



Energy and Telecommunications Interim Committee

63rd Montana Legislature

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TODD EVERTS, Staff Attorney
JOY LEWIS, Secretary

Energy and Telecommunications Interim Committee

State Capitol, Room 172

Friday, March 21

AGENDA ITEM TIMES ARE APPROXIMATE.
Friday, March 21

- 9 a.m. **Call to Order/Roll Call** - Chairman Larsen
- 9:05 a.m. **Follow-up on Prepaid Wireless 9-1-1 Issues** (Tab 1)
1. Introduction -- Vice Chairman Regier
 2. Attorney General's Opinion -- Jon Bennion
 3. Department of Revenue -- Director Kadas, DOR
 4. Public Comment
 5. ETIC Questions and Discussion
 6. ETIC Action, if necessary
- 9:30 a.m. **RPS Survey Results and Environmental Follow-up** (Tab 2-3)
1. Overview -- Ms. Nowakowski
 2. Public Comment
 3. ETIC Questions and Discussion
- 9:45 a.m. **RPS Discussion Customer Impacts -- Overview** (Tab 4)
1. Introduction -- Ms. Nowakowski
 2. Public Service Commission -- Bob Decker
 3. Montana-Dakota Utilities -- John Alke
 4. NorthWestern Energy -- John Bushnell
 5. Public Comment
 6. ETIC Questions and Discussion
- 10:30 a.m. **Break**
- 10:45 a.m. **Renewable Energy Credit Reports** (Tab 5)
1. Introduction -- Ms. Nowakowski
 2. Public Service Commission -- Bob Decker
 3. Department of Revenue -- Gene Walborn
 4. Public Comment
 5. ETIC Questions and Discussion
 6. ETIC Action, if Necessary
- 11:30 **Agency Overview Presentation** (Tab 6)
1. PSC Overview -- Vice Chairman Lake
 2. Public Comment
 3. ETIC Questions and Discussion

- 12:00 p.m. **Lunch**
- 1:00 p.m. **Green Schools (Tab 7)**
1. Overview -- Ms. Nowakowski
2. Department of Commerce -- Kelly Lynch and Doug Mitchell
3. Department of Environmental Quality -- Lou Moore
4. Public Comment
5. ETIC Questions and Discussion
- 1:30 p.m. **Alternative Energy and Conservation Incentives (Tab 8)**
1. Introduction -- Ms. Nowakowski
2. Department of Revenue -- Gene Walborn
3. Department of Environmental Quality -- Lou Moore
4. Montana Renewable Energy Association -- Diana Maneta
4. Public Comment
5. ETIC Questions and Discussion
- 2:00 p.m. **Interoperability**
1. ITSD -- Quinn Ness
2. Public Comment
3. ETIC Questions and Discussion
- 2:30 p.m. **Pipeline Safety -- Federal Rulemaking (Tab 9)**
1. Stakeholders -- Michelle Slyder
2. PHMSA -- Sam Hall
3. Public Comment
4. ETIC Questions and Discussion
- 3:00 p.m. **Break**
- 3:15 p.m. **Rule Review**
1. Introduction -- Mr. Everts
2. Public Comment
3. ETIC Questions and Discussion
- 3:30 p.m. **Other Business (Tab 10)**
1. Approve September and November 2013 Meeting Minutes
2. Power bill analysis -- Ms. Nowakowski
3. Instructions to Staff for May meeting
4. Discussion of May agenda -- Miles City
- 4:00 p.m. **Public Comment** on matters within the jurisdiction of the ETIC
- 4:30 p.m. **Adjourn**

If you plan to attend this meeting and will need services or accommodations, please contact Sonja Nowakowski (406-444-3078 or snowakowski@mt.gov) at least 5 working days before the meeting.