EXHIBIT 1
DATE Feb 20, 2015
HB 493

# DEPARTMENT OF ADMINISTRATION
## ARCHITECTURE & ENGINEERING DIVISION

STEVE BULLOCK, GOVERNOR
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HELENA, MONTANA 59620-0103

February 18, 2015

Senator Jon Sesso
State Senate
State Capitol
Helena MT 59620

Re: SW Montana Veterans' Home - DPHHS

Dear Senator Sesso:

Yesterday you requested a drawing of the proposed SW Montana Veterans' Home that had been prepared by CTA Architects in Bozeman. When I returned to the office I found some drawings and contacted CTA Architects to confirm they were still valid. I learned from them that the design has changed for a variety of reasons, and they provided new, current drawings which I have attached to this memo.

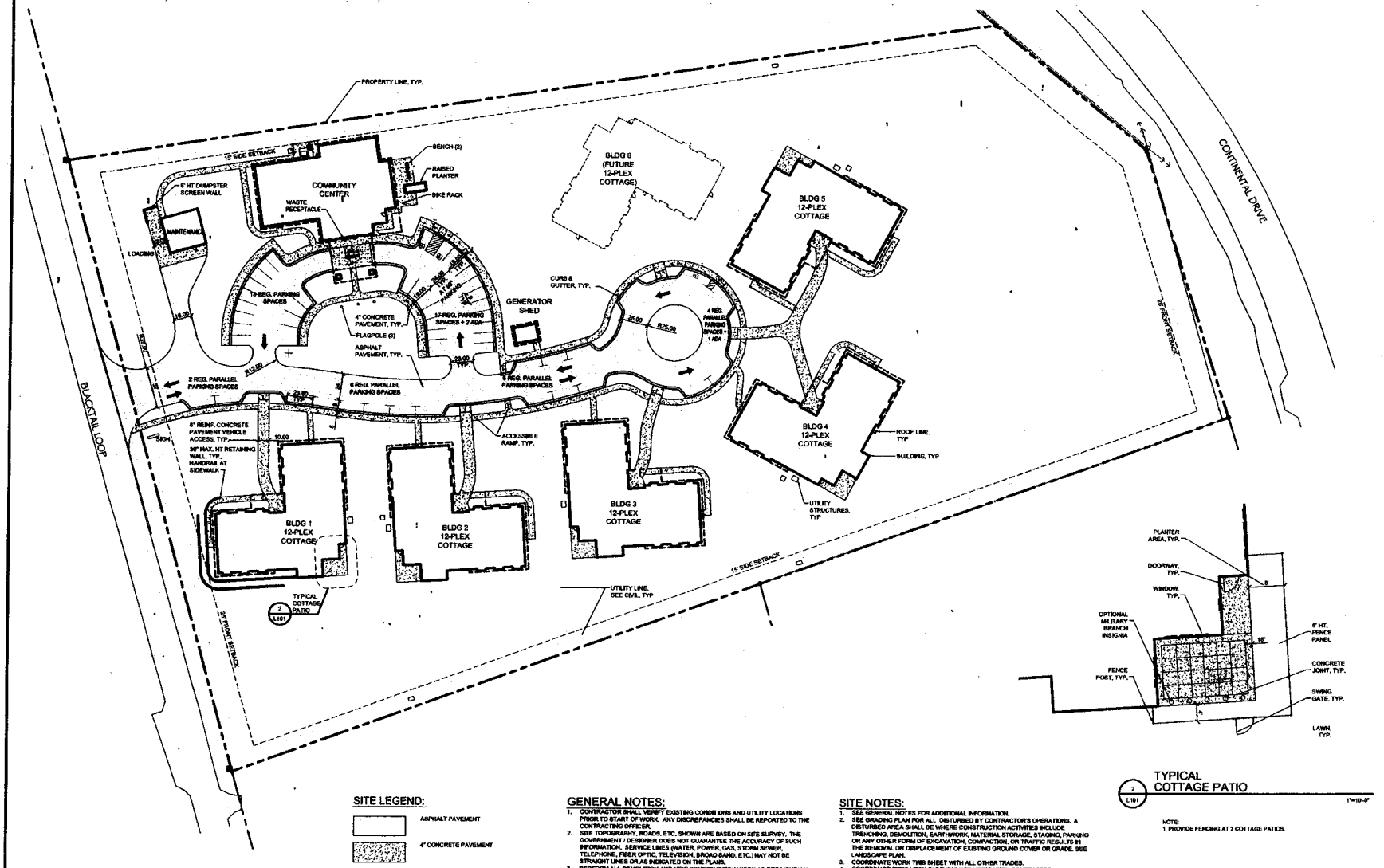
I hope these will work for you. Let me know if I can be of further help.

