

# Montana State Legislature

**2015 SESSION**

## **ADDITIONAL DOCUMENTS**

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[Signed by Chairman]

**Roll Call**

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**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

**Montana Historical Society Archives**

**225 N. Roberts**

**Helena MT 59620-1201**

**2015 Legislative**

**E-Document Specialist Susie Hamilton**

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
64th LEGISLATURE - REGULAR SESSION**

**HOUSE APPROPRIATIONS COMMITTEE**

**Date:** Thursday, February 12, 2015  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

HB 3 - Supplemental Appropriations - Rep. Pat Noonan  
HB 4 - Appropriations by budget amendment - Rep. Nancy Ballance  
HB 123 - Generally revise public records laws - Rep. Donald Jones

**EXECUTIVE ACTION TAKEN:**

HB 123, DO PASS  
HB 354, DO PASS AS AMENDED

**Comments:**

None

  
REP. Nancy Ballance, Chair



*The Big Sky Country*

MONTANA HOUSE OF REPRESENTATIVES

APPROPRIATIONS COMMITTEE

ROLL CALL

*Feb. 12, 2015*

NAME	PRESENT	ABSENT/EXCUSED
REP. RANDY <b>BRODEHL</b>	✓	
REP. KELLY <b>MCCARTHY</b>	✓	
REP. TOM <b>WOODS</b>	✓	
REP. CARL <b>GLIMM</b>	✓	
REP. DAVE <b>HAGSTROM</b>	✓	
REP. BOB <b>MEHLHOFF</b>		✓
REP. TOM <b>BURNETT</b>		✓
REP. DONALD <b>JONES</b>	✓	
REP. MITCH <b>TROPILA</b>	✓	
REP. JANET <b>ELLIS</b>	✓	
REP. ROY <b>HOLLANDSWORTH</b>		✓
REP. RON <b>EHLI</b>	✓	
REP. BRAD <b>TSCHIDA</b>	✓	
REP. RAE <b>PEPPERS</b>	✓	
REP. KIMBERLY <b>DUDIK</b>		✓
REP. KENNETH <b>HOLMLUND</b>	✓	
REP. MIKE <b>CUFFE</b>	✓	
REP. PAT <b>NOONAN</b> , MIN. VICE CHAIRMAN	✓	
REP. RYAN <b>OSMUNDSON</b> , MAJ. VICE CHAIRMAN	✓	
REP. NANCY <b>BALLANCE</b> , CHAIR	✓	

20 MEMBERS



**HOUSE STANDING COMMITTEE REPORT**

**February 12, 2015**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 123** (second reading copy - yellow) **do pass**.

Signed: *Nancy Ballance*  
*Representative Nancy Ballance, Chair*

- END -

**Committee Vote:**

**Yes 17, No 3**

Fiscal Note Required X

HB0123003SC.hbb

*N*  
*2/13/15*  
*12:45*



## HOUSE STANDING COMMITTEE REPORT

February 12, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Appropriations** recommend that **House Bill 354** (first reading copy -- white) **do pass as amended.**

Signed: *Nancy Ballance*  
*Representative Nancy Ballance, Chair*

### And, that such amendments read:

1. Title, page 1, line 4 through line 5.

**Following:** "MITIGATION" on line 4

**Strike:** "STATE" on line 4 through "ACCOUNT" on line 5

**Insert:** "PROGRAM"

2. Title, page 1, line 6.

**Following:** "DISTRIBUTION"

**Strike:** "FROM THE ACCOUNT"

3. Page 1, line 11.

**Strike:** "account"

**Insert:** "program"

4. Page 1, line 12.

**Strike:** "account" on line 12 through "credit of" on line 12

**Insert:** "program administered by"

5. Page 1, line 14.

**Strike:** "Money in the account"

**Insert:** "Funds for the program"

6. Page 1, line 16.

**Strike:** "account"

### Committee Vote:

**Yes 20, No 0**

Fiscal Note Required  X

HB0354001SC.hbb

*N*  
*2/13/15*  
*12:45*

**Insert:** "program"

7. Page 1, line 21.

**Following:** "distributing funds"

**Strike:** "to"

**Insert:** "for"

**Strike:** "account"

**Insert:** "program"

8. Page 1, line 25.

**Strike:** "account"

**Insert:** "program"

9. Page 1, line 28 through page 2, line 4.

**Strike:** section 2 through section 3 in their entirety

**Renumber:** subsequent sections

10. Page 2, line 7.

**Following:** "chapter" in both places

**Strike:** "15"

**Insert:** "9"

11. Page 2, line 7.

**Following:** "part" in both places

**Strike:** "10"

**Insert:** "2"

- END -

**MONTANA House of Representatives  
Visitors Register  
HOUSE APPROPRIATIONS COMMITTEE**

**Thursday, February 12, 2015  
HB 3 - Supplemental Appropriations  
Sponsor: Rep. Pat Noonan**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
James Kammerer	Montana State Library			✓
Amy Sassano	OBPP	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**MONTANA House of Representatives  
Visitors Register  
HOUSE APPROPRIATIONS COMMITTEE**

**Thursday, February 12, 2015**

**HB 4 - Appropriations by budget amendment**

**Sponsor: Rep. Nancy Ballance**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Amy Sassano	DBPP	✓		
Sheila Hagan	DOA	✓		
Jon Bennison	DOT	✓		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**