

# Montana State Legislature

**2015 SESSION**

## **ADDITIONAL DOCUMENTS**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

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**2015 Legislative**

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**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
64th LEGISLATURE - REGULAR SESSION**

**HOUSE HUMAN SERVICES COMMITTEE**

**Date:** Monday, March 16, 2015  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 472

**BILLS and RESOLUTIONS HEARD:**

SB 8 - Allow electronic prescribing of controlled substances prescriptions - Sen. Roger Webb  
SB 48 - Require electronic reporting of pseudoephedrine sales - Sen. Chas Vincent  
SB 149 - Authorize direct primary care provider plans - Sen. Matthew Rosendale

**EXECUTIVE ACTION TAKEN:**

HB 479 - Revise laws regarding fetal surgery - Rep. Albert Olszewski - Do Pass As Amended.

HB 576 - Generally revise investigation, licensing, cert. of health care facilities - Rep. Art Wittich  
Do Pass As Amended.

HB 582 - Establishing the Catastrophic Health Care Costs Act - Rep. Art Wittich- Do Pass As Amended.

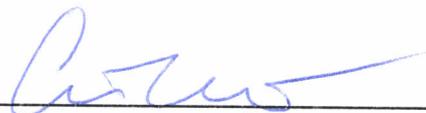
HB 589 - Revise laws related to adverse childhood experiences - Rep. Jessica Karjala - Do Pass As Amended.

SB 276 - Establish directory of medicaid personal care services in Montana - Sen. Roger Webb  
- Be Concurred In.

SB 277 - Revise laws related to DPHHS personal assistance services information collection -  
Sen. Roger Webb - Be Concurred In.

SJ 9 - Resolution on medicare/medicaid expansion - Sen. John Brenden - Be Concurred In.

**Comments:**



REP. Art Wittich, Chair



*The Big Sky Country*

MONTANA HOUSE OF REPRESENTATIVES  
HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL

DATE: 3/16/15

NAME	PRESENT	ABSENT/EXCUSED
REP. ART WITTICH, CHAIRMAN	✓	
REP. KIRK WAGONER, VICE CHAIRMAN	✓	
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓
REP. SETH BERGLEE	✓	
REP. ALAN DOANE	✓	
REP. JENNY ECK	✓	
REP. BILL HARRIS	✓	
REP. DENISE HAYMAN	✓	
REP. STEPHANIE HESS	✓	
REP. TOM JACOBSON	✓	
REP. JESSICA KARJALA	✓	
REP. FORREST MANDEVILLE	✓	
REP. ALBERT OLSZEWSKI	✓	
REP. CAROLYN PEASE-LOPEZ	✓	
REP. GORDON PIERSON	✓	
REP. ALAN REDFIELD	✓	
REP. VINCE RICCI	✓	

