

R. JOHN LEE
CHAIRMAN OF THE BOARD
DISTRICT III
P.O. Box 438, St. Johns, AZ 85936

JIM CLAW
VICE CHAIR OF THE BOARD
DISTRICT I
P.O. BOX 1952, Chinle, AZ 86503

TOM M. WHITE, JR.
MEMBER OF THE BOARD
DISTRICT II
P.O. BOX 994, Ganado, AZ 86505

**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-7503
FACSIMILE: (928) 337-7636



DELWIN P. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936

Resolution # 2011- ____

**DECLARING THE EXCLUSIVE AUTHORITY OF APACHE COUNTY, ARIZONA
OVER CERTAIN ROADS, RIGHTS-OF-WAY AND ROUTES OF TRAVEL WITHIN
THE BOUNDARIES OF APACHE COUNTY AND LOCATED ON CERTAIN LANDS
ALSO MANAGED BY THE UNITED STATES FOREST SERVICE OR BUREAU OF
LAND MANAGEMENT**

WHEREAS, the inherent authority to control and protect free travel on the network of roads and rights-of-way within the boundaries of Apache County is held by Apache County to protect the health, safety, welfare and commercial opportunities of all people within Apache County; and

WHEREAS, the network of roads within the boundaries of Apache County are necessary and essential for those purposes; and

WHEREAS, the free use of the public roads and rights of way within Apache County is essential for the use of emergency medical personnel, Apache County Law Enforcement personnel, search and rescue personnel, fire fighting activities and commerce; and

WHEREAS, Apache County also has a compelling interest in protecting the wise and productive use of our natural resources whether those uses are consumptive or non-consumptive; and

WHEREAS, the free use of several roads which are essentially tied to the access of these resources and for other uses set forth above has been encumbered and impeded by obstructions placed in various locations by non-county agencies. And such obstructions create an unauthorized and potentially dangerous impediment to the free use of our roadways, routes of travel and rights-of way and pose a clear threat to the health, safety, welfare and economic well being of our citizens; and

NOW THEREFORE, hereby be it resolved that The Board of Supervisors of Apache County hereby asserts its inherent right to control and manage the roads, rights-of-way and routes of travel located within the United States Forest Service land and Bureau of Land Management land located within the boundaries of Apache County but not located on any nationally recognized Indian reservation, tribal trust land, or otherwise located on Indian Country; and

ENVIRONMENTAL QUALITY
COUNCIL. 2013-14

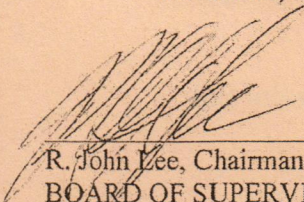
March 19, 2014 Exhibit No. 13

BE IT FUTHER RESOLVED, that placing or maintaining any physical obstruction, gate or other impediment to the free use of said public roads, routes or rights-of-way is hereby prohibited unless such is authorized and permitted in writing by the Apache County Sheriff in advance; and

BE IT FUTHER RESOLVED that any existing physical obstructions, gates or other impediments on any roads, rights-of-way or routes of travel located on National Forest Service or Bureau of Land Management lands be immediately removed. The Apache County Sheriff is directed to ensure the removal of such obstructions or to execute such removals at the expense of the persons or agencies responsible for their placement or maintenance. Placing or maintaining any unauthorized physical obstruction, gate or other impediment on, in or around any road, route of travel or right-of way in Apache County as described herein so as to prevent or impede the free use of that road, route of travel or right-of-way is hereby designated a Class Two Misdemeanor and punishable pursuant to Title 13 of the Arizona Revised Statutes; and

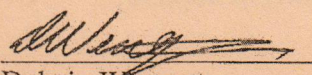
BE IT FURTHER RESOLVED, by order of the Board of Supervisors of Apache County and the Apache County Sheriff that all said public roads, rights-of-way and routes of travel in Apache County are to remain open to the free use of our citizens and for such other purposes as set forth herein.

PASSED, APPROVED AND ADOPTED on this 6th day of December, 2011.



R. John Lee, Chairman
BOARD OF SUPERVISORS
APACHE COUNTY, ARIZONA

ATTEST:



Delwin Wengert
Clerk of the Board

County Summit Award

The Arizona Association of Counties & AACo Foundation award

APACHE COUNTY

with

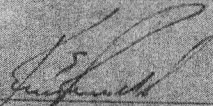
2012 County Summit Award for

Community & Economic Development

For the implementation of innovative solutions to community challenges through the

COUNTY STEWARDSHIP PROGRAM

November 16, 2012


The Hon. Ken Russell, President




The Hon. Don Rapier, Chairman of the Board

51100161

COUNTY CODES

NAME	CODES		NAME	CODES	
	STATE	COUNTY		STATE	COUNTY
MONTANA	25		MONTANA	25	
BEAVERHEAD		001	RAVALLI		081
BIG HORN		003	RICHLAND		083
BLAINE		005	ROOSEVELT		085
BROADWATER		007	ROSEBUD		087
CARBON		009	SANDERS		089
CARTER		011	SHERIDAN		091
CASCADE		013	SILVER BOW		093
CHOUTEAU		015	STILLWATER		095
CUSTER		017	SWEET GRASS		097
DANTELS		019	TETON		099
DAWSON		021	TOOLE		101
DEER LODGE		023	TREASURE		103
FALLON		025	VALLEY		105
FERGUS		027	WHEATLAND		107
FLATHEAD		029	WIBAUX		109
GALLATIN		031	YELLOWSTONE		111
GARFIELD		033			
GLACIER		035			
GOLDEN VALLEY		037			
GRANITE		039			
HILL		041			
JEFFERSON		043			
JUDITH BASIN		045			
LAKE		047			
LEWIS AND CLARK		049			
LIBERTY		051			
LINCOLN		053			
MCCONE		055			
MADISON		057			
MEAGHER		059			
MINERAL		061			
MISSOULA		063			
MUSSELSHELL		065			
PARK		067			
PETROLEUM		069			
PHILLIPS		071			
PONDERA		073			
POWDER RIVER		075			
POWELL		077			
PRAIRIE		079			

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

AGENCY BUREAU	FEDERAL CONTROL NO.	LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
		STATE	COUNTY	CITY			FROM	TO		STATE STATUTE			FEDERAL LAW		ACCEPTED BY			
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	TITLE NO.	PAGE NO.	NO.	DAY	YEAR	
					MONTANA													
					BEAVERHEAD AGRICULTURE													
1205	07324	25	9999	001	AGR RESEARCH SERVICE W SHEEP BREEDING LAB	4	1922		16,650.0									
					INTERIOR BUR OF LAND MANAGEMENT													
1411	11800	25	0340	001	DILLON ADMIN SITE	6	1803	1957	.9									
					NATIONAL PARK SERVICE													
1417	07068	25	1295	001	BIG HOLE BATTLE NAT MON	1	1910	1919	200.0	1891	0262							
					FISH & WILDLIFE SERVICE													
1435	09281	25	9999	001	RENO RIVER RESERVE REFUGE	6	1935	1957										
					POST OFFICE													
					BUREAU OF FACILITIES													
1800	02905	25	0340	001	POST OFFICE IDAHO & SEBREE STS	1	1934		.3	1921	CODE 0024				08	15	1935	
					FEDERAL AVIATION AGENCY													
6900	06215	25	9999	001	CANYON RESORT BGN	4	1946		10.0									
			6			8			48,376.3*									
					BIG HORN													
					INTERIOR													
					NATIONAL PARK SERVICE													
1417	07069	25	0285	003	CUSTER BATTLE NAT MON	1	1886	1930	757.8	1891	0262							
1417	07069	25	0285	003		6	1946		7.5									
				1		3			765.3*									
					BLAINE													
					INTERIOR													
					FISH & WILDLIFE SERVICE													
1435	09346	25	9999	005	BLAINE COUNTRY NAT REF	6	1938		640.0									
					GENERAL SERVICES ADMIN													
					REGION #10 - SEATTLE													
6710	02802	25	1175	005	BORDER STATION SITE	3	1940		7.5	1939	0374 0155				10	26	1940	
				2		3			1647.5*									
					CARBON													
					INTERIOR													
					BUR OF LAND MANAGEMENT													
1411	13062	25	0140	009	BRIDGER ADMIN SITE	4	1958		.6									
				1		1			.6*									
					CASCADE													
					GENERAL SERVICES ADMIN													
					REGION #10 - SEATTLE													
4710	02908	25	0530	013	P O & COURTHOUSE	1	1908		1.2						08	22	1908	
4710	02908	25	0530	013	FIRST AVE NO & 3D ST	4	1962		.8									
					DEFENSE													

