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 TIM BAKER

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 HELEN THIGPEN, Staff Attorney  
 NADINE SPENCER, Secretary  
 JOE KOLMAN, Legislative Environmental Analyst

### SJ-15 SURVEY OF MONTANA COUNTY COMMISSIONS

This official state survey is required by the passage of Senate Joint Resolution No. 15 by the 2013 Legislature for a study evaluating the management of certain federal lands in Montana, assessing risks, and identifying solutions. Your county was selected for this survey because 15% or more of the land in your county is managed by a federal agency.

Surveys returned by Aug. 23 will be distributed to the EQC for the September meeting. If it is not possible to meet that deadline, please return the survey by Nov. 1. Attach any supplemental explanations, comments, suggestions, or other information your board finds pertinent.

**PUBLIC HEALTH, SAFETY, AND WELFARE: (Attach explanation for each response as needed)**

1. Do current wildfire conditions on federal lands within your county pose a significant threat to:  
 \_\_\_ Public Health and Safety    \_\_\_ Public Property     Private Property

2. Do you believe fire hazard on federally managed lands should be reduced to protect public health and safety within your county?  
 Yes    \_\_\_ No    \_\_\_ Unsure

3. Regarding the water supply your citizens use, does current federal land management of watersheds:  
 \_\_\_ Optimize water yield     Diminish water yield    \_\_\_ Have no impact

4. How important is it for people of your county to have motorized access to public lands for sustenance activities such as gathering wood, picking berries, harvesting wild game, etc.?  
 Very Important    \_\_\_ Not Important    \_\_\_ Unsure

5. Is there an adequate supply of motorized roads on federal lands in your county to accommodate emergency ingress/egress, facility maintenance, public access, and resource management?  
 Yes    \_\_\_ No    \_\_\_ Unsure  
*HOWEVER, MANY ROADS ARE CLOSED WITH LOCKED GATES.*

6. Regarding multiple-use recreational access routes on federal lands, does your county desire:  
 Increased Multi-Use Access    \_\_\_ Reduced Multi-Use Access    \_\_\_ Keep

Access As Is

**ENVIRONMENTAL QUALITY: (Attach explanation for each response as needed)**

7. Do you believe current fuel loads on any of the federal lands within your county could result in severe, uncontrollable, or catastrophic wildfires? (If so, provide geographic location in attachment) *50% OF THE LEWIS & CLARK N.F. IS RAISED MATURE TO OVER MATURE*  
 Yes       No       Unsure  
*THAT AMOUNTS TO ABOUT 150,000 ACRES OF THE 300,000 ACRES IN OUR COUNTY THAT NEEDS TO BE LOGGED*
8. Is a high intensity wildfire on federal lands likely to cause a loss of important fish & wildlife habitat or harm Threatened or Endangered Species in your county (e.g. grizzly bears, lynx, sage grouse, black-footed ferret, bull trout)?  
 Yes       No       Unsure
9. Are environmental threats such as noxious weeds and bark beetle adequately controlled on federal lands within your county? *THE USFS HAS ONE PERSON SPRAYING NOXIOUS WEEDS ON 300,000 ACRES*  
 Yes       No       Unsure
10. Does the air quality in your county fall below acceptable health standards due to smoke originating from fires on federally managed lands?  
 Yes       No       Unsure

**ECONOMIC PRODUCTIVITY AND SUSTAINABILITY: (Attach explanation for each response as needed)**

11. Is the Payment in Lieu of Taxes (PILT revenues) your county derives from federally managed lands equivalent to the amount that actual land taxation of these lands would bring? *5%*  
 Yes       No      Please estimate PILT as a percentage of county budget. *5%*
12. Is the amount your county derives from the Secure Rural Schools (SRS) funds equivalent to the amount that your county could derive from responsible harvest or extraction of natural resources? *15%*  
 Yes       No      Please estimate SRS as a percentage of county budget. *15%*
13. Is the economic productivity and number of related private sector jobs commensurate with the resource production capacity of the federally managed lands within your county?  
 Yes       No       Unsure
14. Are federal policies for Threatened or Endangered Species adversely impacting private land owners, businesses, industries, or citizens within your county? *NO*  
 Yes       No       Unsure
15. Has federal land management resulted in adverse impacts to your county's economy?  
 Yes       No       Unsure

16. Do you believe changes in federal land management are necessary to increase your county's economy, employment opportunities, or tax base?

Yes       No       Unsure

**CONSISTENCY WITH STATE AND LOCAL OBJECTIVES: (Attach explanation for each response as needed)**

17. Are federal land management actions consistent with your county's objectives?  
 Yes       No       Unsure *UNTIL the LATE 60's Meagher Co HAD 3 SAWMILLS - WE COULD HAVE A SUSTAINABLE timber industry*

18. Would your county like state assistance incorporating local government objectives into federal land management actions?  
 Yes       No       Unsure *We WOULD Like the STATE of MONTANA to OWN all the FEDERAL LAND in Meagher Co.*

**OWNERSHIP AND JURISDICTIONAL RESPONSIBILITIES:**

19. Has your county experienced conflicts with federal ownership or jurisdictional responsibilities?  
 Yes       No      (Please attach detailed description of conflicts)

20. How much influence do you believe special interests have on the ability of federal agencies to develop and implement effective land and resource management plans on federal lands in your county?  
 None       Moderate (please explain) *ENVIRONMENTAL groups (so called) HAVE completely NEUTERED the Forest Service*       Significant (please explain)

21. On a separate sheet, please describe your county's most significant concerns with federal land management, including current and past relations and communications with federal agencies and other relevant factors you believe legislators should be aware of, and provide any ideas that may help reduce risks or resolve concerns.

Thank you for your assistance. Please return your County Commission's response to:

Environmental Quality Council  
ATTN: Joe Kolman, SJ15 Survey  
Room 171B, Capitol Building  
P.O. Box 201704  
Helena, MT 59620-1704

*BECAUSE ENVIRONMENTAL RADICALS hold SWAY OVER ALL FEDERAL EMPLOYEE'S IN FOREST Mgmt. it HAS ALLOWED OUR VAST timber Resource to BE TERRIBLY MISMANAGED. THIS HAS CAUSED OUR county to spent time AND money Fighting FIRES INSTEAD OF MANAGING OUR RESOURCES*

Submitted by:

Date: 2-14-14

Attested by:

*STEVE HURWITZ Meagher Co. Commission CHAIR*

If you have questions or would like more information please contact Joe Kolman, staff for the EQC, at (406) 444-3747 or jkolman@mt.gov or Sen. Jennifer Fielder, the sponsor of SJ15, at (406) 210-5944 or by email at Sen.JFielder@legmt.gov