17 MEMBERS



*The Big Sky Country*

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER SB276

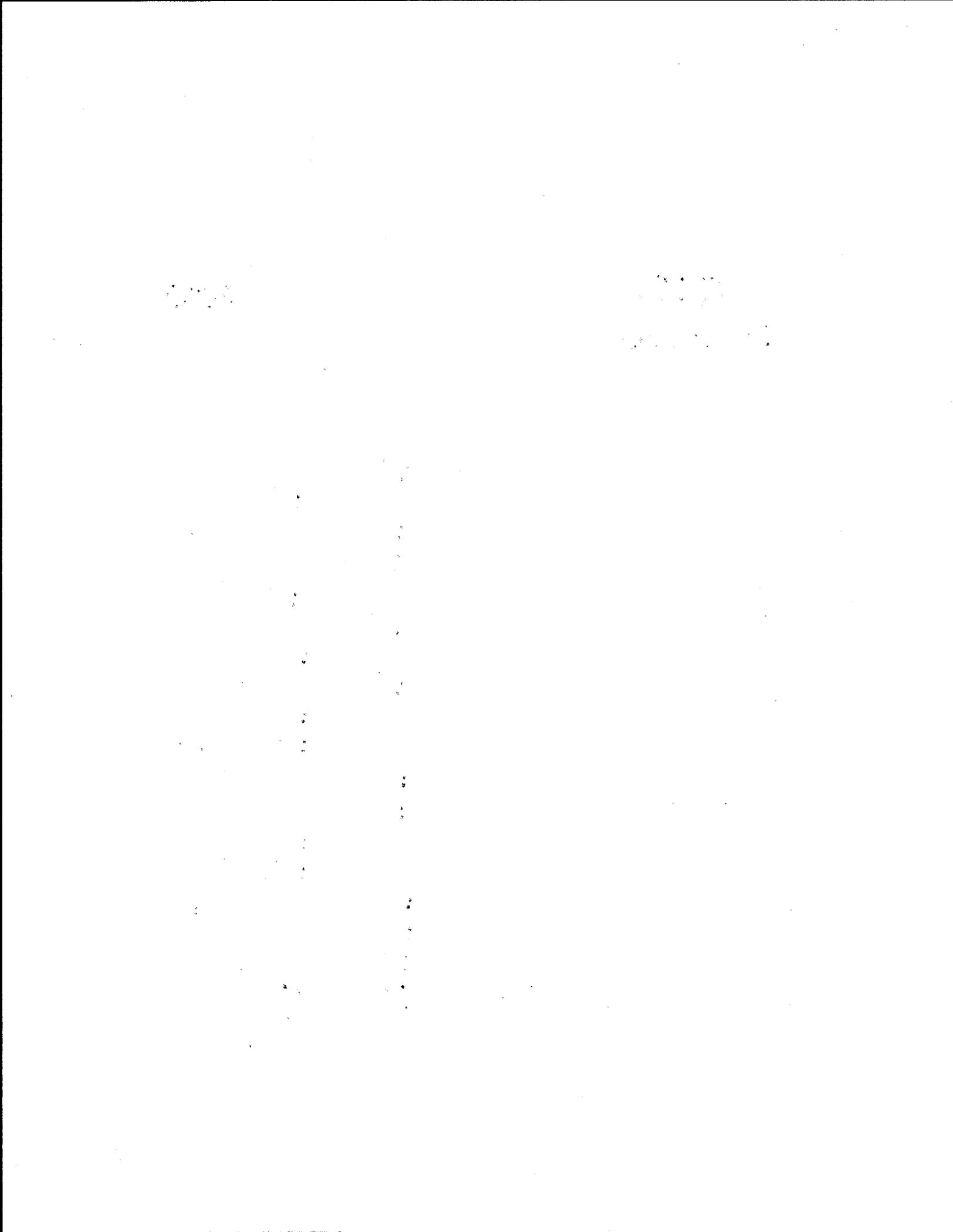
DATE 3.17.15

MOTION Do Concur

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	✓
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		✓
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

10 7

17 MEMBERS.





**HOUSE STANDING COMMITTEE REPORT**

**March 16, 2015**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Human Services** recommend that **Senate Bill 276** (third reading copy -- blue) **be concurred in.**

Signed:   
*Representative Art Wittich, Chair*

To be carried by Representative Albert Olszewski

- END -

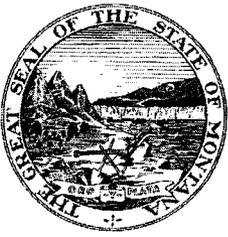
**Committee Vote:**

**Yes 10, No 7**

Fiscal Note Required  X

SB0276001SC16516.hbb

*ae*  
*3/17/15*  
*8AM*



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

ols

BILL NUMBER SB277

DATE 3.16.15

MOTION Be Concurred In

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	✓
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		✓
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

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17 MEMBERS



**HOUSE STANDING COMMITTEE REPORT**

**March 16, 2015**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Human Services** recommend that **Senate Bill 277** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Representative Art Wittich, Chair*

To be carried by Representative Albert Olszewski

- END -

**Committee Vote:**

**Yes 10, No 7**

Fiscal Note Required  X

SB0277001SC16516.hbb

*al*  
*3/17/15*  
*8 AM*



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

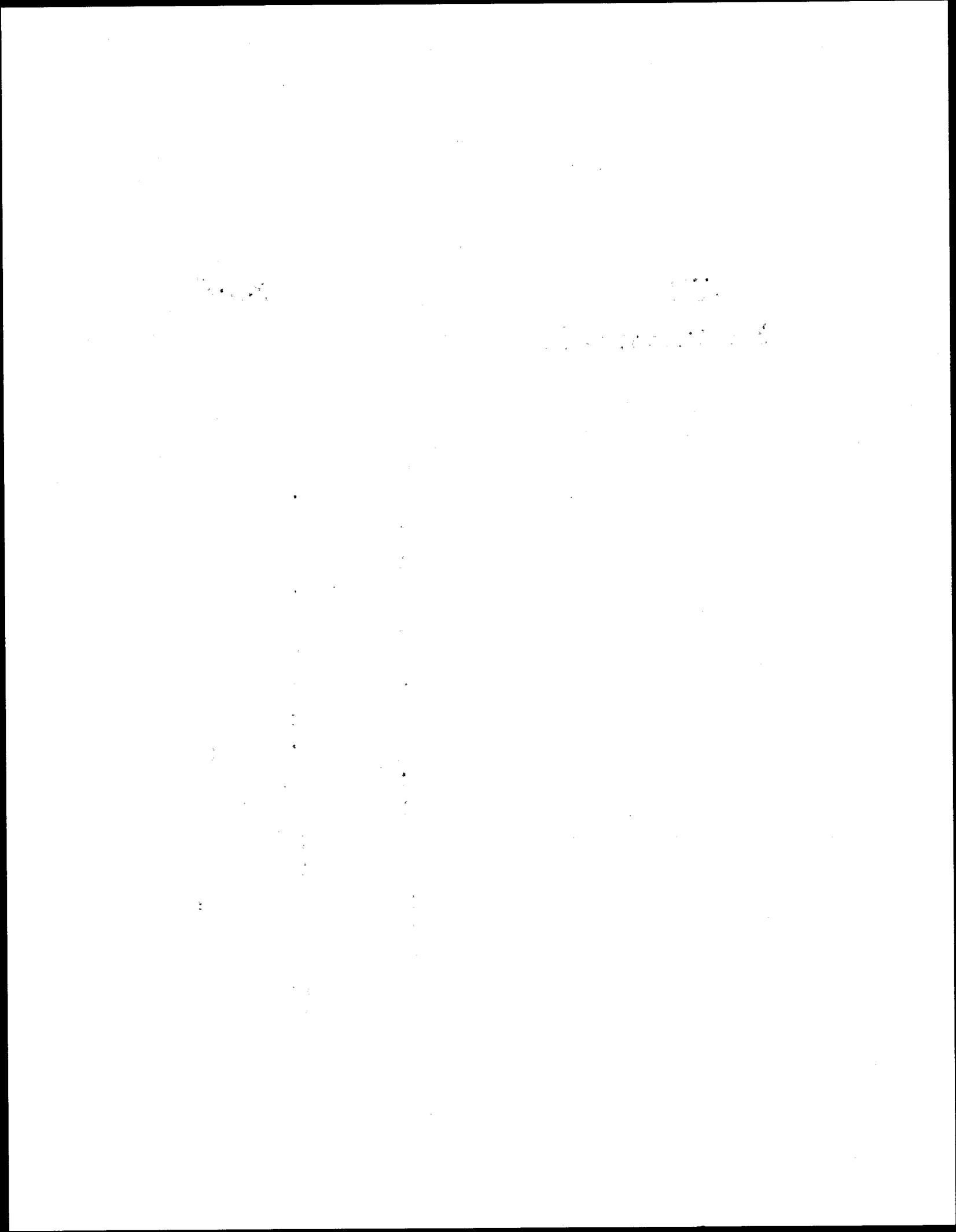
BILL NUMBER SJ9

DATE 3/6/15

MOTION Be Concurred In

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	✓
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		✓
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