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

AGENCY ABBREVIATION	BIA CONTROL NO.	LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
		STATE	COUNTY	CITY			FROM	TO		STATE STATUTE			FEDERAL LAW		ACCEPTANCE OF REDEMPTION DATE			
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	SECTION NO.	PAGE NO.	NO.	DAY	YEAR	
					AIR FORCE													
5700	24556	25	0530	013	MALMSTROM	AFB	3	1942	1945	2,644.0	1939	0374	0155			08	31	1945
5700	24556	25	0530	013	MALMSTROM	AFB	4	1945		446.0								
5700	24873	25	0530	013	MALMSTROM	OM	4	1952		1.0								
5700	25247	25	0530	013	MALMSTROM	CST	4	1956		22.0								
5700	25248	25	0530	013	MALMSTROM	NM	4	1952		1.0								
5700	25858	25	9999	013	MALMSTROM SM A3	MSL	4	1961		2.0								
5700	25865	25	9999	013	MALMSTROM SM 110	MSL	4	1960		2.0								
5700	25988	25	9999	013	MALMSTROM SM A6	MSL	4	1961		3.0								
5700	25989	25	9999	013	MALMSTROM SM A9	MSL	4	1961		2.0								
5700	25990	25	9999	013	MALMSTROM SM A8	MSL	4	1961		2.0								
5700	25991	25	9999	013	MALMSTROM SM A10	MSL	4	1961		2.0								
5700	26035	25	9999	013	MALMSTROM SM H7	MSL	4	1961		2.0								
5700	26062	25	9999	013	MALMSTROM SM 11	MSL	4	1961		2.0								
5700	26068	25	9999	013	MALMSTROM SM A2	MSL	4	1961		2.0								
5700	26071	25	9999	013	MALMSTROM SM G2	MSL	4	1961		2.0								
5700	26085	25	9999	013	MALMSTROM SM A7	MSL	4	1961		2.0								
5700	26093	25	0190	013	MALMSTROM SM G4	MSL	4	1961		2.0								
5700	26096	25	9999	013	MALMSTROM SM 12	MSL	4	1961		2.0								
5700	26097	25	0190	013	MALMSTROM SM 14	MSL	4	1961		2.0								
5700	26098	25	9999	013	MALMSTROM SM 17	MSL	4	1961		1.0								
5700	26099	25	9999	013	MALMSTROM SM 19	MSL	4	1961		2.0								
5700	26146	25	9999	013	MALMSTROM SM A1	MSL	4	1961		3.0								
5700	26152	25	9999	013	MALMSTROM SM J9	MSL	4	1961		2.0								
5700	26174	25	9999	013	MALMSTROM SM 18	MSL	4	1961		2.0								
5700	26179	25	9999	013	MALMSTROM SM 13	MSL	4	1961		2.0								
5700	26184	25	0070	013	MALMSTROM SM A11	MSL	4	1961		2.0								
5700	26186	25	9999	013	MALMSTROM SM H6	MSL	4	1961		2.0								
5700	26192	25	0190	013	MALMSTROM SM 15	MSL	4	1961		2.0								
5700	26223	25	9999	013	MALMSTROM SM JB	MSL	4	1961		2.0								
5700	26257	25	0190	013	MALMSTROM SM G5	MSL	4	1961		3.0								
	30									3,168.0*								
					CHOUTEAU DEFENSE AIR FORCE													
5700	25866	25	9999	015	MALMSTROM SM J5	MSL	4	1961		2.0								
5700	26031	25	9999	015	MALMSTROM SM J7	MSL	4	1961		3.0								
5700	26100	25	9999	015	MALMSTROM SM J6	MSL	4	1961		2.0								

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BIA CONTROL NO.		LOCATION			DESCRIPTION	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
AGENCY	UNIT & SECTION	STATE	COUNTY	JURISDICTIONAL CODE		FROM	TO		STATE STATUTE			FEDERAL LAW (REVENUE-LAND)		RECEIPTS OR ACQUISITION DATE			
									YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	VOLUME NO.	PAGE NO.	MO.	DAY	YEAR	
1401	06335	25	0020	023	DEER LODGE INTERIOR BONNEVILLE POWER ADMIN ANACONDA SUBSTATION	4	1952	46.1									
1800	02900	25	0020	023	POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & THIRD STS	1	1931	.4	1921	CODE	0024			05	13	1931	
	2							46.5*									
1411	07216	25	0720	027	FERGUS INTERIOR BUR OF LAND MANAGEMENT LEWISTOWN ADMIN SITE	4	1803	1.0									
1800	02912	25	0720	027	POST OFFICE BUREAU OF FACILITIES POST OFFICE THIRD AVE	1	1929	.7	1921	CODE	0024			09	23	1929	
5700	25193	25	0720	027	DEFENSE AIR FORCE LEWISTOWN SWG	4	1958	1.0									
5700	25194	25	0720	027	LEWISTOWN 2 WS	4	1958	6.0									
5700	25274	25	0720	027	LEWISTOWN MSG	4	1958	18.0									
5700	25546	25	0720	027	LEWISTOWN 3 WS	4	1958	1.0									
5700	25833	25	0720	027	LEWISTOWN CMF	4	1959	22.0									
5700	25860	25	9999	027	MALMSTROM SH E1 MSL	4	1960	4.0									
5700	25861	25	9999	027	MALMSTROM SH E8 MSL	4	1960	2.0									
5700	25867	25	9999	027	MALMSTROM SH H2 MSL	4	1960	2.0									
5700	25868	25	9999	027	MALMSTROM SH O11 MSL	4	1960	2.0									
5700	25869	25	9999	027	MALMSTROM SH H3 MSL	4	1960	2.0									
5700	25979	25	0330	027	MALMSTROM SH D1 MSL	4	1961	4.0									
5700	25980	25	1280	027	MALMSTROM SH D2 MSL	4	1961	2.0									
5700	25981	25	1280	027	MALMSTROM SH D4 MSL	4	1961	2.0									
5700	25982	25	0330	027	MALMSTROM SH D9 MSL	4	1961	2.0									
5700	25983	25	1280	027	MALMSTROM SH E10 MSL	4	1961	2.0									
5700	25995	25	9999	027	MALMSTROM SH D5 MSL	4	1961	2.0									
5700	25996	25	9999	027	MALMSTROM SH D6 MSL	4	1961	2.0									
5700	25997	25	0330	027	MALMSTROM SH D8 MSL	4	1961	2.0									
5700	25998	25	0330	027	MALMSTROM SH D10 MSL	4	1961	2.0									
5700	26032	25	9999	027	MALMSTROM SH D8 MSL	4	1961	3.0									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BUREAU OF LAND MANAGEMENT CONTROL NO.	LOCATION				DESCRIPTION	JURISDICTIONAL STATUS	DATE ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY									
	INITIAL LETTER	STATE	COUNTY	CITY			FROM	TO		STATE STATUTE			FEDERAL LAW		ACCEPTANCE OR RESUBMITTAL DATE				
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	PUBLIC LAW NO.	PAGE NO.	MO.	DAY	YEAR		
5700	26033	25	9999	027	MALMSTROM SM 04 MSL	4	1961	2.0											
5700	26036	25	1280	027	MALMSTROM SM E3 MSL	4	1961	2.0											
5700	26058	25	9999	027	MALMSTROM SM 03 MSL	4	1961	2.0											
5700	26059	25	9999	027	MALMSTROM SM 011 MSL	4	1961	2.0											
5700	26060	25	9999	027	MALMSTROM SM E5 MSL	4	1961	2.0											
5700	26061	25	9999	027	MALMSTROM 2M E7 MSL	4	1961	2.0											
5700	26065	25	9999	027	MALMSTROM SM 03 MSL	4	1961	2.0											
5700	26066	25	9999	027	MALMSTROM SM 04 MSL	4	1961	2.0											
5700	26070	25	9999	027	MALMSTROM SM E9 MSL	4	1961	3.0											
5700	26074	25	9999	027	MALMSTROM SM L10 MSL	4	1961	2.0											
5700	26075	25	9999	027	MALMSTROM SM N1 MSL	4	1961	3.0											
5700	26076	25	0520	027	MALMSTROM SM N2 MSL	4	1961	2.0											
5700	26077	25	0520	027	MALMSTROM SM N3 MSL	4	1961	2.0											
5700	26078	25	0720	027	MALMSTROM SM N9 MSL	4	1961	2.0											
5700	26079	25	9999	027	MALMSTROM SM 07 MSL	4	1961	2.0											
5700	26091	25	1280	027	MALMSTROM SM E4 MSL	4	1961	2.0											
5700	26106	25	9999	027	MALMSTROM SM N4 MSL	4	1961	1.0											
5700	26107	25	0720	027	MALMSTROM SM N10 MSL	4	1961	3.0											
5700	26108	25	9999	027	MALMSTROM SM N11 MSL	4	1961	3.0											
5700	26109	25	9999	027	MALMSTROM SM 06 MSL	4	1961	1.0											
5700	26110	25	9999	027	MALMSTROM SM 09 MSL	4	1961	3.0											
5700	26124	25	1280	027	MALMSTROM SM E2 MSL	4	1961	2.0											
5700	26128	25	9999	027	MALMSTROM SM L2 MSL	4	1961	2.0											
5700	26129	25	9999	027	MALMSTROM SM L11 MSL	4	1961	2.0											
5700	26130	25	9999	027	MALMSTROM SM 03 MSL	4	1961	2.0											
5700	26147	25	1280	027	MALMSTROM SM E11 MSL	4	1961	2.0											
5700	26153	25	0840	027	MALMSTROM SM M1 MSL	4	1961	2.0											
5700	26154	25	9999	027	MALMSTROM SM N5 MSL	4	1961	2.0											
5700	26155	25	9999	027	MALMSTROM SM N7 MSL	4	1961	2.0											
5700	26181	25	0840	027	MALMSTROM SM N7 MSL	4	1961	2.0											
5700	26190	25	9999	027	MALMSTROM SM N6 MSL	4	1961	3.0											
		53				54		150.70											
					FLATHEAD INTERIOR BONNEVILLE POWER ADMIN														
1401	06360	25	0260	029	COLUMBIA FALLS SUB	4	1955	3.4											

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BPA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY										
BUREAU	SECTION	STATE	COUNTY	CITY			FROM	TO		STATE STATUTE			FEDERAL LAW		ACCEPTANCE OF RECONSTRUCTION DATE					
									YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	TITLE NO.	PAGE NO.	MO.	DAY	YEAR				
																	YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	TITLE NO.
1401	13277	25	0680	029			4	1948	2.8											
1417	07077	25	1235	029			3	1910	1962	1,009,259.7	1911	0051	0033			08	22	1914		
1423	06831	25	9999	029			4	1946	1948	31,619.4										
1435	09474	25	9999	029			3	1938		73.6	1895	0014	0002							
1800	02911	25	0680	029			1	1911		.5	1907	CODE	0023			06	24	1912		
2100	22475	25	0680	029			4	1960		2.0										
5700	25970	25	9999	029			4	1959		5.0										
5700	25971	25	9999	029			4	1959		15.0										
5700	25972	25	9999	029			4	1959		23.0										
	10						13			1,041,004.4*										
1205	10707	25	0130	031			4	1952		422.3										
1435	09143	25	9999	031			3	1893	1905	157.0	1895	0014	0002							
1800	02902	25	0130	031			1	1912		.5	1907	CODE	0023			11	30	1912		
4710	02805	25	1277	031			3	1941		13.5	1939	0374	0155			10	13	1941		
	4						7			593.3*										
1411	07213	25	0645	033			4	1803		1.0										
	1						1			1.0*										

