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Amendments to Senate Joint Resolution No. 11  
1st Reading Copy

Requested by Senator Mike Phillips

For the Senate Agriculture, Livestock and Irrigation Committee

Prepared by Sue O'Connell  
February 14, 2015 (9:35am)

**SENATE AGRICULTURE**

Exhibit No. 9

Date 2/19/15

Bill No. SJ 11

1. Title, page 1, line 8.

**Following:** "CATTLE"

**Insert:** ", "

**Strike:** "AND"

**Following:** "BISON"

**Insert:** ", AND WILDLIFE"

2. Page 1, line 18.

**Strike:** "in order to" through "Park,"

3. Page 2, line 2.

**Following:** "cattle"

**Insert:** ", "

**Strike:** "and"

**Following:** "bison"

**Insert:** ", and wildlife"

- END -