10 7  
17 MEMBERS





**HOUSE STANDING COMMITTEE REPORT**

**March 16, 2015**

**Page 1 of 1**

Mr. Speaker:

We, your committee on **Human Services** recommend that **Senate Joint Resolution 9** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Representative Art Wittich, Chair*

To be carried by Representative Kirk Wagoner

- END -

**Committee Vote:**

**Yes 10, No 7**

Fiscal Note Required

SJ0009001SC15257.hbb

OK  
3/17/15  
10:30



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB576

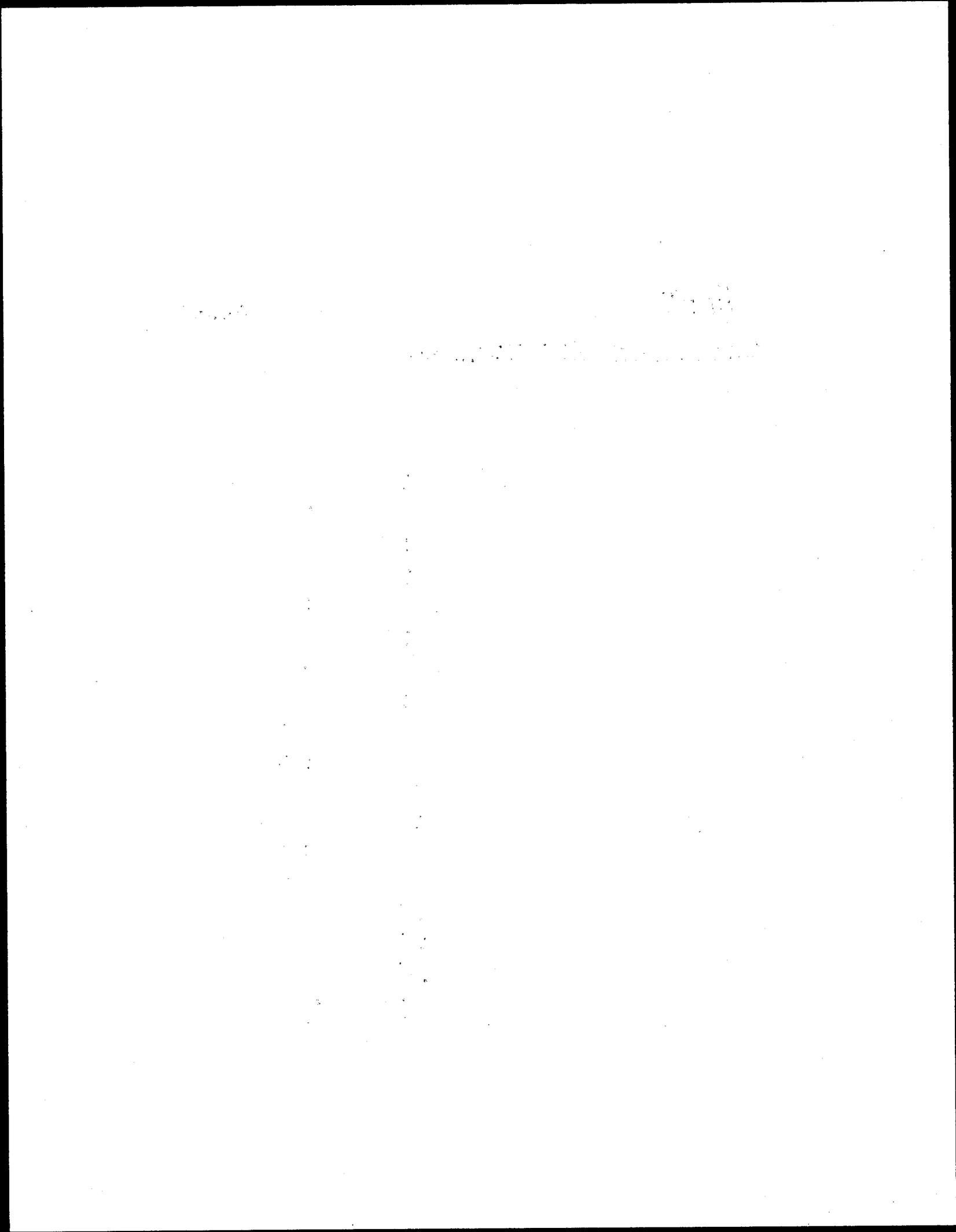
DATE 3.16.15

MOTION Amendment HB057602. arw

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

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17 MEMBERS





The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB 576

DATE 3/6/15

MOTION Do Pass As Amended

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

10      7  
17 MEMBERS



**HOUSE STANDING COMMITTEE REPORT**

**March 16, 2015**

**Page 1 of 5**

Mr. Speaker:

We, your committee on **Human Services** recommend that **House Bill 576** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Art Wittich*  
Representative Art Wittich, Chair

**And, that such amendments read:**

1. Title, page 1, line 4 through line 5.

**Following:** "LICENSING" on line 4

**Strike:** ", " on line 4 through "CERTIFICATION" on line 5

2. Title, page 1, line 5.

**Following:** THE FIRST "OF"

**Insert:** "STATE-OPERATED"

3. Title, page 1, line 6.

**Following:** "LICENSE"

**Strike:** ", " through "CERTIFY"

**Insert:** "STATE-OPERATED"

**Following:** "FACILITIES;"

**Insert:** "PROVIDING RULEMAKING AUTHORITY;"

4. Title, page 1, line 7 through line 11.

**Strike:** "7-34-2301," on line 7 through "76-2-412," on line 11

**Insert:** "50-5-103 and 50-5-113,"

5. Page 1, line 15.

**Strike:** everything after the enacting clause

**Insert:** "NEW SECTION. **Section 1. Department of justice to license health care facilities operated by state -- rulemaking authority.** (1) The department of justice shall license a health care facility, as defined in 50-5-101, if the health care facility is operated by the state.