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BIA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATE ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
AGENCY BUREAU	INSTAL LATION	STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAW (STATUTE NO.)		ACCOMPLISHED BY RESERVATION DATE			
									YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	PUBLIC NO.	PAGE NO.	MO.	DAY	YEAR		
					GLACIER GENERAL SERVICES ADMIN REGION #10 - SEATTLE													
4710	02792	25	0025	035	BORDER STATION MAIN AVE & 2D ST WEST		1	1938	.7									
4710	02793	25	0025	035	BORDER STATION		3	1930	62.9	1939	0374	0155			06	25	1942	
4710	02794	25	0325	035	BORDER STATION		3	1941	10.3	1939	0374	0155			03	31	1942	
					DEFENSE AIR FORCE													
5700	24593	25	0300	035	CUT BANK AFS		4	1950	53.0									
5700	25070	25	0300	035	CUT BANK 1 WS		4	1950	2.0									
5700	25071	25	0300	035	CUT BANK 2 WS		4	1950	1.0									
5700	25072	25	0300	035	CUT BANK FHG		4	1950	10.0									
5700	25350	25	0300	035	CUT BANK SWG		4	1958	5.0									
	8					10			144.9*									
					HILL INTERIOR FISH & WILDLIFE SERVICE													
1435	09339	25	9999	041	LAKE THIBADEAU NAT REF		4	1937	19.4									
1435	09442	25	9999	041	CREEDMAN COULEE REFUGE		4	1941	80.0									
					POST OFFICE BUREAU OF FACILITIES													
1800	02910	25	0580	041	POST OFFICE COURT HOUSE 3D AVE & 3D ST		1	1929	.5	1921	CODE	0024			07	13	1929	
					DEFENSE AIR FORCE													
5700	24594	25	0580	041	HAVRE AFS		4	1955	1960	81.0								
5700	25801	25	0580	041	HAVRE CMF		4	1960	7.0									
	5					6			187.9*									
					JEFFERSON INTERIOR FISH & WILDLIFE SERVICE													
1435	11326	25	9999	043	BULL MT GAME RANGE		4	1955	1,599.0									
	1					1			1,599.0*									
					JUDITH BASIN INTERIOR FISH & WILDLIFE SERVICE													
1435	10753	25	9999	045	JUDITH RIVER GAME RANGE		4	1954	234.5									
					DEFENSE AIR FORCE													
5700	25859	25	1090	045	MALMSTROM SM C2 MSL		4	1960	2.0									
5700	25992	25	9999	045	MALMSTROM SM C4 MSL		4	1961	2.0									
5700	25993	25	9999	045	MALMSTROM SM C7 MSL		4	1961	2.0									
5700	25994	25	9999	045	MALMSTROM SM C8 MSL		4	1961	2.0									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BUREAU AGENCY CONTROL NO.	INITIAL LOCATION	LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATE ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
		STATE	COUNTY	CITY			FROM	TO		STATE STATUTE			FEDERAL LAW STATUTE (PLANS)		RECEIPT OR RESERVATION DATE			
										YEAR OF ENACTMENT	PAGE NO.	SECTION NO.	TITLE NO.	PAGE NO.	MO.	DAY	YEAR	
5700	26037	25	9999	045	MALMSTROM SM B10 MSL	4	1961		1.0									
5700	26064	25	9999	045	MALMSTROM SM B2 MSL	4	1961		2.0									
5700	26067	25	9999	045	MALMSTROM SM B11 MSL	4	1961		2.0									
5700	26069	25	9999	045	MALMSTROM SM B9 MSL	4	1961		2.0									
5700	26084	25	9999	045	MALMSTROM SM A4 MSL	4	1961		2.0									
5700	26086	25	1090	045	MALMSTROM SM B6 MSL	4	1961		2.0									
5700	26087	25	0330	045	MALMSTROM SM C3 MSL	4	1961		2.0									
5700	26088	25	9999	045	MALMSTROM SM C5 MSL	4	1961		2.0									
5700	26089	25	9999	045	MALMSTROM SM C10 MSL	4	1961		2.0									
5700	26090	25	1090	045	MALMSTROM SM C11 MSL	4	1961		2.0									
5700	26105	25	9999	045	MALMSTROM SM M10 MSL	4	1961		2.0									
5700	26122	25	1090	045	MALMSTROM SM B5 MSL	4	1961		2.0									
5700	26123	25	9999	045	MALMSTROM SM B8 MSL	4	1961		2.0									
5700	26185	25	9999	045	MALMSTROM SM B1 MSL	4	1961		5.0									
5700	26187	25	9999	045	MALMSTROM SM L9 MSL	4	1961		2.0									
5700	26188	25	9999	045	MALMSTROM SM M8 MSL	4	1961		2.0									
5700	26189	25	9999	045	MALMSTROM SM M9 MSL	4	1961		2.0									
5700	26203	25	9999	045	MALMSTROM SM C6 MSL	4	1961		2.0									
	23					23			280.5*									
					LEWIS AND CLARK INTERIOR FISH & WILDLIFE SERVICE													
1435	09507	25	9999	049	SUN RIVER ELK RANGE	4	1951		4,144.8									
					DEFENSE ARMY													
2100	20403	25	9999	049	NG FAC FORT WM HENRY HA	1	1893	1910	1,527.5	1891	0262							
2100	20403	25	9999	049		4	1893		85.5									
2100	21591	25	0590	049	USAR CTR HELENA	4	1955		4.0									
					VETERANS ADMINISTRATION													
3600	10271	25	0445	049	V A CENTER	1	1893	1910	134.9	1891	0262							
					GENERAL SERVICES ADMIN													
4710	02795	25	0590	049	FEDERAL OFFICE BUILDING FIRST AVE NO & 3D ST	1	1896	1900	1.5									
					DEFENSE AIR FORCE													
5700	25863	25	9999	049	MALMSTROM SM G9 MSL	4	1960		2.0									
5700	25864	25	9999	049	MALMSTROM SM G11 MSL	4	1960		2.0									
5700	26148	25	9999	049	MALMSTROM SM F6 MSL	4	1961		2.0									
5700	26150	25	9999	049	MALMSTROM SM G6 MSL	4	1961		2.0									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

SRA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CONTROL	DATES ACQUIRED		LAND AREA		CITATION TO LEGISLATIVE AUTHORITY							
AGENCY SYMBOL	SRA CONTROL NO.	STATE	COUNTY	CITY			FROM	TO	ACRES - TO NEAREST TENTH	STATE STATUTE				FEDERAL LAW (STATUTE/PLANS)		ACCEPTANCE OR REDEMPTION DATE		
										SECTION	PAGE NO.	CHAPTER NO.	VOLUME NO.	PAGE NO.	NO.	DAY	YEAR	
5700	26170	25	9999	049	MALMSTROM SM G10 MSL	4	1961		2.0									
5700	26180	25	9999	049	MALMSTROM SM G8 MSL	4	1961		2.0									
5700	26255	25	9999	049	MALMSTROM SM F7 MSL	4	1962		2.0									
					FEDERAL AVIATION AGENCY													
6900	06209	25	0590	049	NAV FAC SRA	4	1940		9.6									
			13			16			5,921.8*									
					LINCOLN INTERIOR BONNEVILLE POWER ADMIN													
1401	13211	25	9999	053	TREGO SUBSTATION	4	1957		1.9									
1401	13275	25	1170	053	TROY SUBSTATION	4	1953	1955	3.8									
					GENERAL SERVICES ADMIN REGION #10 - SEATTLE													
4710	02799	25	0995	053	BORDER STATION	1	1932		7.1	1921	CODE	0025			09	23	1932	
					DEFENSE AIR FORCE													
5700	24242	25	1170	053	YAAK GAP	4	1951		28.0									
			4			5			40.8*									
					MADISON INTERIOR FISH AND WILDLIFE SERV													
1435	09230	25	9999	057	ENNIS FISH HATCHERY	3	1929	1931	160.0	1921	0233	0001	046	0371				
			1			2			160.0*									
					MINERAL FEDERAL AVIATION AGENCY													
6900	06217	25	9999	061	ST REGIS BCN	4	1936		40.0									
			1			1			40.0*									
					MISSOULA AGRICULTURE FOREST SERVICE													
1223	07501	25	0830	063	MISSOULA RADIO STATION 511 WHITAKER DRIVE	4	1943		1.0									
1223	07502	25	0830	063	MSLA AERIAL FIRE DEPOT	4	1952		71.0									
1223	07503	25	0830	063	MSLA RES CEN & AUTO SHP 14TH & CATLIN	4	1940	1959	13.0									
					INTERIOR BUREAU OF RECLAMATION													
1423	06826	25	9999	063	FRENCHTOWN PROJ ...	4	1936	1938	131.9									
					DEFENSE ARMY													
2100	20592	25	0447	063	MISSOULA FORT	1	1877	1903	1,868.3	1891	0262							
2100	20592	25	0447	063		4	1877	1942	3,578.7									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BUREAU NUMBER	GSA CONTROL NO.	FEDERAL AGENCY	LOCATION			DESCRIPTION	FEDERAL ACQUISITION CODE	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY						
			STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAW STATUTES		ACCEPTANCE OR ALLOCATION DATE	
											YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	VOLUME NO.	PAGE NO.	MO.	DAY
1800	02904	25	0320	077	POWELL POST OFFICE BUREAU OF FACILITIES POST OFFICE 510 MAIN ST	1	1937		.5	1935	CODE	0024			11	10	1938
6900	06216	25	9999	077	FEDERAL AVIATION AGENCY AVON BCN	2	4	1936	2.5								
		2				3			3.0*								
1800	02909	25	0540	081	RAVALLI POST OFFICE BUREAU OF FACILITIES POST OFFICE 4TH & MAIN STS	3	1940		.4	1935	CODE	0025			04	17	1940
7511	02875	25	0540	081	HEALTH ED AND WELFARE PUBLIC HEALTH SERVICE ROCKY MTN LABORATORY 4TH & GROVE STS	3	1931	1939	33.2	1947					03	10	1941
		2				4			33.6*								
1435	11325	25	9999	083	RICHLAND INTERIOR FISH & WILDLIFE SERVICE FOX LAKE FOWL PROJECT	4	1955		160.0								
1800	02915	25	1070	083	POST OFFICE BUREAU OF FACILITIES POST OFFICE MAIN & 2D AVESW	3	1939		.4	1939	0374	0155			01	08	1940
		2				3			160.4*								
1401	06342	25	0620	089	SANDERS INTERIOR BONNEVILLE POWER ADMIN HOT SPRINGS SUBSTATION	4	1951		26.7								
1401	11138	25	9999	089	RADIO STATIONS	4	1953		1.4								
		2				2			28.1*								
4710	02798	25	0965	091	SHERIDAN GENERAL SERVICES ADMIN REGION #10 - SEATTLE BORDER STATION BROADWAY & PATTEE STS	1	1936		2.5	1921	CODE	0025			03	15	1937
		1				2			2.5*								

