

# **Interim Directory of Legislative Committees and Activities**

**Includes Other Committees  
on Which Legislators Serve**

**2011-2012**

Prepared by  
Montana Legislative Services Division  
P.O. Box 201706  
State Capitol, Room 110  
Helena, Montana 59620-1706



(406) 444-3064  
FAX: (406) 444-3036  
<http://leg.mt.gov>



# TABLE OF CONTENTS

## PRIMARY ADMINISTRATIVE COMMITTEES

Legislative Council and Legislative Services Division .....	1
Legislative Audit Committee and Legislative Audit Division .....	9
Legislative Finance Committee and Legislative Fiscal Division .....	15

## STATUTORY INTERIM AND OTHER COMMITTEES WITH LEGISLATIVE STAFF

### SUPPORT

Children, Families, Health, and Human Services .....	19
Districting and Apportionment Commission .....	24
Economic Affairs .....	26
Education and Local Government .....	30
Energy and Telecommunications .....	33
Environmental Quality Council and Legislative Environmental Policy Office ..	36
Law and Justice .....	42
Legislative Branch Computer System Planning Council .....	46
Legislative Consumer Committee and Consumer Counsel .....	49
Revenue and Transportation .....	51
Select Committee on Efficiency in Government .....	55
State Administration and Veterans' Affairs .....	57
State-Tribal Relations .....	60
Water Policy .....	62

## ADDITIONAL COMMITTEES ON WHICH LEGISLATORS SERVE

Board of Directors of the State Compensation Insurance Fund .....	65
Capitol Complex Advisory Council .....	67
Drinking Water State Revolving Fund Advisory Committee .....	70
Economic Development Advisory Council .....	73
Electronic Government Advisory Council .....	76
Future Fisheries Review Panel .....	79
Gaming Advisory Council .....	82
Information Technology Board .....	84
Land Information Advisory Council .....	88
Montana Board of Investments .....	90
Reserved Water Rights Compact Commission .....	92
Upland Game Bird Citizens' Advisory Council .....	94
Workforce Investment Board .....	96

## INTERSTATE ORGANIZATIONS

The Council of State Governments .....	99
National Conference of State Legislatures .....	101
Pacific NorthWest Economic Region .....	103

<b><i>PRIMARY ADMINISTRATIVE COMMITTEES</i></b>
<b><i>STATUTORY INTERIM AND OTHER COMMITTEES WITH LEGISLATIVE STAFF SUPPORT</i></b>
<b><i>ADDITIONAL COMMITTEES ON WHICH LEGISLATORS SERVE</i></b>
<b><i>INTERSTATE ORGANIZATIONS</i></b>



# Legislative Council and Legislative Services Division

<http://leg.mt.gov/legcouncil> or

[http://leg.mt.gov/css/committees/administration/legislative\\_council/2011-12/default.asp](http://leg.mt.gov/css/committees/administration/legislative_council/2011-12/default.asp)

*Statutory Citation: Title 5, chapter 11, MCA*  
*Article V, section 10(4), Montana Constitution*

The Legislative Council is a statutory, bipartisan, standing committee of the Legislature. It consists of six members of the Senate and six members of the House of Representatives, including the President of the Senate, the Speaker of the House, and the minority leaders from each house.<sup>1</sup> The Council provides ongoing leadership, direction, and foresight for the efficient operation and improvement of the Legislative Branch. It is also the administrative committee for the Legislative Services Division (LSD).

Some of the specific duties described in Title 5, chapter 11, MCA, include:

- adopting rules governing personnel management for the Legislative Branch, including rules for employee classification and pay with the concurrence of the Legislative Audit and Legislative Finance Committees;
- appointing the Executive Director of the LSD;
- establishing time schedules and deadlines for interim committees, including dates for requesting legislation and completing interim work;
- assisting the LSD in providing oversight of the state governmental broadcasting service;
- appointing legislators to serve as members of interstate, international, and intergovernmental entities based on recommendations made by legislative leadership; and
- approving the biennial Legislative Branch information technology plan.