**Committee Vote:**

**Yes 10, No 7**

Fiscal Note Required  X

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3/17/15  
10:30

(2) (a) The department of justice shall adopt rules and minimum standards for implementation of Title 50, chapter 5, parts 1 and 2, as those parts apply to the licensing of state-operated health care facilities.

(b) The rules and standards adopted by the department of justice must be reasonably similar to those adopted by the department of public health and human services pursuant to 50-5-103 and 50-5-238.

(3) (a) The department of justice enjoys all of the rights and privileges and is subject to all of the duties and responsibilities granted to the department of public health and human services in Title 50, chapter 5, parts 1 and 2, as far as those rights, privileges, duties, and responsibilities relate to the licensing of state-operated health care facilities.

(b) A health care facility operated by the state and subject to licensing by the department of justice under this section is subject to the same duties, responsibilities, prohibitions, fees, and penalties as a health care facility licensed by the department of public health and human services in Title 50, chapter 5, parts 1 and 2.

(4) (a) The department of justice may bring an action for an injunction or other process against a person for the reasons listed in 50-5-108.

(b) (i) The department of justice or, on request of the department, the county attorney of the county in which the state-operated facility in question is located may petition a district court to impose a civil penalty as provided in 50-5-112.

(ii) The power to pursue other remedies, as provided to the department of public health and human services in 50-5-112(4), is granted to the department of justice to administer and enforce the provisions of this section.

(c) The department of justice may undertake an administrative action as provided in 50-5-114 and may file a complaint for receivership as provided in 50-5-115."

**Insert: "Section 2.** Section 50-5-103, MCA, is amended to read:

**"50-5-103. Rules and standards -- accreditation.** (1) The department shall adopt rules and minimum standards for implementation of parts 1 and 2, except that the department may not license a health care facility operated by the state.

(2) Any facility covered by this chapter or [section 1] shall comply with the state and federal requirements relating to construction, equipment, and fire and life safety.

(3) The department shall extend a reasonable time for compliance with rules for parts 1 and 2 upon adoption.

(4) (a) Any hospital located in this state that furnishes written evidence required by the department, including the recommendation for future compliance statements, to the department of its accreditation granted by an entity listed in subsection (4)(b) is eligible for licensure in the state for the accreditation period and may not be subjected to an inspection by

the department for purposes of the licensing process.

(b) A hospital may provide evidence of its accreditation by:

- (i) DNV healthcare, inc.;
- (ii) the healthcare facilities accreditation program; or
- (iii) the joint commission.

(c) The department may, in addition to its inspection authority in 50-5-116, inspect any licensed health care facility to answer specific complaints made in writing by any person against the facility when the complaints pertain to licensing requirements. Inspection by the department upon a specific complaint made in writing pertaining to licensing requirements is limited to the specific area or condition of the health care facility to which the complaint pertains.

(5) The department may consider as eligible for licensure during the accreditation period any health care facility located in this state, other than a hospital, that furnishes written evidence, including the recommendation for future compliance statements, of its accreditation by the joint commission. The department may inspect a health care facility considered eligible for licensure under this section to ensure compliance with state licensure standards.

(6) The department may consider as eligible for licensure during the accreditation period any rehabilitation facility that furnishes written evidence, including the recommendation for future compliance statements, of accreditation of its programs by the commission on accreditation of rehabilitation facilities. The department may inspect a rehabilitation facility considered eligible for licensure under this section to ensure compliance with state licensure standards.

(7) The department may consider as eligible for licensure during the accreditation period any outpatient center for surgical services that furnishes written evidence, including the recommendation for future compliance statements, of accreditation of its programs by the accreditation association for ambulatory health care. The department may inspect an outpatient center for surgical services considered eligible for licensure under this section to ensure compliance with state licensure standards.

(8) The department may consider as eligible for licensure during the accreditation period any behavioral treatment program, chemical dependency treatment program, residential treatment facility, or mental health center that furnishes written evidence, including the recommendation for future compliance statements, of accreditation of its programs by the council on accreditation. The department may inspect a behavioral treatment program, chemical dependency treatment program, residential treatment facility, or mental health center considered eligible for licensure under this section to ensure compliance with state licensure standards."

**Insert: "Section 3.** Section 50-5-113, MCA, is amended to read:

**"50-5-113. Criminal penalties.** (1) A person is guilty of a

criminal offense under this section if the person knowingly conceals material information about the operation of the facility or does any of the following and by doing so threatens the health or safety of one or more individuals entrusted to the care of the person:

- (a) commits an act prohibited by 50-5-111;
- (b) omits material information or makes a false statement or representation in an application, record, report, or other document filed, maintained, or used for compliance with the provisions of part 1 or 2 of this chapter or with rules, license provisions, or orders adopted or issued pursuant to part 1 or 2 or [section 1]; or
- (c) destroys, alters, conceals, or fails to file or maintain any record, information, or application required to be maintained or filed in compliance with a provision of part 1 or 2 of this chapter or in compliance with a rule, license provision, or order adopted or issued pursuant to part 1 or 2 or [section 1].

(2) A person convicted under subsection (1) is subject to a fine of not more than \$1,000 for the first offense and not more than \$2,000 for each subsequent offense for each day that a facility is in violation of a provision of part 1 or 2 of this chapter or of a rule, license provision, or order adopted or issued pursuant to part 1 or 2 or [section 1].