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BUREAU CONTROL NO.	LOCATION				DESCRIPTION	JURISDICTIONAL STATUS	DATE ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY									
	INSTAL- LATION	STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAW STATUTE/ACT/ORD		ACCEPTANCE OR REGISTRATION DATE				
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER VS.	TITLE NO.	PAGE NO.	MO.	DAY	YEAR		
1401	13276	25	9999	093	SILVER BOW INTERIOR BONNEVILLE POWER ADMIN SILVER BOW SUBSTATION	4	1953		14.6										
1401	13358	25	9999	093	RADIO STATIONS	4	1953		1.4										
4710	02842	25	0180	093	GENERAL SERVICES ADMIN REGION #10 - SEATTLE DOMESTIC MANGANESE CO SO MONTANA ST	4	1949		7.3										
4710	02903	25	0180	093	POST OFFICE COURT HOUSE	1	1900		.6										
4710	02903	25	0180	093	N MAIN & COPPER STS	1	1909		.2								07	17	1909
6900	06214	25	9999	093	FEDERAL AVIATION AGENCY NAV FAC VDR	4	1947		160.0										
	5					7			184.1*										
1435	13168	25	9999	099	TETON INTERIOR FISH & WILDLIFE SERVICE FREEZEOUT L MGMT AREA	4	1960		594.8										
5700	25862	25	0230	099	DEFENSE AIR FORCE MALMSTROM SM F2 MSL	4	1960		1.0										
5700	26063	25	9999	099	MALMSTROM SM J10 MSL	4	1961		2.0										
5700	26072	25	0370	099	MALMSTROM SM M2 MSL	4	1961		2.0										
5700	26092	25	9999	099	MALMSTROM SM F1 MSL	4	1961		4.0										
5700	26094	25	0410	099	MALMSTROM SM H1 MSL	4	1961		4.0										
5700	26095	25	0230	099	MALMSTROM SM H11 MSL	4	1961		2.0										
5700	26101	25	0370	099	MALMSTROM SM J11 MSL	4	1961		2.0										
5700	26125	25	0230	099	MALMSTROM SM H10 MSL	4	1961		2.0										
5700	26149	25	0230	099	MALMSTROM SM F9 MSL	4	1961		2.0										
5700	26172	25	0230	099	MALMSTROM SM F3 MSL	4	1961		2.0										
5700	26173	25	9999	099	MALMSTROM SM F8 MSL	4	1961		3.0										
5700	26178	25	0370	099	MALMSTROM SM J2 MSL	4	1961		2.0										
5700	26204	25	0370	099	MALMSTROM SM J1 MSL	4	1961		3.0										
5700	26222	25	0230	099	MALMSTROM SM F10 MSL	4	1961		2.0										
	15					15			627.8*										
4710	02801	25	1125	101	TOOLE GENERAL SERVICES ADMIN REGION #10 - SEATTLE BORDER STATION	1	1935		.4	1935	CODE	0002				12	05	1938	
	1					2			.4*										

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

ASA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATES ACQUIRED		LAND AREA ACRFP TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY							
AGENCY BUREAU	FEDERAL LATION	STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAND STATUTES (PLANS)		ACCEPTANCE OR RECORDATION DATE		
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	VOLUME NO.	PAGE NO.	MO.	DAY	YEAR
1800	02906	25	0490	105	VALLEY POST OFFICE BUREAU OF FACILITIES		1	1937	.4	1935	CODE	0024			01	11	1938
2005	13172	25	0880	105	TREASURY BUREAU OF CUSTOMS U S BORDER STATION		4	1960	5.3								
2100	21971	25	0490	105	DEFENSE ARMY USAR CTR GLASGOW		4	1958	2.0								
5700	24595	25	0880	105	DEFENSE AIR FORCE OPHEIM	AFS	4	1949 1957	48.0								
5700	25029	25	0490	105	GLASGOW	AFB	4	1955	701.0								
5700	25075	25	0490	105	GLASGOW 1	MS	4	1955	1,040.0								
5700	25308	25	0850	105	GLASGOW	DM	4	1958	1.0								
5700	25355	25	0880	105	OPHEIM	SWG	4	1958	4.0								
5700	26140	25	0450	105	GLASGOW 2	MS	4	1958	3.0								
5700	26225	25	0880	105	OPHEIM	CMF	4	1960	6.0								
		10						11	1,810.7*								
5700	26034	25	0670	107	WHEATLAND DEFENSE AIR FORCE MALMSTROM SM L3	MSL	4	1961	2.0								
5700	26073	25	0570	107	MALMSTROM SM K1	MSL	4	1961	3.0								
5700	26102	25	0570	107	MALMSTROM SM K2	MSL	4	1961	2.0								
5700	26103	25	9999	107	MALMSTROM SM K7	MSL	4	1961	2.0								
5700	26104	25	9999	107	MALMSTROM SM L5	MSL	4	1961	2.0								
5700	26126	25	0570	107	MALMSTROM SM K6	MSL	4	1961	2.0								
5700	26127	25	0570	107	MALMSTROM SM K10	MSL	4	1961	1.0								
5700	26175	25	9999	107	MALMSTROM SM K4	MSL	4	1961	1.0								
5700	26176	25	0570	107	MALMSTROM SM K9	MSL	4	1961	2.0								
5700	26193	25	9999	107	MALMSTROM SM L4	MSL	4	1961	2.0								
5700	26224	25	9999	107	MALMSTROM SM K5	MSL	4	1961	2.0								
5700	26243	25	9999	107	MALMSTROM SM K3	MSL	4	1962	3.0								
5700	26244	25	9999	107	MALMSTROM SM L6	MSL	4	1962	2.0								
5700	26259	25	0670	107	MALMSTROM SM L8	MSL	4	1962	2.0								
		14						14	28.0*								

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BIA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATES ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
AGENCY SYMBOL	NAT'L LATION	STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAW STATUTE/PLANS		ACCEPTANCE OR REDEMPTION DATE			
										YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	TITLE NO.	PAGE NO.	NO.	DAY	YEAR	
					YELLOWSTONE INTERIOR NATIONAL PARK SERVICE													
1417	07092	25	9999	111	YELLOWSTONE NAT PARK	1	1872		142,501.6	1891	0262							
					BUREAU OF RECLAMATION													
1423	06959	25	9999	111	HUNTLEY PROJ	4	1906	1909	858.8									
					DEFENSE ARMY													
2100	22087	25	0100	111	USAR CTR BILLINGS	4	1959		5.0									
					GENERAL SERVICES ADMIN REGION #10 - SEATTLE													
4710	02901	25	0100	111	PO AND COURT HOUSE	1	1910		.5									
4710	02901	25	0100	111	2602 FIRST AVE N	1	1931		.5					05	26	1910		
4710	02901	25	0100	111		4	1961		1.0					04	15	1932		
		4				9			143,367.4*									
					MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE													
1223	07478	25	9999	999	BEAVERHEAD NAT L FOREST	4	1899	1961	2,130,936.0									
1223	07479	25	9999	999	CUSTER NATIONAL FOREST	4	1905	1960	1,097,784.0									
1223	07480	25	9999	999	GALLATIN NAT L FOREST	4	1899	1953	1,700,139.5									
1223	07481	25	9999	999	LOLO NATIONAL FOREST	4	1903	1960	2,076,641.6									
1223	07482	25	9999	999	DEERLODGE NAT L FOREST	4	1906	1961	1,134,555.6									
1223	07484	25	9999	999	FLATHEAD NAT L FOREST	4	1897	1961	2,336,400.1									
1223	07485	25	9999	999	LEWIS & CLARK NAT L FOR	4	1899	1961	1,862,017.8									
1223	07486	25	9999	999	HELENA NAT L FOREST	4	1900	1962	966,613.7									
1223	07488	25	9999	999	BITTERROOT NAT L FOREST	4	1892	1956	1,113,814.0									
1223	07498	25	9999	999	KANIKSU NAT L FOREST	4	1901	1952	447,147.0									
1223	07500	25	9999	999	KOOTENAI NATIONAL FOR	4	1901	1959	1,769,543.0									
					INTERIOR BUR OF INDIAN AFFAIRS													
1409	09032	25	9999	999	BLACKFEET AGENCY	4	1936	1938	9,036.7									
1409	09032	25	9999	999		5	1907	1917	4,981.9									
1409	09033	25	9999	999	CROW AGENCY	5	1890	1900	1,096.7									
1409	09034	25	9999	999	FLATHEAD AGENCY	5	1920	1938	598.5									
1409	09035	25	9999	999	FLATHEAD IRRIG PROJECT	5	1911	1961	1,619.1									
1409	09036	25	9999	999	FT BELKNAP CONS AGENCY	4	1916	1941	25,530.1									
1409	09036	25	9999	999		5	1935		2.5									
1409	09037	25	9999	999	FORT PECK AGENCY	4	1934	1941	85,392.6									
1409	09038	25	9999	999	NORTHERN CHEYENNE AGCY	5	1935		.7									
1409	11997	25	9999	999	FLATHEAD POWER PROJECT	5	1931	1962	4.2									
					BUR OF LAND MANAGEMENT													
1411	07237	25	9999	999	PUBLIC DOMAIN	4	1803	1940	8,302,319.5									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

