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Montana Department of REVENUE

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## FORM EREC INSTRUCTIONS – Renewable Energy Credit Report

These instructions are to help you prepare your return. If you have questions about the Renewable Energy Credit Report, please call us toll-free at (866) 859-2254, in Helena at 444-6900, or visit our website at *revenue.mt.gov* for detailed instructions.

**When and where to file.** Your renewable energy credit report is due March 1 for the previous full calendar year.

Please mail your report to Montana Department of Revenue, PO Box 5835, Helena, MT 59604-5835.

**Penalty.** If your report is not filed by the due date, an administrative penalty of $1,500 will be assessed.

### Specific Instructions

**Line 1.** Please provide your FEIN.

**Line 2.** If you are amending a prior year's report, place an "X" in the box provided.

**Line 3.** If your mailing address has changed, place an "X" in the box and print your new address in the space provided.

**Line 5.** Place an "X" in the box or boxes that describe your business entity.

**Line 6.** In the first column please insert the purchase or sales price of the renewable energy credit. In the second column please circle either "s" or "p" to indicate whether the renewable energy credit was a sale (s) or a purchase (p) by the filer. In the third column please circle "b" to indicate that the sales or the purchase of the renewable energy credit was bundled or part of a transaction that included the selling or purchasing of electrical energy. If the sale or the purchase was not part of a bundled transaction, circle "u" to establish that the transaction was unbundled or not part of a bundled transaction.

## Renewable Energy Credit Report

Renewable energy credits purchased and/or sold January 1, 2012 through December 31, 2012

Name Portland General Electric

Address 121 SW Salmon Street

Address

City Portland

State OR Zip 97204

1. FEIN/SSN 93-0256820
2. ☐ If this is an amended report, place an "X" in the box.
3. ☐ If your address has changed, place an "X" in the box and print your new address here

5. Place an "X" in the box(es) that describes your entity

- ☐ Competitive electricity supplier (as defined in 69-3-2003, MCA)
- ☐ Utility company (as defined in 69-5-102, MCA)
- ☒ Owner of an electrical generation facility operating in Montana

6. Electric energy credit purchase/sales price

| | | Indicate whether the transaction was a sale or a purchase of electric energy credit | Indicate whether the sale or purchase was a part of a bundled/ unbundled transaction |
|---|---|---|---|
| 1) | $ 0 | s / (p) | (b) / u |
| 2) | $ | s / p | b / u |
| 3) | $ | s / p | b / u |
| 4) | $ | s / p | b / u |
| 5) | $ | s / p | b / u |
| 6) | $ | s / p | b / u |
| 7) | $ | s / p | b / u |
| 8) | $ | s / p | b / u |

Signature Alan Denk (Alan Denk) Title Risk Analyst Phone 503-464-8283