Sincerely,

Tom

Thomas B. O'Connell, Honorary AIA of Montana
Administrator

enclosures
cc: Bob Franzen, CTA Architects, Bozeman




1 L101 ARCHITECTURAL SITE PLAN

1"=40'-0"

NORTH REF

## SITE LEGEND:

- ASPHALT PAVEMENT
- 4" CONCRETE PAVEMENT
- 6" REINFORCED CONCRETE PAVEMENT
- CURB & GUTTER, PER MPWSS
- WALL

## GENERAL NOTES:

1. CONTRACTOR SHALL VERIFY EXISTING CONDITIONS AND UTILITY LOCATIONS PRIOR TO START OF WORK. ANY DISCREPANCIES SHALL BE REPORTED TO THE CONTRACTING OFFICER.
2. SITE TOPOGRAPHY, ROADS, ETC. SHOWN ARE BASED ON SITE SURVEY. THE GOVERNMENT / DESIGNER DOES NOT GUARANTEE THE ACCURACY OF SUCH INFORMATION. SERVICE LINES (WATER, POWER, GAS, STORM SEWER, TELEPHONE, FIBER OPTIC, TELEVISION, BROAD BAND, ETC.) MAY NOT BE STRAIGHT LINES OR AS INDICATED ON THE PLANS.
3. PERFORM ALL DEMOLITION AND NEW CONSTRUCTION WORK AS PER MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS, CURRENT EDITION (MPWSS).
4. COORDINATE STAGING AREA WITH GOVERNMENT.
5. A COMPLETE SURVEY WITH ALL CONTROL POINTS IS AVAILABLE UPON WRITTEN REQUEST.

## PARKING NOTES:

CITY REQUIRED MINIMUMS:
ELDERLY HOUSING: 1 SPACE/4 DWELLING UNITS
(60 UNITS / 4 = 15.00 OR 15 SPACES)
PLUS (+)
BUSINESS AND PROFESSIONAL OFFICE: 1 SPACE/300 SF OF FLOOR AREA
(9183 SF/300 = 27.28 OR 28 SPACES)

TOTAL PARKING CITY REQUIRED = 42.28 OR 43 SPACES
PARKING PROVIDED = 48 SPACES (40 REG.90° + 6 REG. PARALLEL) + 3 ADA SPACES (2 REG. +1 VAN)

## SITE NOTES:

1. SEE GENERAL NOTES FOR ADDITIONAL INFORMATION.
2. SEE GRADING PLAN FOR ALL DISTURBED BY CONTRACTOR'S OPERATIONS. A DISTURBED AREA SHALL BE WHERE CONSTRUCTION ACTIVITIES INCLUDE TRENCHING, DEMOLITION, EARTHWORK, MATERIAL STORAGE, STAGING, PARKING OR ANY OTHER FORM OF EXCAVATION, COMPACTION, OR TRAFFIC RESULTS IN THE REMOVAL OR DISPLACEMENT OF EXISTING GROUND COVER OR GRADE. SEE LANDSCAPE PLAN.
3. COORDINATE WORK THIS SHEET WITH ALL OTHER TRADES.
4. COORDINATE IRRIGATION SLEEVING WITH IRRIGATION CONTRACTOR.
5. ELECTRONIC FILES FOR LAYOUT AVAILABLE UPON WRITTEN REQUEST.
6. PATCH ASPHALT AS REQUIRED.

CONTRACTOR TO FIELD VERIFY ALL UTILITIES




2 L101 TYPICAL COTTAGE PATIO

1"=10'-0"

NOTE:
1. PROVIDE FENCING AT 2 COTTAGE PATIOS.