BIA CONTROL NO.		LOCATION			DESCRIPTION	JURISDICTIONAL CODE	DATE ACQUIRED		LAND AREA ACRES - TO NEAREST TENTH	CITATION TO LEGISLATIVE AUTHORITY								
PROJECT NUMBER	INSTALLATION	STATE	CITY	COUNTY			FROM	TO		STATE STATUTE			FEDERAL LAW (WHERE APPLICABLE)		RECFP AREA OR RECREATION DATA			
									YEAR OF ENACTMENT	PAGE NO.	CHAPTER NO.	TITLE NO.	PAGE NO.	NO.	DAY	YEAR		
1423	06944	25	9999	999	MISSOURI BASIN PROJ	4	1902	1962	131,988.6									
1423	06949	25	9999	999	FORT PECK PROJ	4	1946	1960	170.4									
1423	06951	25	9999	999	LOWER YELLOWSTONE	4	1905	1950	3,887.6									
1423	06955	25	9999	999	SUN RIVER PROJ	4	1903	1962	42,154.3									
1423	06956	25	9999	999	MILK RIVER PROJ	4	1902	1962	88,953.3									
1423	06958	25	9999	999	BUFFALO RAPIDS PROJ	4	1937	1944	81.3									
					FISH AND WILDLIFE SERV													
1435	09202	25	9999	999	MONTANA NAT BISON RANGE	4	1921	1931	18,540.7									
1435	09229	25	9999	999	BENTON LAKE REFUGE	4	1929	1958	12,382.5									
1435	09276	25	9999	999	MEDICINE LAKE REFUGE	4	1935	1940	22,823.7									
1435	09316	25	9999	999	FORT PECK GAME RANGE	4	1936	1954	375,403.6									
					DEFENSE													
					CORPS OF ENG - CIVIL													
0600	09891	25	9999	999	FT PECK RESERVOIR	4	1933	1942	588,672.3									
	31								33									
	289								347									

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

MONTANA

AGRICULTURE
FOREST SERVICE

1223 07478 25 9999 999 BEAVERHEAD NAT L FOREST
001 BEAVERHEAD
023 DEERLODGE
057 MADISON
093 SILVERBOM

1223 07479 25 9999 999 CUSTER NATIONAL FOREST
009 CARBON
011 CARTER
067 PARK
075 POWDER RIVER
087 ROSEBUD
095 STILLWATER
097 SWEETGRASS

1223 07480 25 9999 999 GALLATIN NAT L FOREST
009 CARBON
031 GALLATIN
057 MADISON
059 MEAGHER
067 PARK
097 SWEET GRASS

1223 07481 25 9999 999 LOD NATIONAL FOREST
029 FLATHEAD
039 GRANITE
047 LAKE
049 LEWIS CLARK
061 MINERAL
063 MISSOULA
077 POWELL
081 RAVALLI
089 SANDERS

1223 07482 25 9999 999 DEERLODGE NAT L FOREST
023 DEERLODGE
039 GRANITE
043 JEFFERSON
057 MADISON
077 POWELL
093 SILVER BOM

1223 07484 25 9999 999 FLATHEAD NAT L FOREST
029 FLATHEAD
047 LAKE
049 LEWIS CLARKE
053 LINCOLN
063 MISSOULA
077 POWELL

1223 07485 25 9999 999 LEWIS & CLARK NAT L FOR
013 CASCADE
015 CHOUTEAU
027 FERGUS
035 GLACIER
037 GOLDEN VALLEY
045 JUDITH BASIN
049 LEWIS CLARK
059 MEAGHER
067 PARK
071 PHILLIPS
073 PONDERA
097 SWEET GRASS
099 TETON
107 WHEATLAND

1223 07486 25 9999 999 HELENA NAT L FOREST
007 BROADHAIR
013 CASCADE
031 GALLATIN
043 JEFFERSON
049 LEWIS CLARK
059 MEAGHER
077 POWELL

1223 07488 25 9999 999 BITTERROOT NAT L FOREST
063 MISSOULA
081 RAVALLI

1223 07498 25 9999 999 KAMIKSU NAT L FOREST
053 LINCOLN
089 SANDERS

1223 07500 25 9999 999 KOOTENAI NATIONAL FOR
029 FLATHEAD
053 LINCOLN
089 SANDERS

INTERIOR
BUR OF INDIAN AFFAIRS

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
 MULTIPLE COUNTY LISTINGS

1409 09032 25 9999 999 BLACKFEET AGENCY
 035 GLACIER
 073 PONDERA

1409 09033 25 9999 999 CROW AGENCY
 003 BIG HORN
 111 YELLOWSTONE

1409 09034 25 9999 999 FLATHEAD AGENCY
 029 FLATHEAD
 047 LAKE
 063 MISSOULA
 089 SANDERS

1409 09035 25 9999 999 FLATHEAD IRRIG PROJECT
 029 FLATHEAD
 047 LAKE
 089 SANDERS

1409 09036 25 9999 999 FT BELKNAP CONS AGENCY
 005 BLAINE
 071 PHILLIPS

1409 09037 25 9999 999 FORT PECK AGENCY
 085 ROOSEVELT
 105 VALLEY

1409 09038 25 9999 999 NORTHERN CHEYENNE AGCY
 003 BIG HORN
 087 ROSEBUD

1409 11997 25 9999 999 FLATHEAD POWER PROJECT
 047 LAKE
 089 SANDERS

BUR OF LAND MANAGEMENT

1411 07237 25 9999 999 PUBLIC DOMAIN
 001 BEAVERHEAD
 003 BIG HORN
 005 BLAINE
 007 BROADWATER
 009 CARBON
 011 CARTER
 013 CASCADE
 015 CHOUTEAU
 017 CUSTER
 019 DANIELS
 021 DAWSON
 023 DEER LODGE
 025 FALLON
 027 FERGUS
 029 FLATHEAD
 031 GALLATIN
 033 GARFIELD
 035 GLACIER
 037 GOLDEN VALLEY
 039 GRANITE
 041 HILL
 043 JEFFERSON
 045 JUDITH BASIN
 047 LAKE
 049 LEWIS AND CLARK
 051 LIBERTY
 053 LINCOLN
 055 MCCONE
 057 MADISON
 059 MEAGHER
 061 MINERAL
 063 MISSOULA
 065 MUSSEL SHELL
 067 PARK
 069 PETROLEUM
 071 PHILLIPS
 073 PONDERA
 075 POWDER RIVER
 077 POWELL
 079 PRAIRIE
 081 RAVALLI
 083 RICHLAND
 085 ROOSEVELT
 087 ROSEBUD
 089 SANDERS
 091 SHERIDAN
 093 SILVER BOW
 095 STILLWATER
 097 SWEET GRASS
 099 TETON
 101 TODDLE
 103 TREASURE
 105 VALLEY
 107 WHEATLAND
 109 WYBAUX
 111 YELLOWSTONE

BUR OF RECLAMATION

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

1423 06944 25 9999 999 MISSOURI R BASIN PROJ
001 BEAVERHEAD
002 RICHMOND
007 BROADWATER
009 CARBON
015 CHOUTEAU
041 HILL
049 LEWIS AND CLARK
051 LIBERTY
055 MC CONE
075 POWDER RIVER
083 RICHLAND
101 TOOLE
105 VALLEY
111 YELLOWSTONE

1423 06949 25 9999 999 FORT PECK PROJ
015 CHOUTEAU
017 CUSTER
021 DAWSON
033 GARFIELD
041 HILL
055 MCCONE
079 PRAIRIE
083 RICHLAND
085 ROOSEVELT
101 TOOLE
105 VALLEY
109 WYBAUX

1423 06951 25 9999 999 LOWER YELLOWSTONE
021 DAWSON
083 RICHLAND

1423 06955 25 9999 999 SUN RIVER PROJ
013 CASCADE
049 LEWIS AND CLARK
099 TETON

1423 06956 25 9999 999 MILK RIVER PROJ
005 BLAINE
035 GLACIER
041 HILL
071 PHILLIPS
105 VALLEY

1423 06958 25 9999 999 BUFFALO RAPIDS PROJ
021 DAWSON
079 PRAIRIE

FISH AND WILDLIFE SERV

1435 09202 25 9999 999 MONTANA NAT BISON RANGE
047 LAKE
089 SANDERS

1435 09229 25 9999 999 BENTON LAKE REFUGE
013 CASCADE
015 CHOUTEAU
099 TETON

1435 09276 25 9999 999 MEDICINE LAKE REFUGE
085 ROOSEVELT
091 SHERIDAN

1435 09316 25 9999 999 FORT PECK GAME RANGE
027 FERGUS
033 GARFIELD
055 MCCONE
069 PETROLEUM
071 PHILLIPS
105 VALLEY

DEFENSE
CORPS OF ENG -CIVIL-

9600 09891 25 9999 999 FT PECK RESERVOIR
033 GARFIELD
055 MC CONE
069 PETROLEUM
071 PHILLIPS
105 VALLEY

***Laws, regulations and Guides for Federal Agency-County Government
Coordination and Cooperation
Compiled 2010 - Veritas Research Consulting***

A. Federal Requirements

Forest and Rangeland Renewable Resources Planning Act of 1974 (16 USC 1600) (RPA). Sec. 1604(a) of the RPA provides that resource management plans of the National Forest System be coordinated with the land and resource management planning processes of State and local governments. Priority consideration of economically dependent forest communities is specifically mentioned in Sec. 14.

