

Exhibit No. 7

Date 2/20/2015

Amendments to Senate Bill No. 206 Bill No. SB 206
1st Reading Copy

Requested by Senator Fred Thomas

For the Senate Public Health, Welfare and Safety Committee

Prepared by Sue O'Connell
February 20, 2015 (9:14am)

1. Title, page 1, line 6 through line 7.
Strike: "REQUIRING SUBMISSION" on line 6 through "FOOD ITEMS;" on line 7
2. Title, page 1, line 8.
Strike: "REQUIRING"
Insert: "ALLOWING A"
Following: "IDENTIFICATION"
Insert: "OPTION"
3. Title, page 1, line 10.
Following: "53-4-704,"
Insert: "AND"
Following: "53-4-717,"
Strike: "AND"
4. Title, page 1, line 11.
Strike: "61-12-504,"
5. Page 1, line 15 through line 26.
Strike: section 1 in its entirety
Renumber: subsequent sections
6. Page 2, line 16 through line 19.
Strike: "Limitations"
Insert: "Limitation"
Strike: "(1) The" on line 16 through "(2)" on line 19
7. Page 2, line 22.
Following: "identification"
Insert: "option"
Following: "individual"
Strike: "using"
Insert: "applying for"
8. Page 2, line 23 through line 24.
Strike: "shall present" through "forms of"
Insert: "may request that the department include"

Strike: "at the time" on line 23 through "purchase:" on line 24
Insert: "on the individual's electronic benefit transfer card if the individual is determined to be eligible for benefits."

9. Page 2, line 25 through line 28.

Strike: subsection (a) through subsection (d) in their entirety

10. Page 2, line 29 through page 3, line 1.

Strike: "A person" on line 29 through "may obtain" on line 30

Insert: "The department may enter into memorandums of understanding to obtain photographs used for a Montana driver's license or "

Strike: "at no cost" on page 3, line 1

Insert: "issued pursuant to Title 61 or photographs issued for a postsecondary education or tribal identification card"

11. Page 15, line 30.

Strike: "3"

Insert: "2"

12. Page 16, line 5.

Strike: "3"

Insert: "1"

13. Page 16, line 8.

Strike: "and"

14. Page 16, line 10.

Following: "program"

Insert: "; and

(i) the inclusion of photo identification on electronic benefit transfer cards as allowed under [section 3]"

15. Page 20, line 19 through page 21, line 6.

Strike: section 24 in its entirety

Renumber: subsequent sections

16. Page 21, line 9.

Strike: "3"

Insert: "2"

17. Page 21, line 13.

Strike: "2"

Insert: "1"

18. Page 21, line 19.

Strike: "4"

Insert: "3"

19. Page 21, line 21.

Strike: "4"

Insert: "3"

20. Page 21, line 23.

Strike: "2"

Insert: "1"

21. Page 21, line 26.

Strike: "2"

Insert: "1"

- END -