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67th Legislature

| 1 | RESOLUTION NO |
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| 2 | INTRODUCED BY (Primary Sponsor) |
| 3 | (Primary Sponsor) |
| 4 | A RESOLUTION OF THE HOUSE OF REPRESENTATIVES OF THE STATE OF MONTANA PROCLAIMING |
| 5 | OPPOSITION TO A COVID-19 VACCINATION REQUIREMENT BEING IMPOSED ON STUDENTS OF THE |
| 6 | MONTANA UNIVERSITY SYSTEM. |
| 7 | |
| 8 | WHEREAS, COVID-19 vaccines are going to be offered to all students at the 16 colleges and |
| 9 | universities that make up the Montana University System; and |
| 10 | WHEREAS, students in the Montana University System will be free to receive this vaccine at no cost |
| 11 | and the choice to not receive this vaccine should be a matter of personal conscience; and |
| 12 | WHEREAS, seeking medical or religious exemptions to student immunization requirements as a |
| 13 | condition of attendance pursuant to section 20-5-403, MCA, places an unnecessary burden on students; and |
| 14 | WHEREAS, the decision of receiving the COVID-19 vaccine should not be a burden for students at |
| 15 | Montana University System schools, but rather a free choice. |
| 16 | |
| 17 | NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF |
| 18 | MONTANA: |
| 19 | That the members of this House of Representatives oppose a COVID-19 vaccination requirement being |
| 20 | imposed as a condition of attendance at any unit of the Montana University System. |
| 21 | BE IT FURTHER RESOLVED, that the members of this House of Representatives remind the Board of |
| 22 | Regents of Higher Education that while this chamber respects the board's government and control of the |
| 23 | Montana University System under Article X, section 9, of the Montana Constitution, this chamber also honors |
| 24 | the rights of the people, including university students, under Article II of the Montana Constitution and retains |
| 25 | sole power to initiate appropriations under Article VIII, section 14, of the Montana Constitution and Joint Rule |
| 26 | 40-20 of the Legislature. |
| 27 | BE IT FURTHER RESOLVED, that the Chief Clerk of the House of Representatives send a copy of this |
| 28 | resolution to the Board of Regents of Higher Education, the Commissioner of Higher Education, and the |



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1 Presidents of the University of Montana and Montana State University.

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