Multiple-Use Sustained-Yield Act of 1960 (16 USC 530)(MUSY). Sec. 3 of this act states: "In the effectuation of this Act the Secretary of Agriculture is authorized to cooperate with interested State and local government agencies and others in the development and management of the national forests."

Forest Service Manual (FSM). 1921.63(a) states: The Responsible Official shall provide opportunities for coordination with State, local, and other Federal agencies and Tribal governments).

National Environmental Policy Act of 1969 Sec. 101(a) "...declares that it is the continuing policy of the Federal Government, in cooperation with State and local governments, and other concerned public and private organizations, to use all practicable means and measures, including financial and technical assistance, in a manner calculated to foster and promote the general welfare, to create and maintain conditions under which man and nature can exist in productive harmony, and fulfill the social, economic, and other requirements of present and future generations of Americans.

Sec.102(C) states: Prior to making any detailed statement, the responsible Federal official shall consult with and obtain the comments of any Federal agency which has jurisdiction by law or special expertise with respect to any environmental impact involved Copies of such statement and the comments and views of the appropriate Federal, State, and local agencies, which are authorized to develop and enforce environmental standards shall be made available to the President, the Council on Environmental Quality and to the public as provided by section 552 of Title 5, United States Code, and shall accompany the proposal through the existing agency review processes;

NEPA also directs federal agencies "...to improve and coordinate Federal plans, functions, programs, and resources to to... achieve a balance between population and resource use which will permit high standards of living and a wide sharing of life's amenities;" (42 USC § 4331(b)(5))

President's Council of Environmental Quality statement that "Agencies shall cooperate to the fullest extent possible to reduce duplication of effort",
40 CFR §1506.2. (as well as *Federal Register*, Vol. 57, No. 182 (9/18/92, §25.2).

Sec. (b) such cooperation shall to the fullest extent possible include:

1. Joint planning processes.
2. Joint environmental research and studies.
3. Joint public hearings (except where otherwise provided by statute).
4. Joint environmental assessments.

Sec. (c) Agencies shall cooperate with State and local agencies to the fullest extent possible to reduce duplication between NEPA and comparable State and local requirements... such cooperation shall to the fullest extent possible include joint environmental impact statements. In such cases one or more Federal agencies and one or more State or local agencies shall be joint lead agencies. Where State laws or local ordinances have environmental impact statement requirements in addition to but not in conflict with those in NEPA, Federal agencies shall cooperate in fulfilling these requirements as well as those of Federal laws so that one document will comply with all applicable laws.

Sec. (d) To better integrate environmental impact statements into State or local planning processes, statements shall discuss any inconsistency of a proposed action with any approved State or local plan and laws (whether or not federally sanctioned). Where an inconsistency exists, the statement should describe the extent to which the agency would reconcile its proposed action with the plan or law."

40 CFR Sec. 1501.6 Cooperating agencies. states: "The purpose of this section is to emphasize agency cooperation early in the NEPA process... An agency may request the lead agency to designate it a cooperating agency.

(a) The lead agency shall:

1. Request the participation of each cooperating agency in the NEPA process at the earliest possible time.
2. Use the environmental analysis and proposals of cooperating agencies with jurisdiction by law or special expertise, to the maximum extent possible consistent with its responsibility as lead agency.
3. Meet with a cooperating agency at the latter's request.

(b) Each cooperating agency shall:

4. Participate in the NEPA process at the earliest possible time.
5. Participate in the scoping process (described below in Sec. 1501.7).

6. Assume on request of the lead agency responsibility for developing information and preparing environmental analyses including portions of the environmental impact statement concerning which the cooperating agency has special expertise.
7. Make available staff support at the lead agency's request to enhance the latter's interdisciplinary capability.
8. Normally use its own funds. The lead agency shall, to the extent available funds permit, fund those major activities or analyses it requests from cooperating agencies. Potential lead agencies shall include such funding requirements in their budget requests.

Memorandum for Heads of Federal Agencies: Cooperating Agencies in Implementing the Procedural Requirements of the National Environmental Policy Act, from James Connaughton, Chair, January 30, 2002., states:

“to ensure that all Federal agencies are actively considering designation of Federal and non-federal cooperating agencies in the preparation of analyses and documentation required by the National Environmental Policy Act (NEPA), The CEQ regulations addressing cooperating agencies status (40 C.F.R. §§ 1501.6 & 1508.5) implement the NEPA mandate that Federal agencies responsible for preparing NEPA analyses and documentation do so "in cooperation with State and local governments" and other agencies with jurisdiction by law or special expertise. (42 U.S.C. §§ 4331(a), 4332(2)). The benefits of enhanced cooperating agency participation in the preparation of NEPA analyses include: disclosing relevant information early in the analytical process; applying available technical expertise and staff support; avoiding duplication with other Federal, State, Tribal and local procedures; and establishing a mechanism for addressing intergovernmental issues. Other benefits of enhanced cooperating agency participation include fostering intra and intergovernmental trust (e.g., partnerships at the community level) and a common understanding and appreciation for various governmental roles in the NEPA process, as well as enhancing agencies' ability to adopt environmental documents.

It is incumbent on Federal agency officials to identify as early as practicable in the environmental planning process those Federal, State, Tribal and local government agencies that have jurisdiction by law and special expertise with respect to all reasonable alternatives or significant environmental, social or economic impacts associated with a proposed action that requires NEPA analysis.

The Federal agency responsible for the NEPA analysis should determine whether such agencies are interested and appear capable of assuming the responsibilities of becoming a cooperating agency under 40 C.F.R. § 1501.6. Whenever invited Federal, State, Tribal and local agencies elect not to become cooperating agencies, they should still be considered for inclusion in interdisciplinary teams engaged in the NEPA process and on distribution lists for review and comment on the NEPA documents.

In order to assure that the NEPA process proceeds efficiently, agencies responsible for NEPA analysis are urged to set time limits, identify milestones, assign responsibilities for analysis and documentation, specify the scope and detail of the cooperating agency's contribution, and establish other appropriate ground-rules addressing issues such as availability of pre-decisional information. Agencies are encouraged in appropriate cases to consider documenting their expectations, roles and responsibilities (e.g., Memorandum of Agreement or correspondence). Establishing such a relationship neither creates a requirement nor constitutes a presumption that a lead agency provides financial assistance to a cooperating agency.

Integrated Resource Management Guide for the USFS Southwest Region III. (Sept. 1993)
(Also, refer to 36 CFR §219.7(A-E))

- Cooperate to develop joint planning, research, public hearings, and environmental assessments when there are duplications between NEPA and local requirements to the fullest extent possible.
- Prepare joint environmental impact statements whenever possible.
- In environmental assessments discuss any inconsistencies between a proposed action and local plans or policies to the extent effects on local plans and policies have been raised as issues.
- Consult local governments early and invite their participation and comments on all proposed actions.
- Consult on significance of preliminary issues with local governments.
- Inform local government of scoping results using personal contacts.
- Consider designating local agencies as joint lead or cooperating agencies for EIS and EA preparation.
- Make monitoring results available.

To comply with all of the NEPA and NFMA requirements Forest Service employees should consider:

- Developing memoranda of understanding to define how joint planning will be carried out.
- Becoming familiar with local government requirements and the issues affecting local communities.
- Inviting local agency participation on all proposed actions in writing early in the process.
- Making an extra effort to keep local agencies informed as planning progresses.
- Recognizing and displaying the conflicts between proposed actions and local agency requirements.

(Abstracted from IRM, Page 24)

Executive Order -- Facilitation of Cooperative Conservation, George W. Bush, The White House, August 26, 2004 states:

“Sec 1. The purpose of this order is to ensure that the Departments of the Interior, Agriculture, Commerce, and Defense and the Environmental Protection Agency implement laws relating to the environment and natural resources in a manner that promotes cooperative conservation, with an emphasis on appropriate inclusion of local

participation in Federal decisionmaking, in accordance with their respective agency missions, policies, and regulations.”

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**BOARD OF SUPERVISORS
OF APACHE COUNTY**

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DELWIN P. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936

RESOLUTION # 2011-14
DECLARING AN EMERGENCY IN APACHE COUNTY, ARIZONA
DUE TO THE WALLOW FIRE, DEGRADED FOREST CONDITIONS, IMMINENT
THREAT FROM CATASTROPHIC FIRES AND EXTREME DROUGHT

WHEREAS, it is the responsibility and within the scope of authority of the Board of Supervisors of Apache County to exercise powers necessary and proper to protect public safety, health, promote public prosperity and improve the morals, order, comfort and convenience of the inhabitants of Apache County pursuant to the provisions of the Constitution of laws of this State.