REVISIONS

SOUTHWEST MONTANA VETERANS' HOME
BUTTE, MONTANA

100% DD / 35% CD

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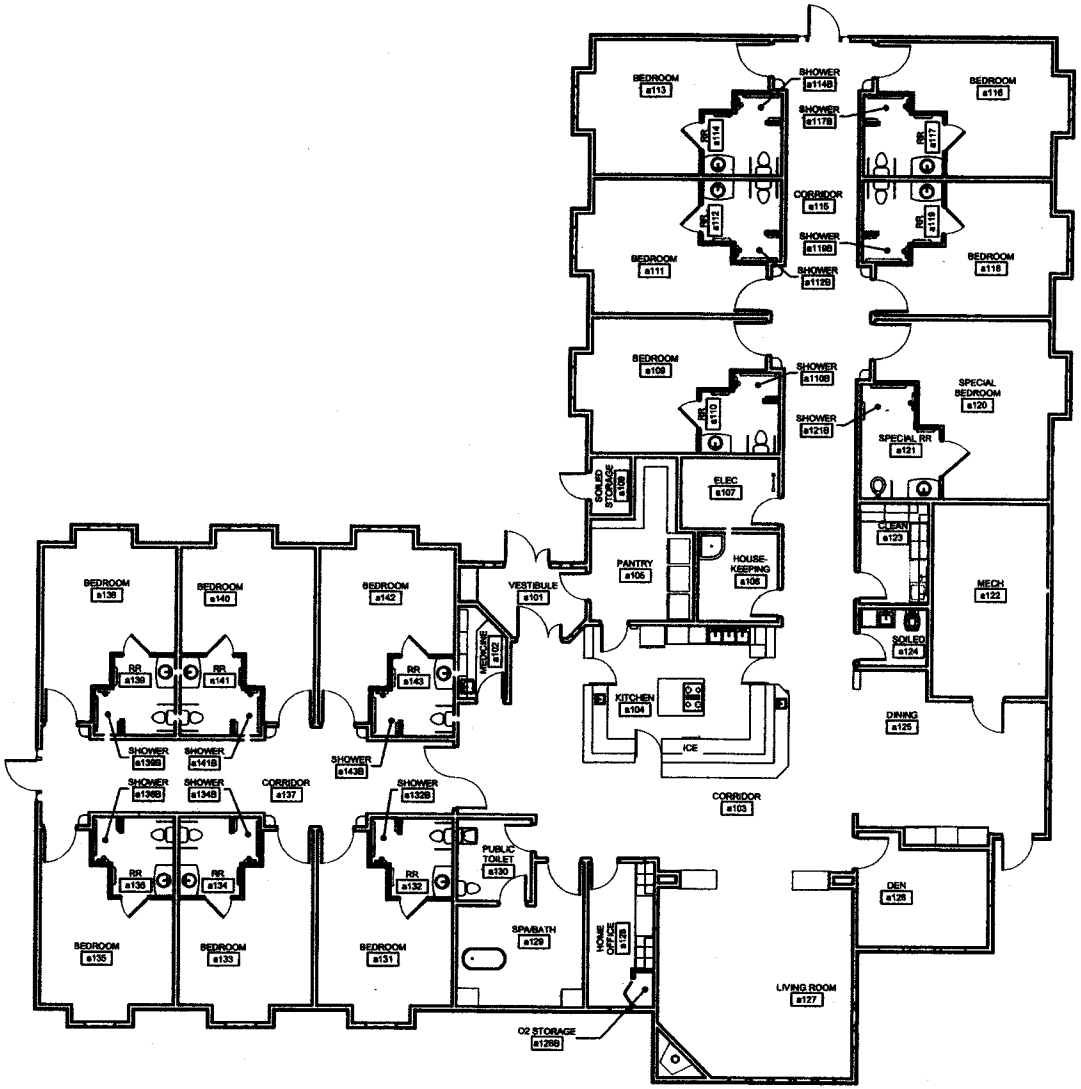
DRAWN BY: DR
CHECKED BY: DR
DATE: 06/13/12
CTA # SWMTVH

A/E# 2011-27-01
FAI 30-004

CTA

ARCHITECTURAL SITE PLAN

SHEET
L101




SWMTVH COTTAGE GROSS SF = 9,358 SF.
9,358 SF X 5 COTTAGES = 46790 SF.

