_1_YEAR_HELD	2012
MEMBERSHIP_2_YEAR_HELD	2004
MEMBERSHIP_3_YEAR_HELD	1994
DISCLAIMER_AGREE	Y
CONTACT_COUNTY	
CONTACT_PR_ADDRESS1	
CONTACT_PR_ADDRESS2	
CONTACT_PR_CITY	
CONTACT_PR_STATE	

SR 56

## JOHN G EVANS, PE



3910 Harrison Avenue  
Butte, MT 59701  
406-494-2504

jevans@mtech.edu  
jockoandgaye@gmail.com

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### Professional Experience

**Montana Tech of the University of Montana:** Associate Professor of Petroleum Engineering, 1991-2007, Department Head starting 2002, retired in 2007, teaching part-time 2007-12

**Oilfield Consultants, Inc.,** Casper, WY and Butte, MT, owner and manager, 1982-1991 (full-time) 1992-2012 (part-time) serving domestic and foreign clients.

**Keplinger Operating Co.,** Casper, WY, Vice President Operations, 1978-1982.

**AMOCO,** Casper, WY; Chicago, London; Stavanger Norway, Comodoro Rivadavia Argentina, ending as Engineering Group Supervisor, 1967-1978.

### Related Experience

#### Montana Tech of the University of Montana:

- Fund raising for new Petroleum Engineering Building by testifying before the Montana House of Representatives Appropriations Committee, lobbying legislators, and soliciting oil & gas industry for funding.
- Coordinating Petroleum Engineering Department's Industrial Advisory Board with curriculum improvements, fund raising for scholarships, research, faculty salary supplements, student employment, and faculty affairs.
- Initiate and organize Petroleum Engineering Department Annual Technical Symposium.

#### Waterford Production Company:

- Founded by J. Evans in Wyoming in 1985 to engage as an independent oil & gas operator in small-scale ventures. Owned interest in and operated several small oil fields in Wyoming, partnered with Athena Energy of Butte, MT as a small joint interest owner in approximately 500,000+ exploration acres, 30 wildcat and producing gas wells, and an 18-mile gas trunk line.
- Ownership interests sold to Red Maple Energy, Inc. of Toronto, Ontario in 2007.

**Plasmatek, Inc.** (Butte, MT): providing technical advice relating use of a new facility for generating electricity, steam, and carbon dioxide for large-scale enhanced oil recovery operations.

## Relevant Industry Experience

Preparation of drilling and completion applications and procedures. Permitting drilling wells on BLM, State, and fee lands. Field supervision of drilling and completion operations of onshore and offshore wells.  
Contract management and administration of domestic oil and gas fields.  
Design and installation of production facilities and pipelines.  
Reservoir engineering aspects of primary and secondary oil and gas projects.  
Property valuation.

## Relevant Academic Experience

Teaching Junior, Senior, and Graduate Courses.  
Drilling and completion engineering.  
Artificial lift.  
Hydraulic fracturing and acidizing.  
Pressure transient analysis.  
Rock and fluid properties. Reservoir engineering.

Subjects of M.S. Thesis Advised

Low-cost gas gathering system in low-rate, low-pressure fields. Surface production options for mountainous development. Microbial enhanced oil recovery (3 theses). Improving production by reducing non-Darcy effects in hydraulically fractured tight gas wells. Recompletion study in the Bowdoin Dome Field.

## Education

**Pennsylvania State University:** Master of Science in Petroleum and Natural Gas Engineering, 1967.

**Montana School of Mines:** Bachelor of Science in Petroleum Engineering, 1965.

## Associations and Awards

Society of Petroleum Engineers  
Montana Petroleum Association

Montana Tech Foundation, 2000 to 2007, Board of Directors.  
Digger Athletic Assoc., 1996 to 2002, Board of Directors.  
Montana Petroleum Assoc., 2004 to 2011, MT Tech representative on Board of Directors.

Distinguished Alumni Award, Montana Tech, 2007.  
Outstanding Achievement Award, Montana Tech, 2007.  
Faculty Achievement Award, Montana Tech, 2003.

## Nowakowski, Sonja

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**From:** Mary Sexton <msexton@3rivers.net>  
**Sent:** Wednesday, April 10, 2013 11:26 AM  
**To:** Nowakowski, Sonja  
**Subject:** follow-up



Sonja,

Good to see you at the hearing yesterday - some interesting questions! At any rate, I want to clarify some information. Senator Olsen asked about the stream/river set-backs in the DNRC stipulations. Here is the stipulation. Could you please share this with committee members. As noted, the set-back requirements are from the center line (I thought it was high water mark). It is half a mile for navigable rivers, quarter mile for non-navigable rivers. Again, this is for school state trust lands.

Thanks,

Mary

### **Navigable River Stipulation**

Unless otherwise approved by the Department in writing, wells and related surface infrastructure, including new road construction, are prohibited within 1/2 mile of the centerline of a navigable river, lake or reservoir, and within 1/4 mile of direct tributary streams of navigable waterways, on or adjacent to the tract. No surface occupancy is allowed within the bed of a river, stream, lake or reservoir, islands and accretions or abandoned channels.