WHEREAS, historically, the Board of Supervisors of Apache County has been periodically required to exercise those powers necessary and proper to provide for the safety, preserve the health, promote the prosperity and welfare of the County in appropriate instances; and

WHEREAS, by Resolution No. 2011-08, the Board of Supervisors of Apache County has declared a Flood emergency due to severe rains and resource damage surrounding the Wallow Fire and the aggravated factor of the general lack of health on our forest lands due to federal mismanagement driven by ill-advised environmental policies;

WHEREAS, the White Mountain Stewardship has been severely and adversely effected with the Wallow Fire, curtailing needful work to be done on the Apache-Sitgreaves National Forest for Wildland Urban Interface, Community Fire Protection and Rehabilitation measures;

WHEREAS, the Board of Supervisors of Apache County has an obligation to give effect to the Arizona Coordination Act, SB-1398; and

WHEREAS, The Apache County Sheriff's Office has an obligation to protect the health, safety and welfare of the residents and visitors of Apache County; and that existing state and local laws are not being routinely followed on federally managed forest lands in Apache County; and

WHEREAS, Federal laws (e.g. the National Environmental Policy Act, etc.) and regulations contain reciprocal requirements concerning cooperation, consultation and coordination by Federal agencies with state and local governments and such cooperation has not been forthcoming and

WHEREAS, Multiple-Use Management, Timber Sales and Livestock Grazing have been curtailed to the point of causing greatly diminished health on our forests and have created catastrophic health, safety, welfare and economic affects to Apache County;

NOW THEREFORE, hereby be it resolved that the Board of Supervisors of Apache County declares a State of Emergency and Disaster to exist in and around the communities and watershed both around and within the Apache-Sitgreaves National Forest including the Wildland Urban Interface areas identified as critical in the Apache County Community Wildfire Protection Plan; and

BE IT FURTHER RESOLVED that the Board of Supervisors of Apache County hereby formally demands that State and Federal officials take immediate action to eliminate hazardous conditions in and around the communities and watersheds in and around the Apache-Sitgreaves national Forest and any other Federally Managed land in Apache County, including the Wildland Urban interface areas identified as critical in the Apache County Community Wildfire Protection Plan; and

BE IT FURTHER RESOLVED that the Board of Supervisors of Apache County invoking the inherent police powers of the state hereby formally gives notice to all relevant State and Federal officials that pursuant to its duty outlined above, after consulting with the State Forester and the Regional United States Forester, taking surveys, holding those public hearings as may be necessary and developing a plan to mitigate the effects of the disaster and as a county in which a disaster has been declared, we intend to unilaterally take such actions as are necessary to clear and thin undergrowth and to remove or log fire-damaged trees within the area of the disaster and to assess all attendant costs to those agencies charged with wise management of our forests and whose neglect has caused the dangerous conditions therein;

BE IT FURTHER RESOLVED that this Resolution be called immediately to the attention of the Secretary of Agriculture, Arizona Congressional Delegation, Governor Jan Brewer, the Arizona Legislature and the Arizona Division of Emergency Management, and

BE IT FURTHER RESOLVED, that the Governor of the State of Arizona and the Arizona Division of Emergency Management are hereby called upon in the name of the State of Arizona to declare a State of Emergency and Disaster in Apache County and its national forests effected by severe drought conditions, high fire danger and catastrophic losses caused by wild fires; and

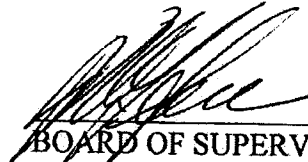
BE IT FUTHER RESOLVED, that United States Forest Service personnel are hereby called upon to immediately respond to the communication, consultation and coordination with, and provide immediate notification to Apache County of all their activities, programs, planning, NEPA processes etc. having as their object to abate fire and flooding dangers in Apache County; and

BE IT FUTHER RESOLVED, that the Apache County Board of Supervisors calls upon the U.S. Department of Agriculture, U.S. Congress, the Arizona Legislature, and the Arizona Governor's office to immediately provide emergency funding to accomplish tree thinning, timber sales, dead tree removal, fuel-load reduction and livestock grazing to protect affected areas from catastrophic wildfire; and

BE IT FUTHER RESOLVED that the Board of Supervisors of Apache County calls on State and Federal officials to immediately coordinate a meeting to address the issues raised by this resolution; and

BE IT FUTHER RESOLVED that the Board of Supervisors of Apache County calls upon the U.S. Department of Agriculture and the U.S. Congress to conduct an investigation to determine why the requirements of County, State and Federal ordinances, laws and regulations are not being routinely followed in relation to public safety, recreation, wildfire and economic issues of Apache County forest lands and other federally managed lands.

PASSED, APPROVED AND ADOPTED on this 18th day of October, 2011.



BOARD OF SUPERVISORS
APACHE COUNTY, ARIZONA

ATTEST:



Delwin Wengert
Clerk of the Board

JOE SHIRLEY, JR.
MEMBER OF THE BOARD
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TOM M. WHITE, JR.
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DELVIN P. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936

Ordinance # 2013-07

AN ORDINANCE SETTING FORTH EMERGENCY PREDATOR-HUMAN INCIDENT PROTECTIVE MEASURES

WHEREAS, the Apache County Board of Supervisors finds and determines that the increase of dangerous predators, including introduced, experimental and managed species, will result in an increase in human-predator encounters that can result in threats, attacks, injuries and death to humans, especially vulnerable, handicapped, elderly and children throughout the county; and,

WHEREAS, the Apache County Board of Supervisors finds and determines that predatory animals, including introduced, experimental and managed species, and predator-human encounters pose serious threats to human settlements, family households, expose children to health and safety risks, and threaten the economic well-being of families and businesses within the County; and,

WHEREAS, the Apache County Board of Supervisors has received numerous testimonials from those affected by predators, including introduced, experimental and managed species; and,

WHEREAS, disease and spread of disease by predators including introduced, experimental and managed species and rodents is not being addressed sufficiently/effectively by the agencies at hand; and,

WHEREAS, increasing pressure on livestock from predatory animals, including introduced, experimental and managed species, has shown to impact and have detrimental affects to yearling operations; and,

WHEREAS, increased pressure from predatory animals, including introduced, experimental and managed species, has led to drastic and negative impacts on big game animals throughout the western U.S.; and,

WHEREAS, psychological impacts and damages have been proven and testified to, by licensed mental health professionals, concerning the impacts of predators, including introduced, experimental and managed species such as the wolf, with no relief forthcoming; and,

WHEREAS, many experts on predators, including introduced, experimental and managed species, have legitimate concerns and suspicions about the genetic purity of introduced and/or protected/specially-protected species, deeming in the case of the Mexican Gray Wolf, a wolf-dog hybrid; and,

WHEREAS, Apache County questions the legality and viability of introduced and experimental species of questionable historic or genetic lineage; and,

WHEREAS, many experts on predators, including introduced, experimental and managed species to include wolves, demonstrate that habituated predators may cause danger to the citizens of Apache County because these predators may have lost their fear of humans; and,

WHEREAS, many of these experts have documented that the very practices indulged in by the United States Fish and Wildlife Service (USFWS) lead to habituation and fearlessness; and,

WHEREAS, the Board desires to increase its ability to protect humans, the general well being of humans, livestock and domesticated animals from predatory animals, including introduced, experimental and managed species; and,

WHEREAS, the 10th Amendment to the Constitution for the United States is clear when stating, "The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the States respectively, or to the people."; and,

WHEREAS, the states and their political subdivisions, the counties, have derived specific and reserved powers from the 10th Amendment of the Constitution for the United States, referred to as Police Powers Of The State; and,

WHEREAS, the counties under these 10th Amendment and subsequent state powers has the duty to pass laws and regulations to protect the safety, health, welfare and morals for the benefit of their communities; and,

WHEREAS, the Board has a fiduciary responsibility under its statutory police powers to protect the health, safety and welfare of its residents; and, the County reserves the right to take whatever actions necessary to do so; and,

WHEREAS, pursuant to Arizona law, the Apache County Board of Supervisors has the authority to "Adopt provisions necessary to preserve the health of the county, and provide for the expenses thereof," and "Make and enforce all local, police, sanitary and other regulations not in conflict with general law" all according to A.R.S. § 11-251; and,

WHEREAS, pursuant to Arizona law, the Director of Agriculture "may also enter into cooperative agreements with other governmental agencies and counties of the state to promote the control and destruction of predatory wildlife, noxious rodents and related animals", which does not include big game animals as defined in section 17-101, except:

1. Bear and mountain lion taken pursuant to section 17-302.
2. To protect public health and safety, all according to ARS 3-2401; and,

WHEREAS, pursuant to Arizona law, the Director of Agriculture "may approve expenditures for equipment, materials, supplies, transportation and other expenses, including personal services, necessary to discharge the powers imposed by this article" all according to ARS 3-2402; and,

WHEREAS, pursuant to Arizona Law, "The boards of supervisors of the several counties may within their respective counties:

1. Control and destroy predatory wildlife, noxious rodents and related animals as defined by ARS Section 3-2401.
2. Enter into cooperative agreements with the department and the animal and plant health inspection service of the United States department of agriculture.
3. Make necessary expenditures from any special, contingent or general county fund available for the purposes specified in this section." All according to ARS Section 3-2405; and,

WHEREAS, the cooperation and participation with the USFWS is not sufficient to address the needs of the County health, safety and welfare; and,

WHEREAS, multiple attempts have been made by Apache County to coordinate with Arizona Game and Fish Department (AZGFD) and the USFWS, to no avail; and,

WHEREAS, there has been a rise in political posturing and intimidation, including blackmail, surrounding predatory, introduced, experimental and managed species; and,

WHEREAS, there has been an increase of threatening rhetoric and conjecture concerning predatory, introduced, experimental and managed species; and,

WHEREAS, information critical to local governing bodies to fulfill their obligations to protect safety, health, welfare and morals has not been forthcoming from management agencies; and,

WHEREAS, the USFWS final rule implementing the introduction of the experimental wolf population allows Mexican Gray Wolves ("wolf") to be "taken" in certain instances. See 63 C.F.R. §§ 1752, 1759; This process is ineffective, protracted in time and to which the USFWS is non-responsive; and,

WHEREAS, the USFWS, Arizona Game and Fish Department, New Mexico Game and Fish Commission, USDA-Animal and Plant Health Inspection Service (APHIS), the U.S. Forest Service and others, in a document called *Mexican Wolf Encounter Safety Tips*, states that "if in imminent danger, do what is necessary to protect yourself, your family, or the lives of others"; and,

WHEREAS, on January 2, 2013, Arizona Game & Fish along with the U.S. Fish and Wildlife Service announced another Mexican Gray Wolf would be released into Apache County; and,

WHEREAS, previous documents prepared by U.S. Fish and Wildlife and Arizona Game and Fish Department show the intent to introduce more wolves into Apache County and surrounding areas, including the proposal of a "Southwestern Gray Wolf" management plan announced on December 18, 2012; and,

WHEREAS, the Apache County Board of Supervisors finds and determines that the USFWS actions to address Mexican Gray Wolf threats to human settlement's, households and residents of the County are not sufficient to reduce and eliminate these threats to human populations; and,

WHEREAS, the Board determines that measures used by other counties have provided some relief to predator-human encounters; the County realizes that as human incidents with wolves and other predations are increasing rather than decreasing; that the risk of wolf and other predator attacks on humans has become more likely as human/wolf incidents

increase, certain measures are necessary for the protection of the safety, health, welfare and morals of the residents and businesses in Apache County; and, these escalating incidents include human suffering, possible loss of life, loss of income, loss and damage to private property, and disruption of the normal functioning of government and communities in Apache County; and,

WHEREAS, the Board desires an emergency response/measures that is/are more effective, direct and immediate, when residents ask for assistance when the residents are threatened by predator encounters (including wolves), and the Board desires to establish expectations of law enforcement within the County when responding to such dangers, to include livestock predation;

NOW THEREFORE, BE IT RESOLVED, the Board of Supervisors of Apache County hereby adopts this Apache County Ordinance No. 2013-007: *An Ordinance Setting Forth Emergency Predator-Human Incident Protective Measures*. Procedures for implementing the emergency measures for this proclamation shall have the force and effect of law.