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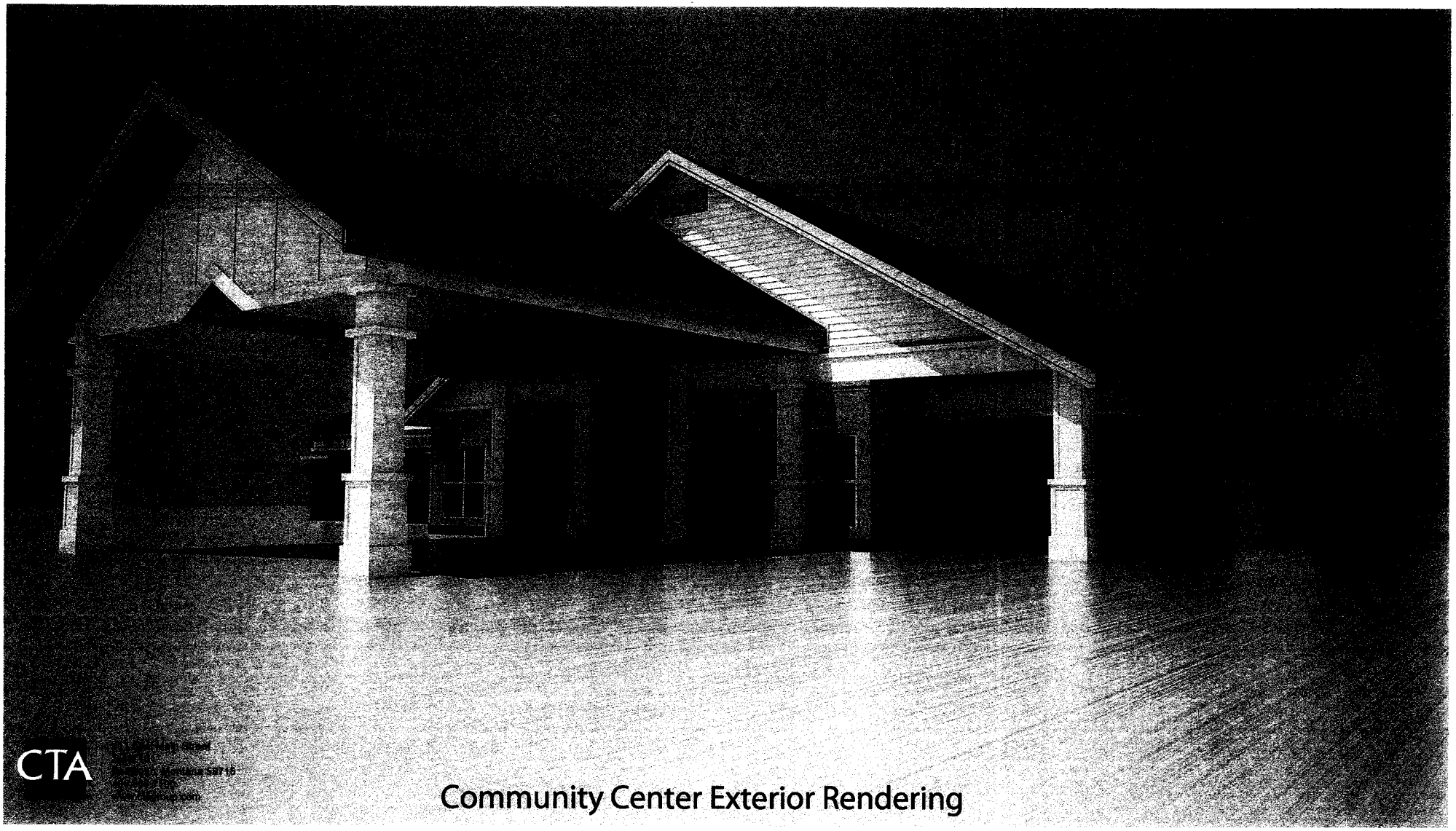

