68th Legislature SJ 34.1

1	SENATE JOINT RESOLUTION NO. 34
2	INTRODUCED BY C. FRIEDEL
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA REQUESTING AN INTERIM STUDY OF SPECIALIZED COURTS IN MONTANA; AND
6	REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE 69TH LEGISLATURE.
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8	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF
9	THE STATE OF MONTANA:
10	That the Legislative Council be requested to designate an appropriate interim committee or statutory
11	committee, pursuant to section 5-5-217, MCA, or direct sufficient staff resources to examine:
12	(1) the types, structures, and effectiveness of specialized courts in the state;
13	(2) the cost of operating the courts, the sources of funding for the courts, the recidivism rates of
14	participants and graduates, and a comparison of a judge's time spent on specialized court dockets compared to
15	the regular dockets; and
16	(2) best practices for the operation of specialized courts.
17	BE IT FURTHER RESOLVED, that the study analyze any case law related to the operation of these
18	courts, specifically to determine if there might be a separation of powers conflict posed by the courts.
19	BE IT FURTHER RESOLVED, that the study involve input from relevant stakeholders, including judges
20	who preside over specialized courts, court staff, the Department of Corrections, the Office of State Public
21	Defender, prosecutors, alcohol and drug testing vendors, and others determined by the committee.
22	BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be
23	presented to and reviewed by an appropriate committee designated by the Legislative Council.
24	BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review
25	requirements, be concluded prior to September 15, 2024.
26	BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,
27	comments, or recommendations of the appropriate committee, be reported to the 69th Legislature.
28	- END -