(3) In determining the amount of penalty to be assessed for an alleged violation under this section, the court shall consider:

- (a) the gravity of the violation in terms of the degree of physical or mental harm to a resident or patient;
- (b) the degree of harm to the health, safety, rights, security, or welfare of a resident or patient;
- (c) the degree of deviation committed by the facility from a requirement imposed by part 1 or 2 of this chapter or by a rule, license provision, or order adopted or issued pursuant to part 1 or 2 or [section 1]; and
- (d) other matters as justice may require.

(4) Prosecution under this section does not bar enforcement under any other section of this chapter or pursuit of any other appropriate remedy by the department or, if the facility is operated by the state, by the department of justice.

(5) Venue for prosecution pursuant to this section is in the county in which the facility is located or in the first judicial district.

(6) A penalty collected under this section must be deposited in the state general fund."

**Insert: "NEW SECTION. Section 4. Transition -- report to legislature.** The department of justice shall create a transition plan to implement the provisions of [this act] by July 1, 2016. The department of public health and human services shall participate in the planning process to the extent required. The department of justice shall report to the children, families,

health, and human services interim committee provided for in 5-5-225 at times requested by the committee."

**Insert:** "NEW SECTION. Section 5. Appropriation for transition support. (1) There is appropriated \$75,000 from the general fund to the department of justice for the biennium beginning July 1, 2015.

(2) The appropriation must be used to pay for two full-time equivalent personnel positions to serve as transition support to implement the provisions of [this act].

(3) The legislature intends that these positions be one-time-only positions for the biennium beginning July 1, 2015."

**Insert:** "NEW SECTION. Section 6. Effective dates. (1) Except as provided in subsection (2), [this act] is effective July 1, 2016.

(2) [Sections 4 and 5] and this section are effective July 1, 2015."

- END -



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB 479

DATE 3.16.15

MOTION Amendment HB047901. ASG

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

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17 MEMBERS



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB 479

DATE 3.16.15

MOTION Do Pass As Amended

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD		✓	
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

9 8

17 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

March 16, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Human Services** recommend that **House Bill 479** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Art Wittich, Chair*

### And, that such amendments read:

1. Page 3, line 2 through line 4.

**Strike:** "is guilty" on line 2 through "both" on line 4

**Insert:** "may be reported to the appropriate professional licensing board. The board shall review the complaint in accordance with the provisions of Title 37, chapter 1"

2. Page 3, line 5 through line 7.

**Strike:** "conviction" on line 5

**Insert:** "violation"

**Strike:** "guilty" on line 5 through "both" on line 7

**Insert:** "subject to forfeiture of the person's professional license"

- END -

### Committee Vote:

Yes 9, No 8

Fiscal Note Required  X

HB0479002SC.hbb

OK  
3/17/15  
8AM



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB589

DATE 3.16.15

MOTION Amendment HB058901. ASU

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR	✓		
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK	✓		
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN	✓		
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON	✓		
REP. JESSICA KARJALA	✓		
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ	✓		
REP. GORDON PIERSON	✓		
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

17 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

March 16, 2015

Page 1 of 2

Mr. Speaker:

We, your committee on **Human Services** recommend that **House Bill 589** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Art Wittich, Chair*