BE IT FURTHER RESOLVED, the purpose of this ordinance is to set forth and specify emergency response to resident requests for help to remove threatening predators (including wolves) in order to protect families and the lives of others. In implementing this ordinance, priority response will be to requests from disadvantaged or vulnerable individuals and families, including but not limited to children, elderly, mentally or physically handicapped, other impaired individuals as defined by the Americans with Disabilities Act.

BE IT FURTHER RESOLVED, Apache County predator protection management objectives are to:

1. Prevent human death and injury;
2. Assist County residents who encounter predators and fear for their lives;
3. Provide rapid response to residents who cannot safely protect themselves from predator encounters that present a

threat, as described above;

4. Prevent loss of livestock and any other property that may be damaged or destroyed by predators;
5. Reduce predator-human interactions; and,
6. Reduce habituated predators from human encounters.

BE IT FURTHER RESOLVED, impeding the Apache County Sheriff, any designated Apache County Deputy, any designated Officer or other designee or contractor of Apache County who is performing the task of protecting the safety, health, welfare and morals of humans from predatory animals is hereby designated a Class 2 Misdemeanor and punishable pursuant to Title 13 of the Arizona Revised Statutes.

BE IT FURTHER RESOLVED, it is illegal to translocate, introduce or allow to be introduced, any predatory, experimental, non-native, or any other species into Apache County, without either fully coordinating with the County prior to any planning efforts, or ensuring compliance with all applicable federal laws and regulations.

BE IT FURTHER RESOLVED, that this Ordinance be called immediately to the attention of Governor Jan Brewer, Arizona Game and Fish Department, United States Fish and Wildlife Service, Arizona Congressional Delegation and the Arizona Legislature, and meetings will, as needed, be coordinated as soon as possible.

BE IT FURTHER RESOLVED, the County will, as needed, enter into coordinated agreements with the Arizona Agricultural Department and Director.

BE IT FURTHER RESOLVED, the County will, as needed, enter into coordinated agreements with the Animal and Plant Health Inspection Service (APHIS) of the United States Department of Agriculture.

BE IT FURTHER RESOLVED, the Apache County Board of Supervisors may, as needed, contract with a qualified predator officer, from either another county or another agency, to provide an instructional course on predatory animal behavior, identification and familiarization for the Apache County Sheriff's Office's deputy first-responders.

BE IT FURTHER RESOLVED, since response time is critical, the County Sheriff or designee may issue a dispatch order, to lethally remove a predator(s), when there's an imminent threat of serious bodily injury to members of the effected household(s).

BE IT FURTHER RESOLVED, the Board specifies the following procedures in responding to immediate assistance from requests by county residents, as described above.

SECTION 1:

Procedures are hereby established for responding to complaints or need for immediate assistance to remove predators that are threats or danger to humans, including children or other defenseless persons, domestic animals and/or livestock. The County responding sheriff deputy will quickly respond to any of the following predator-related activities:

- 1.1 Frequently approaching people or domestic animals and/or livestock;
- 1.2 Frequently entering human developments;
- 1.3 Behavior indicating habituation to humans and human food items;
- 1.4 Acquiring human foods on more than one occasion;
- 1.5 Attacking, injuring or showing aggressive behavior towards a human;
- 1.6 Where and when residents are unable or disadvantaged to protect themselves from predators, the County may intervene as a third party to assist said residents in removing threatening predators.

SECTION 2:

The Investigating Office of the Sheriff's Department shall assume the following actions:

2.1 Upon receiving a request for assistance, the designated Deputy of the Sheriff's Department will make the determination to respond to the request;

2.2 The designated Deputy of the Sheriff's Department will immediately respond to the scene of the threat and check the resident(s), and make an initial observation for obvious physical effects and/or danger to humans, livestock or domestic animals.

SECTION 3:

The Investigating Officer of the Sheriff's Department will assume the following actions:

3.1 Confirm the threatening incident;

3.2 Identify and document the presence of predator(s) and determine if such presence is causing an imminent threat of physical or bodily danger or harm;

3.3 If there is an imminent threat of serious bodily harm to any human, the Sheriff's Deputy may act in defense of others to alleviate the threat if such actions are reasonably necessary to protect such person from death or serious bodily injury. Further, Lethal take of a predator is only appropriate if the officer determines that (1) there is an apparent, danger of death or bodily harm to others, (2) the apparent danger would have caused a reasonable person to act the same way in the same circumstances;

3.4 Provide comfort and apply first aid, if necessary.

3.5 Contact EMS and County Sheriff to treat and investigate as necessary;

3.6 Complete investigation;

3.7 Document incident;

3.8 Notify Apache County Board of Supervisors and County Sheriff;

3.9 In the case of a lethal take of a predator that is not threatened or endangered, as can be reasonably determined by the designated Deputy with available resources according to the Endangered Species Act, the designated Deputy will contact the Arizona Fish and Game Department within 24 hours;

3.10 In the case of a lethal take of a confirmed or perceived predator listed as threatened or endangered, according to the Endangered Species Act, the designated Deputy will preserve the site with the minimum of disturbance and call the USFWS as soon as possible, but in all cases within 24 hours;

3.11 Inspect and document physical effects;

3.12 Photograph all scenes where physical effects occurred;

3.13 Measure canine spread in millimeters;

3.14 Prepare incident report including all non-confidential information described above and transmit to the Apache County Board of Supervisors, FWS and US Wildlife Service and Arizona Fish and Game Department within seven (7) days.

SECTION 4:

Definitions:

Habituated Predator: A predator that more than once approaches people and/or repeatedly visits human use areas in the presence of people without displaying an avoidance response; an habituated predator that stands, looks at people in a fearless manner, cannot be scared off by yelling, clapping hands, waving arms, throwing objects and/or discharging a firearm. Habituation is a decreasing response to a repeated, non-consequential stimulus; the loss of a fear response to people, which arises from frequent non-consequential encounters.

Problem Predator: A predator that:

(1) Has depredated lawfully present livestock; or any other domestic animal;

(2) As some predators, can be a member of a group or pack (including adults, yearlings, and young-of-the-year) that were directly involved in livestock depredations;

(3) Was fed by or are dependent upon adults involved with livestock or domestic animal depredations (because young animals will likely acquire the pack's livestock or domestic animal depredation habits);

(4) Has depredated domestic animals other than livestock on private or tribal lands, two times in an area within one year; or,

(5) Is habituated to humans, human residences, or other related or similar facilities.

Predation: Orientation towards the prey followed by: stalking, chasing, catching, biting, shaking the prey, carrying or dragging off. The predator may not show prior threat display or vocalization; it may continue attack on targeted prey, even with interference. Children are particularly susceptible to predation.

Predator: Any animal including but not limited to mountain lions, black and Grizzly bears, jaguars, wolves and coyotes, that live by preying on other animals, to include introduced, experimental and managed species, as well as those defined by ARS 3-2401.

Predator-Human Interaction: Any incident in which the behavior of a predator has a direct physical or mental effect upon a human.

Threat: Any predator-related circumstance or event with the potential for adverse physical or psychological impact upon a human. A predator is considered to be a threat to a human any time the predator demonstrates menacing or fearless behavior while in proximity to a human

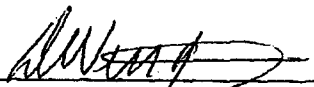
Wild Predator: A predator with wild characteristics; not tame or domesticated. A wild predator is free ranging exclusively in the wild and has an avoidance response to humans and human use areas.

PASSED, APPROVED AND ADOPTED this 21st day of May 2013.



Tom M. White, Jr., Chairman
BOARD OF SUPERVISORS
APACHE COUNTY, ARIZONA

ATTEST:



Delwin Wengert
Clerk of the Board



<http://cronkitenews.asu.edu/assets/images/12/07/20-forest-trip-full.jpg>

From left, Rep. Paul Gosar, R-Flagstaff, Apache County Natural Resources Coordinator Doyel Shamley and David Cook of the Arizona Cattlemen's Association after a hearing in Washington on wildfire prevention bills. All said management is needed before fires break out.

Photo by Samantha Bare



<http://cronkitenews.asu.edu/assets/images/12/07/20-forest-doyel-full.jpg>

Apache County Natural Resources Coordinator Doyel Shamley told the House Natural Resources Committee that forest stewardship agreements like the one his county has with the U.S. Forest Service are needed to keep wildfires under control.

Photo by Samantha Bare



<http://cronkitenews.asu.edu/assets/images/12/06/13-fire-saw-full.jpg>

Apache County crews began clearing brush, low-hanging limbs and small-diameter trees in the Apache-Sitgreaves National Forest in May, part of a program aimed at limiting wildfire outbreaks.

Photo by Veritas Research Consulting

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