EXHIBIT 13
DATE 2/23/15
HB 563

Madison County Commissioner District #2

OATH OF OFFICE

STATE OF MONTANA)
COUNTY OF MADISON)

I, Dan A. Happel, do solemnly swear (or affirm) that I will support, protect and defend the constitution of the United States, and the constitution of the State of Montana, and that I will discharge the duties of my office with fidelity (so help me God).

Dan A. Happel

Subscribed and sworn to before me this 29th day of December

A.D. 2010.

[signature]