### And, that such amendments read:

1. Title, page 1, line 6 through line 8.

**Strike:** "REQUIRING FUNDING" through "APPROPRIATION;"

**Insert:** "AND"

**Following:** "DEFINITIONS;"

**Strike:** ";" through "DATE" on line 8

2. Page 1, line 12 through page 2, line 4.

**Strike:** section 1 in its entirety

**Renumber:** subsequent sections

3. Page 2, line 6.

**Strike:** "4"

**Insert:** "3"

4. Page 2, line 30.

**Strike:** "meet" through "[section 1]"

**Insert:** "prevent or mitigate adverse childhood experiences"

5. Page 3, line 26.

**Strike:** "4"

**Insert:** "3"

6. Page 3, line 29.

**Strike:** "4"

**Insert:** "3"

### Committee Vote:

Yes 16, No 1

Fiscal Note Required  X

*OK  
3/17/15  
8AM*

7. Page 4, line 4.

**Strike:** "may"

**Insert:** "shall"

8. Page 4, line 13.

**Strike:** "may"

**Insert:** "shall"

9. Page 4, line 17 through page 6, line 24.

**Strike:** sections 5 through 7 in their entirety

**Renumber:** subsequent sections

10. Page 6, line 30.

**Strike:** "4"

**Insert:** "3"

11. Page 7, line 1.

**Strike:** "4"

**Insert:** "3"

12. Page 7, line 3.

**Strike:** section 10 in its entirety

- END -



The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB582

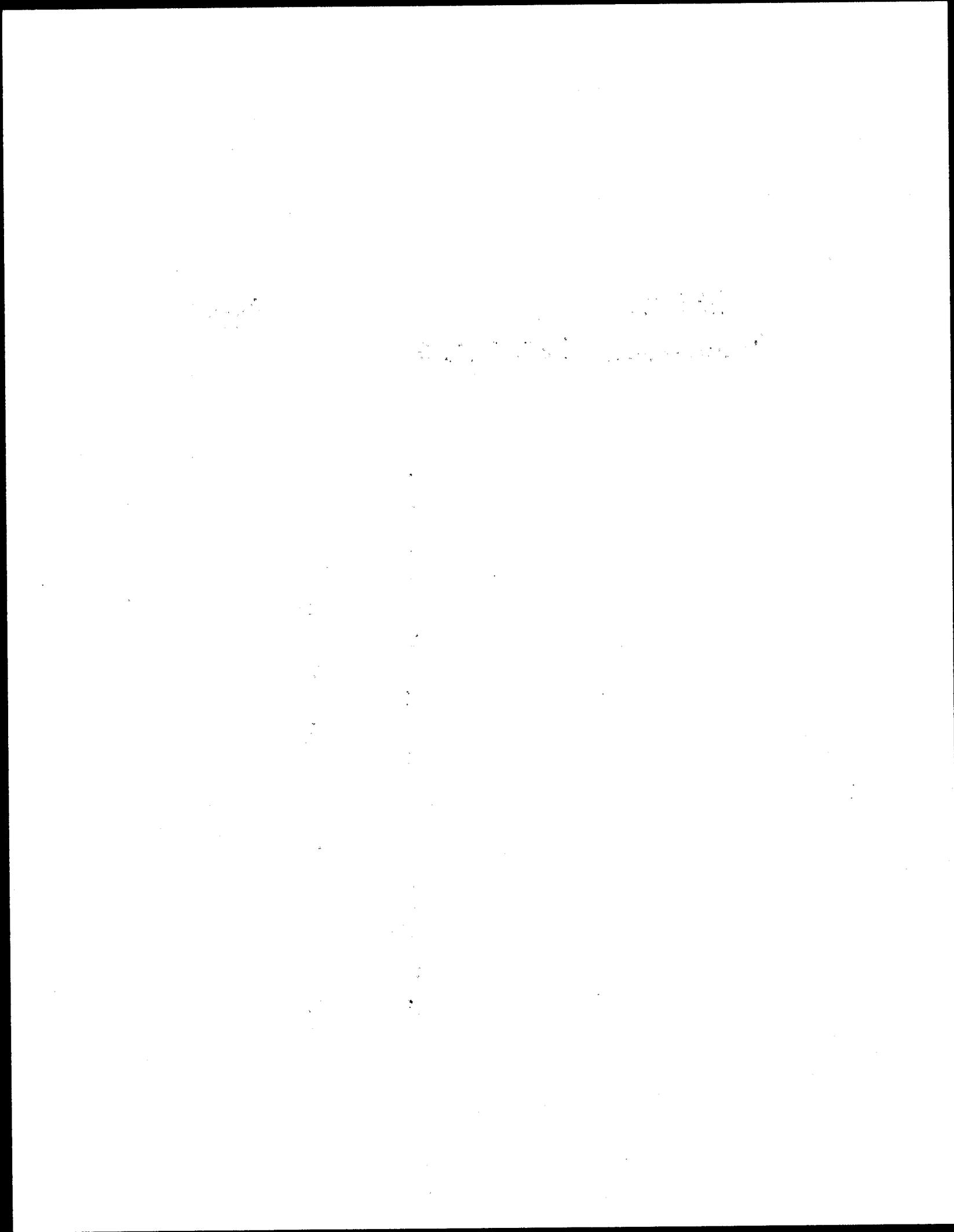
DATE 3.16.15

MOTION Amendment HB058201. ASO

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR	✓		
REP. SETH BERGLEE	✓		
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA	✓		
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON	✓		
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

13 4

17 MEMBERS





The Big Sky Country

MONTANA HOUSE OF REPRESENTATIVES

HEALTH & HUMAN SERVICES COMMITTEE

ROLL CALL VOTE

BILL NUMBER HB582

DATE 3/6/15

MOTION Do Pass As Amended

NAME	AYE	NO	PROXY
REP. KIRK WAGONER, VICE CHAIRMAN	✓		
REP. ELLIE BOLDMAN HILL, VICE CHAIR		✓	
REP. SETH BERGLEE	✓		✓
REP. ALAN DOANE	✓		
REP. JENNY ECK		✓	
REP. BILL HARRIS	✓		
REP. DENISE HAYMAN		✓	
REP. STEPHANIE HESS	✓		
REP. TOM JACOBSON		✓	
REP. JESSICA KARJALA		✓	
REP. FORREST MANDEVILLE	✓		
REP. ALBERT OLSZEWSKI	✓		
REP. CAROLYN PEASE-LOPEZ		✓	
REP. GORDON PIERSON		✓	
REP. ALAN REDFIELD	✓		
REP. VINCE RICCI	✓		
REP. ART WITTICH, CHAIRMAN	✓		

10 7

17 MEMBERS



## HOUSE STANDING COMMITTEE REPORT

March 16, 2015

Page 1 of 4

Mr. Speaker:

We, your committee on **Human Services** recommend that **House Bill 582** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Representative Art Wittich, Chair*

### And, that such amendments read:

1. Page 2, line 3.

**Strike:** "that results in an individual's hospitalization"

**Insert:** "as provided in this part"

2. Page 2.

**Following:** line 3

**Insert:** " (2) "Critical access hospital" has the meaning provided in 50-5-101.

(3) "Department" means the department of public health and human services provided for in 2-15-2201."

**Renumber:** subsequent subsections

3. Page 2, line 4.

**Following:** "means"

**Insert:** "inpatient or outpatient"

4. Page 2, line 7.

**Strike:** "as defined in 50-5-101"

**Insert:** "or critical access hospital"

5. Page 2.

**Following:** line 9

**Insert:** "(6) "Hospital" has the meaning provided in 50-5-101."

**Renumber:** subsequent subsections

### Committee Vote:

Yes 10, No 7

Fiscal Note Required  X

HB0582001SC.hbb

*AL*  
*3/17/15*  
*8 AM*

6. Page 2, line 16.

**Following:** "that results in hospitalization"

**Insert:** "requiring inpatient or outpatient hospital services"

7. Page 2, line 24.

**Strike:** "the following:"

**Insert:** "any health care service or procedure not covered by the Montana medicaid program provided for in Title 53, chapter 6, part 1."

