

1 HOUSE RESOLUTION NO. 3
2 INTRODUCED BY P. NOONAN

3
4 A RESOLUTION OF THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA URGING THE
5 MONTANA DISTRICTING AND APPORTIONMENT COMMISSION TO UPHOLD ITS CRITERIA; AND
6 PROVIDING RECOMMENDATIONS ON THE LEGISLATIVE REDISTRICTING PLAN TO THE COMMISSION.

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8 WHEREAS, the Montana Districting and Apportionment Commission submitted its legislative redistricting
9 plan to the Legislature on January 8, 2013, as required by Article V, section 14, of the Montana Constitution; and

10 WHEREAS, the Commission adopted criteria to guide the drawing of district lines that preserve the
11 principle of "one person, one vote"; and

12 WHEREAS, the Commission formed districts that successfully comply with all requirements of the federal
13 Voting Rights Act and that protect the voting rights of minority populations; and

14 WHEREAS, the House of Representatives contends that incumbent protection is not one of the
15 Commission's mandatory or discretionary criteria; and

16 WHEREAS, the House of Representatives contends that district lines should not be moved for the sole
17 purpose of adhering to incumbent preferences on which district they would like to live in; and

18 WHEREAS, the House of Representatives contends that the proposed plan does not pass a general
19 appearance test regarding functional compactness, particularly House District 33 in Hill, Blaine, Phillips, and
20 Valley Counties, House Districts 43, 45, 46, and 54 in Yellowstone County, and House District 80 in Lewis and
21 Clark and Powell Counties; and

22 WHEREAS, the House of Representatives contends that pairings of House Districts made to form Senate
23 Districts fractures communities of interest, particularly the assignments of House Districts 3, 4, 5, 6, 27, 28, 29,
24 30, 33, 34, 35, 36, 37, 38, 39, and 40; and

25 WHEREAS, the House of Representatives contends that holdover Senator Sales has been assigned to
26 a Senate District predominantly composed of citizens who have never had the opportunity to vote for him, when
27 it is possible to assign him to a district that includes a significant population from his original Senate District; and

28 WHEREAS, the Legislature is required to return the plan to the Commission with its recommendations
29 on or before February 7, 2013.

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1 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF
2 MONTANA:

3 That the House of Representatives recommends that the Commission consider the following
4 amendments:

5 (1) adjust lines that were moved for the sole purpose of protecting incumbents and placing them in their
6 preferred districts, and return legislators to the House Districts they resided in on the map adopted in August prior
7 to these politically motivated changes. These changes include adjusting the boundary lines between the following
8 districts:

- 9 (a) House District 15 and House District 93;
10 (b) House District 17 and House District 18;
11 (c) House District 37 and House District 39;
12 (d) House District 37 and House District 41; and
13 (e) House District 61 and House District 69.

14 (2) redraw House Districts 28, 33, and 34 in Hill, Blaine, Phillips, Valley, Daniels, Sheridan, and
15 Roosevelt Counties to avoid cutting the town of Glasgow in half and splitting North Havre off from Havre and to
16 better meet the standard of functional compactness;

17 (3) redraw House Districts 43, 45, 46, and 54 in Yellowstone County to better meet the standard of a
18 general appearance test regarding compactness;

19 (4) redraw House District 80 in Lewis and Clark and Powell Counties to better meet the standard of
20 functional compactness;

21 (5) preserve communities of interest and functional compactness by reassigning the following House
22 Districts into Senate District pairings:

- 23 (a) House Districts 3 and 5;
24 (b) House Districts 4 and 6;
25 (c) House Districts 27 and 30;
26 (d) House Districts 28 and 33;
27 (e) House Districts 29 and 40;
28 (f) House District 34 and 35;
29 (g) House Districts 36 and 37; and
30 (h) House Districts 38 and 39;