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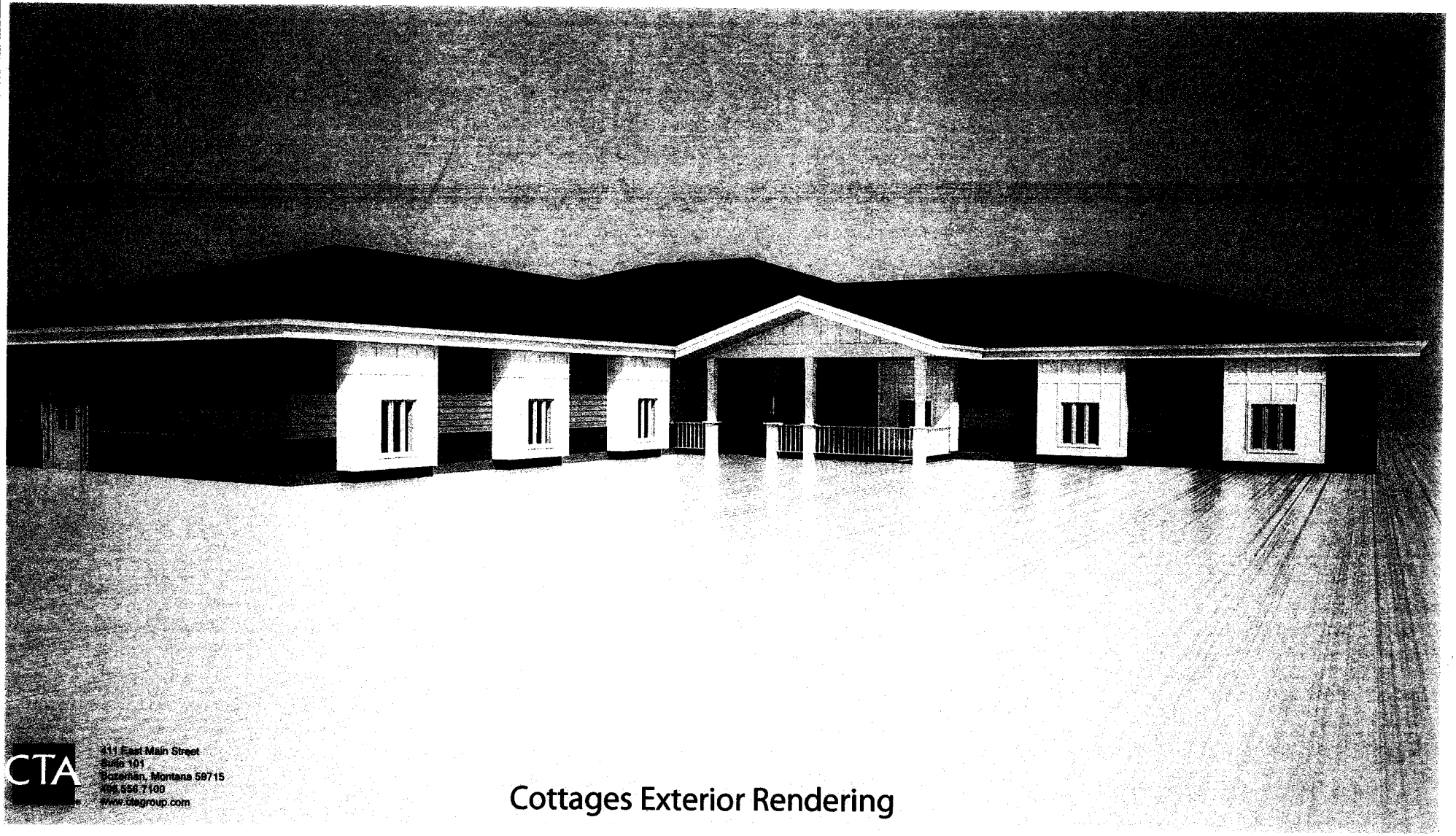
Community Center Exterior Rendering



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Cottages Exterior Rendering