

OFFICE OF THE GOVERNOR  
STATE OF MONTANAExhibit No. 1  
Date 4-8-2015  
Bill No. ANGELA McLEAN SR 33  
LT. GOVERNORSTEVE BULLOCK  
GOVERNOR

## 2013-2015 Interim Appointments

*Boards, Councils and Commissions***Board of County Printing**

Carol Brooker

Laura Obert

Scott Turner

Roger Wagner

Milton Wester

*Included: Statute for Appointment**Biographies, Resumes or other Application Materials for  
interim appointees*

## Montana Code Annotated 2014

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**2-15-1026. Board of county printing -- composition -- allocation -- compensation.** (1) There is a board of county printing.

(2) The board consists of five members appointed by the governor with the consent of the senate for terms of 2 years.

(3) The members are:

- (a) two members of the printing industry;
- (b) two county commissioners;
- (c) one member of the general public.

(4) The board is allocated to the department of administration for administrative purposes only as prescribed in [2-15-121](#).

(5) The members of the board must be compensated and reimbursed in the same manner and amount as provided for in [37-1-133](#).

**History:** (1) thru (4)En. 82A-904 by Sec. 1, Ch. 272, L. 1971; amd. Sec. 103, Ch. 348, L. 1974; Sec. 82A-904, R.C.M. 1947; (5)En. Sec. 4, Ch. 280, L. 1967; amd. Sec. 59, Ch. 348, L. 1974; Sec. 16-1228, R.C.M. 1947; R.C.M. 1947, 16-1228, 82A-904; amd. Sec. 1, Ch. 247, L. 1981; MCA 1979, [2-15-1102](#); redes. [2-15-1811](#) by Sec. 12, Ch. 274, L. 1981; amd. Sec. 2, Ch. 474, L. 1981; amd. Sec. 11, Ch. 483, L. 2001; Sec. [2-15-1811](#), MCA 1999; redes. [2-15-1026](#) by Sec. 221 (3), Ch. 483, L. 2001.

*Provided by Montana Legislative Services*

# Commissioner Carol Brooker

## **BIOGRAPHICAL INFORMATION:**

Carol was elected in 1994, took office January of 1995. Carol represents District 1, which covers South Plains to west of Thompson Falls. Carol is married to Tim Brooker and has one son, Anders, who is married to Meg. They reside in Missoula, Montana.

## **EXPERIENCE:**

2012 - Present Commissioner	Re-elected to serve a six year term as Sanders County
2007 - 2011 Commissioner	Re-elected to serve a six year term as Sanders County
2001 - 2007 Commissioner	Re-elected to serve a six year term as Sanders County
1995 - 2000 Commissioner	Elected and serving a six year term as a Sanders County

## **EDUCATION**

Attended the University of Montana



## Search Results



ID	47972
UNIQUE_ID	miial2362152550643a01
BOARD_CATEGORY	
BOARD_SECTION	561
BOARD_INFO	
CONTACT_SALUTATION	Mrs.
CONTACT_FIRST_NAME	Laura
CONTACT_LAST_NAME	Obert
CONTACT_EMAIL	lauraobert@mt.net
CONTACT_PHONE	406-980-1648
CONTACT_CELL_PHONE	406-980-1648
CONTACT_WORK_PHONE	406-980-2050
CONTACT_ADDRESS_1	PO Box 196
CONTACT_ADDRESS_2	
CONTACT_CITY	Townsend
CONTACT_STATE	MT
CONTACT_ZIP	59644
WORKPLACE_OCCUPATION	Commissioner
WORKPLACE_EMPLOYER	Broadwater County
WORKPLACE_PRIMARY_PHONE	406-980-1648
WORKPLACE_SECONDARY_PHONE	406-980-2050
WORKPLACE_FAX	406-266-9276
WORKPLACE_EMAIL	lauraobert@mt.net
WORKPLACE_ADDRESS_1	515 Broadway Street
WORKPLACE_ADDRESS_2	
WORKPLACE_CITY	Townsend
WORKPLACE_STATE	MT
WORKPLACE_ZIP	59644
EDUCATION_1_INSTITUTION	Northwest
EDUCATION_1_DEGREE_EARNED	Travel Management
EDUCATION_1_YEAR_EARNED	1989
EDUCATION_1_MAJOR_STUDIES	travel industry related
EDUCATION_1_HONORS	1985-88-MSU Bozeman-studied English Lit./History