8. Page 2, line 25 through page 3, line 2.

**Strike:** line 25 through line 2 in their entirety

9. Page 3, line 3 through line 4.

**Strike:** "with a home" on line 2 through "actually" on line 4

**Insert:** "who has"

10. Page 3, line 15.

**Following:** "individuals"

**Insert:** "as provided in this section.

(2) The program shall reimburse a health care provider other than a critical access hospital"

11. Page 3, line 16 through line 17.

**Following:** "a year" on line 16

**Strike:** ". The program"

**Insert:** "and"

**Strike:** "health" on line 16 through "providers" on line 17

12. Page 3.

**Following:** line 17

**Insert:** "(3) The program shall reimburse critical access hospitals for a maximum of 50% of the charity care provided to medically indigent individuals during a calendar year, according to the reimbursement schedule provided for in this section."

**ReNUMBER:** subsequent subsections

13. Page 4, line 27.

**Following:** "income"

**Insert:** "at or"

14. Page 5, line 1.

**Strike:** "a combination of"

**Following:** "income"

**Strike:** "and resources"

15. Page 5, line 6 through line 15.

**Strike:** subsection (3) in its entirety

16. Page 5, line 18.

**Following:** "provider"

**Insert:** "other than a critical access hospital"

17. Page 5, line 20.

**Strike:** "hospitalization."

**Insert:** "inpatient or outpatient hospital care.

(2) A critical access hospital shall submit the total amount of charity care provided during the previous 6 months. The department may reimburse a maximum of 50% of the charity care in accordance with [section 3].

(3) "

**Renumber:** subsequent subsections

18. Page 6, line 4.

**Strike:** "and resource"

19. Page 6, line 12.

**Strike:** "and resource"

20. Page 6, line 16.

**Following:** "provider"

**Insert:** "other than a critical access hospital"

21. Page 6, line 17.

**Strike:** "hospitalization. A health care provider"

**Insert:** "treatment in a hospital but"

22. Page 8, line 27 through line 28.

**Strike:** "public" on line 27 through "2-15-2602" on line 28

**Insert:** "department of public health and human services"

23. Page 9, line 15.

**Strike:** "public service commission"

**Insert:** "department"

24. Page 11, line 16.

**Following:** "in"

**Insert:** "each year of"

25. Page 11, line 19.

**Strike:** "\$50,000"

**Insert:** "\$200,000"

26. Page 11, line 20 through line 22.

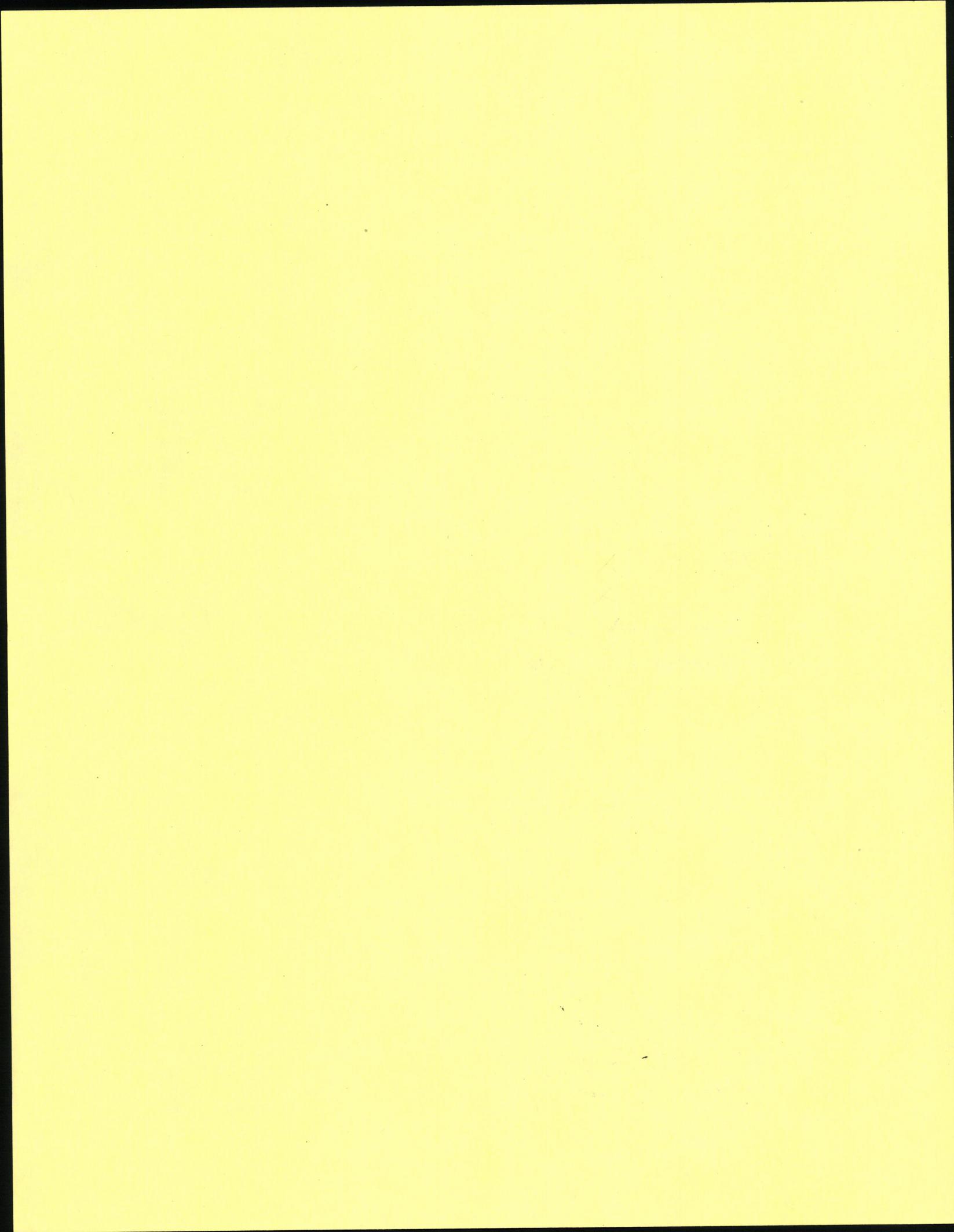
**Following:** "[section 9]" on line 20

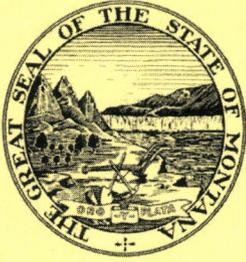
**Strike:** "." through "2015," on line 22

