68th Legislature SJ 39.1

1	SENATE JOINT RESOLUTION NO. 39
2	INTRODUCED BY A. OLSEN
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA REQUESTING AN INTERIM STUDY OF ESTABLISHING A NETWORK OF CABINS ON STATE
6	TRUST LANDS; AND REQUIRING THAT THE FINAL RESULTS OF THE STUDY BE REPORTED TO THE
7	69TH LEGISLATURE.
8	
9	WHEREAS, Europe is well-known for its network of mountain huts where hikers can trek through alpine
10	terrain during the day and stay the night at lodging that ranges from rustic to extravagant; and
11	WHEREAS, maximizing state trust land for education is the mission of the Department of Natural
12	Resources and Conservation's Trust Land Management Division; and
13	WHEREAS, the state leases more than 700 cabin sites and offers some for sale annually; and
14	WHEREAS, hut-to-hut hiking is gaining popularity, and some states, including Vermont and Alaska, are
15	developing hut networks; and
16	WHEREAS, establishing a network of huts on state trust lands either through sale or lease could raise
17	substantial money for education in the state.
18	
19	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF
20	THE STATE OF MONTANA:
21	That the Legislative Council be requested to designate an appropriate interim committee or statutory
22	committee, pursuant to section 5-5-217, MCA, or direct sufficient staff resources to examine the possibility of
23	establishing a network of cabin sites on state trust lands.
24	BE IT FURTHER RESOLVED, that the study examine the history of hut-to-hut hiking in in other states
25	and around the world, including how the networks are established, owned, and operated.
26	BE IT FURTHER RESOLVED, that if the study is assigned to staff, any findings or conclusions be
27	presented to and reviewed by an appropriate committee designated by the Legislative Council.
28	BE IT FURTHER RESOLVED, that all aspects of the study, including presentation and review



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- 1 requirements, be concluded prior to September 15, 2024.
- 2 BE IT FURTHER RESOLVED, that the final results of the study, including any findings, conclusions,

3 comments, or recommendations of the appropriate committee, be reported to the 69th Legislature.

4 - END -