EDUCATION_1_QUALIFICATION	County Commissioner Certification - January 28, 2010
MEMBERSHIP_1_ORGANIZATION	Broadwater County Commissioner
MEMBERSHIP_1_POSITION	Commissioner
MEMBERSHIP_2_ORGANIZATION	Townsend Rotary Club
MEMBERSHIP_2_POSITION	President
MEMBERSHIP_3_ORGANIZATION	Broadwater County Development Corporation
MEMBERSHIP_3_POSITION	member
REFERENCE_1_FIRST_NAME	Elaine
REFERENCE_1_LAST_NAME	Graveley
REFERENCE_1_ADDRESS	2 Riley Road
REFERENCE_1_CITY	Townsend
REFERENCE_1_STATE	MT
REFERENCE_1_ZIP	59644
REFERENCE_1_PHONE	406-266-5604
REFERENCE_1_RELATIONSHIP	commissioner
REFERENCE_2_FIRST_NAME	Patrick
REFERENCE_2_LAST_NAME	Plantenberg
REFERENCE_2_ADDRESS	133 North Maple Street
REFERENCE_2_CITY	Townsend
REFERENCE_2_STATE	MT
REFERENCE_2_ZIP	59644
REFERENCE_2_PHONE	406-266-5265
REFERENCE_2_RELATIONSHIP	friend (Rotary)
REFERENCE_3_FIRST_NAME	Beth
REFERENCE_3_LAST_NAME	Ihle
REFERENCE_3_ADDRESS	141 South Cedar Street
REFERENCE_3_CITY	Townsend
REFERENCE_3_STATE	MT
REFERENCE_3_ZIP	59644
REFERENCE_3_PHONE	406-266-4640
REFERENCE_3_RELATIONSHIP	friend (BCDC)
DOCUMENT_1	
DOCUMENT_2	
CREATED_DATE	28-DEC-12
CONTACT_BEST_TIME	anytime
FINISHED	Y
MEMBERSHIP_1_YEAR_HELD	2012
MEMBERSHIP_2_YEAR_HELD	2012
MEMBERSHIP_3_YEAR_HELD	2012
DISCLAIMER_AGREE	Y

CONTACT_COUNTY	
CONTACT_PR_ADDRESS1	
CONTACT_PR_ADDRESS2	
CONTACT_PR_CITY	
CONTACT_PR_STATE	
CONTACT_PR_ZIP	
CONTACT_PR_COUNTY	
BOARD_SECTION_PREVIOUS	
COVER_LETTER_STMT	

Back

May 2, 2013

Scott R. Turner  
2919 Montana Avenue  
Billings MT 59101  
406-245-4994

Relevant experience

1980-1982. Journalism major, University of Montana. Worked as sports editor of the Montana Kaimin two different semesters.

1989-present. Employed at The Billings Times, a family owned newspaper and commercial printing facility. Co-owner with brother, Craig, since 2010. I am responsible for assembling and publishing a weekly newspaper containing legal advertisements and vital statistics.

# Roger Wagner

PO Box 408 • Nashua, MT 59248 • (406) 746-3451 • [rlw4551@nemontel.net](mailto:rlw4551@nemontel.net)

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## OBJECTIVE

Provide resume for appointment to the Montana Print Board.

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## PROFESSIONAL EXPERIENCE

### Retired Farmer; Nashua, MT

2012 to Present

- Provide advice about farming to leaseholder.
- Operate, maintain, and repair farm equipment during peak seasons.

### Farmer; Wagner Farms, Nashua, MT

1965 to 2012

- Made all financial and business decisions, executed business plans, and marketed product.
- Raised livestock and grew wheat and other crops (including organics) on a dry land farm in NE Montana.
- Raised Registered Herford, including Grand Champion Bull in the 1974 Western Stock Show.

### Delegate; Montana Constitutional Convention, Helena, MT

1972

- Represented District 4 in the 1972 Constitutional Convention; served on Tax Committee.
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## EDUCATION

### Bachelor of Arts, Economics

Saint John's University, Collegeville, MN

1964

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## VOLUNTEER EXPERIENCE

- Nashua Lions Club President and Member, 2006-present
- Nashua City Council, 2002-2006
- Queen of Angels Church Finance Board, 1973 to 1999
- Valley County Democratic County Chair, 1998-2007
- Valley County Fair Board, 1980s
- Knights of Columbus, 1960-current

May 1, 2013

Please find below a brief resume to be attached to my letter of interest to serve as a member of the Board of County Printing.

Milton E. Wester  
1540 West 9th Street  
Laurel, Montana 59044  
Age 67  
Montana Citizen for 67 years

- I. 29 - year owner, publisher of the Laurel Outlook — the 103-year-old weekly newspaper serving the community of Laurel, Montana.
- II. Past member and chairman of the County Printing Board, beginning in 2008 until present.
- III. Longtime member of the Montana Newspaper Association, serving as a board member for several years.
- IV. Past president of the Montana Newspaper Association.
- V. Past president of the Montana Newspaper Association Advertising Service.
- VI. Former board member and president of the Laurel Chamber of Commerce.
- VII. Married to Gloria Wester for 47 years. Parent to three children and grandparent to seven.
- VIII. Hobbies include hunting, fishing, gardening, golf and just about anything you can do outdoors.