

# **ENVIRONMENTAL QUALITY COUNCIL**

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### DRAFT AGENDA **ENVIRONMENTAL QUALITY COUNCIL** State Capitol, Room 317 January 8 and 9, 2014

#### AGENDA ITEM TIMES ARE APPROXIMATE -- SOME ITEMS MAY TAKE MORE NOTE: OR LESS TIME THAN IS ALLOTTED.

#### Wednesday, January 8, 2014

9:00 a.m.	Call to Order - Roll Call Chairman Brenden
9:05 a.m.	<ul> <li>Administrative Matters - Mr. Kolman</li> <li>Adoption of EQC Minutes from September 2013 (Tab 1)</li> <li>EQC Budget Overview</li> <li>Staff update</li> </ul>
9:10 a.m.	Water Policy Interim Committee Update Mr. Mohr
9:15 a.m.	Energy and Telecommunications Interim Committee Update Ms. Nowakowski
9:20 a.m.	<ul> <li>State Water Plan Update</li> <li>Tim Davis, DNRC</li> <li>Questions/discussion - EQC</li> <li>Public Comment</li> <li>Committee action, if any</li> </ul>
9:35 a.m. 10:15 a.m.	<ul> <li>HB 609 - Study of FWP Hunting and Fishing Licenses (Tab 2)</li> <li>Update on Fish and Wildlife Licensing and Funding Advisory Council - Ms. Stockwell, FWP Personnel, and Rep. Jeff Welborn</li> <li>Nonconsumptive users - Ms. Stockwell</li> <li>BREAK</li> </ul>
10.13 a.m.	<ul> <li>The Wyoming Experience: Proposed license changes and budget cuts - WY Game and Fish Department Director Scott Talbott</li> <li>Public Comment</li> <li>Questions/discussion/next steps EQC</li> <li>Committee action, if any</li> </ul>
12:00 p.m.	Lunch

1:00 p.m. **Public Comment** on any matter not contained in this agenda and that is within the jurisdiction of the EQC

#### 1:10 p.m. SJ 15 - Study of Federal Land Management (Tab 3)

#### SJ15 Work Group Report - Sen. Fielder

- Panel discussion:
  - Comparison of Conditions State vs Federal Lands
    - Laws affecting Ownership, Jurisdiction, Management
    - Solutions to Effect Desired Improvements
      - Tom France, National Wildlife Federation attorney
      - Ken Ivory, Utah state representative
      - Peter Kolb, MSU Extension forestry specialist
      - Doyel Shamley, natural resource consultant
      - John Tubbs, DNRC director
      - Martha Williams, UM Law School professor
- Public comment
- Questions/discussion/next steps -- EQC
- Committee action, if any

5:30 p.m. Recess

#### Thursday, January 9, 2013:

8:00 a.m.	<ul> <li>SJ 4 - Study of Virginia/Nevada Cities and Reeder's Alley (Tab 4)</li> <li>Work Group report - Ms. Kurtz, Sen. Keane, Work Group members</li> </ul>
	<ul> <li>Montana Heritage Commission website/inventory demonstration - Elijah Allen, MHC Operations Manager</li> </ul>
	<ul> <li>Public comment</li> <li>Questions/discussion/next steps EOC</li> </ul>
	<ul> <li>Questions/discussion/next steps EQC</li> <li>Committee action, if any</li> </ul>
9:00 a.m.	Septic Inspection at Time of Transfer (Tab 5)
	Review of HB 483 (2013) - Ms. Kurtz, Rep. Lieser
	Other state examples - Ms. Kurtz
	<ul> <li>Regulatory structure in Montana - DEQ representative</li> </ul>
	<ul> <li>Panel discussion: Is a statewide law regarding septic inspection at the time of transfer of property appropriate for Montana?</li> </ul>

- the time of transfer of property appropriate for Montana? Beth Norberg, Registered Sanitarian, Lewis and Clark City-County Health Department Mike Koopal, Executive Director, Whitefish Lake Institute Abigail St. Lawrence, Montana Association of Realtors
- Public comment
- Questions/discussion/next steps -- EQC
- Committee action, if any

10:00 a.m. BREAK

10:15 a.m.	<ul> <li>Statutory Administrative Rule Review (Tab 6)</li> <li>General overview – Ms. Thigpen</li> <li>Exempt Well Rulemaking - Tim Davis, DNRC</li> <li>Public Comment</li> <li>Questions/discussion - EQC</li> <li>Committee action, if any</li> </ul>
11:00 a.m.	<ul> <li>EQC Statutory Reporting Requirement (Tab 7)</li> <li>Integrated Waste Management Plan Update</li> <li>Bonnie Rouse, DEQ</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
11:15 a.m.	<ul> <li>EQC Statutory Reporting Requirement (Tab 8)</li> <li>Petroleum Tank Release Site Closure Update (HB 613, 2011)</li> <li>Update - Rebecca Ridenour, DEQ</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
11:30 a.m.	<ul> <li>Clean Water Act update (Tab 9)</li> <li>EPA, invited</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
Noon	Lunch
1:00 p.m.	<ul> <li>Trust land cabin site update (Tab 10)</li> <li>John Grimm, DNRC</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
1:30 p.m.	<ul> <li>EQC Statutory Reporting Requirement (Tab 11)</li> <li>Compliance and Enforcement Reports (75-1-314, MCA)</li> <li>Introduction - Mr. Mohr</li> <li>Department of Agriculture - Director Ron de Yong</li> <li>Public comment</li> <li>EQC questions, discussion, and action, if any</li> <li>DEQ - Director Tracy Stone-Manning</li> <li>Public comment</li> <li>EQC questions, discussion, and action, if any</li> <li>DNRC - Director John Tubbs</li> <li>Public comment</li> <li>EQC questions, discussion, and action, if any</li> </ul>
2:15 p.m.	Results of Block Management Performance Audit

	<ul> <li>Joe Murray, Legislative Audit Division</li> <li>Ken McDonald, FWP</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
2:45 p.m.	BREAK
3:00 p.m.	<ul> <li>Sage Grouse Advisory Council Update (Tab 12)</li> <li>Ken McDonald, FWP</li> <li>Sen. Hamlett, Rep. McChesney</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
3:30 p.m.	<ul> <li>Bison Management (Tab 13)</li> <li>Pat Flowers, FWP</li> <li>Christian Mackay, DOL</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
4:00 p.m.	<ul> <li>Fort Smith Water Supply (Tab 14)</li> <li>Tom Livers, DEQ</li> <li>David Cook, Department of Labor &amp; Industry</li> <li>Tim Donovan, resident</li> <li>Public comment</li> <li>Questions/discussion EQC</li> <li>Committee action, if any</li> </ul>
4:30 p.m.	Public Comment on any matter not contained in this agenda and that is within the jurisdiction of the EQC Other Business Instructions to Staff

## Adjourn

Meeting attendees who may need services or accommodations should contact Joe Kolman (406-444-3747 or jkolman@mt.gov) or Hope Stockwell (406-444-9280 or hstockwell@mt.gov) at least 5 working days before the meeting.

Please Note: All meeting materials are available on the EQC website at http://leg.mt.gov/eqc