**Insert:** "and"

- END -







*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the Human Services

Committee because of other commitments. I desire to leave my proxy vote with:

Rep Elli Hill

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT	AYE	NO
SB 276		X
SB 277		X
SJ 9		X

BILL/AMENDMENT	AYE	NO

Rep. *Sumitrajali*  
(Signature)

Date 3/19/15



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## AUTHORIZED COMMITTEE PROXY

I request to be excused from the HHS

Committee because of other commitments. I desire to leave my proxy vote with:

Rep. Wagoner

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

BILL/AMENDMENT

AYE

NO

BILL/AMENDMENT

AYE

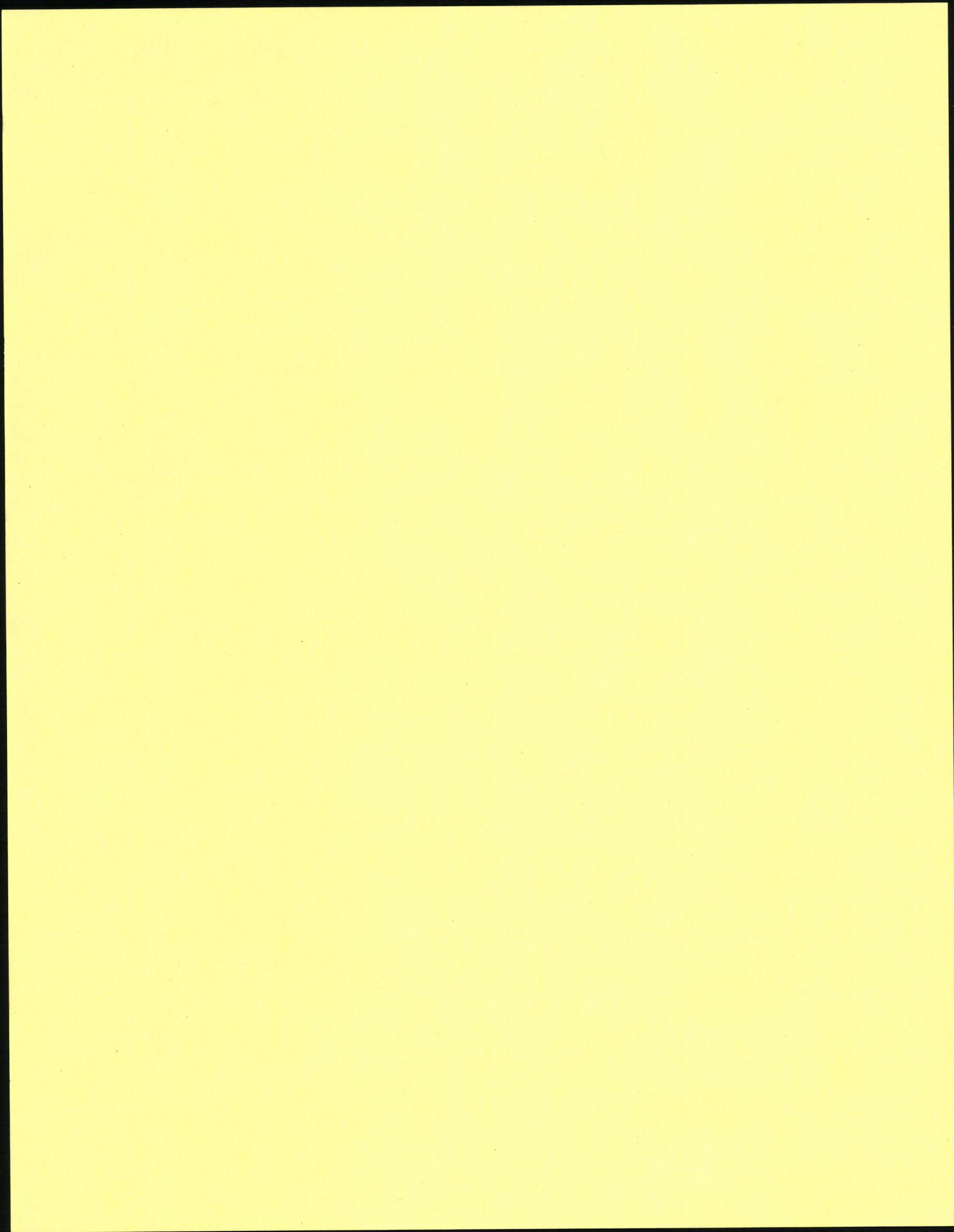
NO

BILL/AMENDMENT	AYE	NO
HB 582	X	

BILL/AMENDMENT	AYE	NO

Rep. Seth Berglee  
(Signature)

Date 16 MAR 2014







**MONTANA House of Representatives  
Visitors Register  
HOUSE HUMAN SERVICES COMMITTEE**

**Monday, March 16, 2015**

**SB 8 - Allow electronic prescribing of controlled substances prescriptions**

**Sponsor: Sen. Roger Webb**

**PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Brad Griffin	MT Detail Assoc	X		
Bro & Spence	Express Scripts	X		
STARLA BLANK	MT BOARD OF PHARMACY	X		
Marcie Bough	MT Board of Pharmacy	X		
Bill Warden	Benefits / BPH (MT Pfc's)	X		
Mike Foster	Catholic Hospitals	X		
Stuart Ruggelt	MT Pharmacy Assoc.	X		
Bill Gallen	MT MEDICAL ASS'N	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.