---

<sup>1</sup>A member serving based on the member's leadership position who is in the last biennium of service because of term limits may appoint a legislator who is not term-limited to serve in place of the term-limited member.

### Other Statutory Responsibilities

Sections 1-11-203, 1-11-301, and 1-11-302, MCA	Require the Legislative Council to provide general supervision of and policy direction to the Code Commissioner and to make decisions on the printing and cost of the Montana Code Annotated.
Sections 1-12-101 and 1-12-102, MCA	Require the Legislative Council to appoint commissioners to the Montana Commission on Uniform State Laws. The Council may accept recommendations for appointments from the State Bar of Montana, the Montana Judges' Association, and the Dean of the University of Montana law school.
Sections 2-1-406 and 2-1-408, MCA	In considering the legality or cost-effectiveness of a federal mandate, federal statute, or state program, the Governor may request assistance from the Legislative Council or its staff. Assistance is at the discretion of the Council.
Section 2-15-1808, MCA	Requires the Legislative Council to provide compensation to the legislative liaisons to the Montana Board of Investments.
Section 2-17-101, MCA	Provides for the Legislative Council to advise the Department of Administration (DOA) in the allocation of space, except for the House and Senate Chambers, for the use of the Legislature.
Section 2-17-518, MCA	Requires the Legislative Council to adopt adequate rules for the use of information technology resources as a part of the Legislative Branch computer system plan.
Sections 2-17-805 and 2-17-825, MCA	The Legislative Council provides advice to the DOA in establishing and maintaining a long-range master plan for the orderly development of the capitol complex. The Council may prepare a written report of its activities and recommendations related to its duties to assist the Legislature in determining whether the recommendations should be implemented.
Section 2-18-201, MCA	Requires the Legislative Council to institute a broadband classification plan for employees of the Legislative Branch, other than those of the Office of Consumer Counsel.
Section 5-2-201, MCA	The Legislative Council designates the time for holding the pre-session caucuses.



Section 5-2-503, MCA	Legislative Branch entities defined as consolidated under section 5-2-504, MCA, must, among other requirements, follow the administrative policies adopted by and submit its budget proposals through the Legislative Council. The Senate and the House of Representatives or a consolidated entity with statutory hiring authority may hire its own personnel subject to administrative procedures established by the Legislature and Legislative Council. The Legislative Council allocates office space occupied by the Legislative Branch for these consolidated entities.
Section 5-4-204(4)(a), MCA	The Legislative Services Division must provide the form for a sponsor who elects to prepare a sponsor's fiscal note rebuttal.
Section 5-5-202, MCA	If there is a dispute between interim committees as to which committee has proper jurisdiction over a subject, the Legislative Council will make the determination. An interim committee may petition the Legislative Council for jurisdiction of an entity that is attached to an agency for administrative purposes under the jurisdiction of another interim committee, and the Council may shift the assignments unless otherwise provided by law.
Section 5-5-211, MCA	If the interim committee workload requires, the Legislative Council may request the appointing authority for interim committee members to appoint one or two additional interim committee members from the majority party and the minority party.
Section 5-5-217, MCA	Gives the Legislative Council the authority to select studies to be conducted during the interim and to assign the studies to the appropriate interim committees.
Sections 5-6-103, 5-6-107, and 5-6-108, MCA	Provide that the Legislative Council assigns and establishes guidelines for legislative interns.
Section 5-13-305(3), MCA	Requires the Legislative Auditor to inform the Legislative Council and the Legislative Audit Committee in writing of an administrative policy or rule adopted under section 5-11-105, MCA, that may impair the independence of the division. The Legislative Council must review the rule in question and adopt a revision that is generally applicable to the Legislative Branch and that is designed to correct the policy or rule.

Section 77-2-302, MCA

The Legislative Council serves as the appropriate legislative committee for consultation with the Board of Land Commissioners regarding the disposal, sale, or exchange of certain state lands.

Section 90-1-132, MCA

The State-Tribal Economic Development Commission must provide to the Governor, to the Legislative Council, to the Legislative Auditor, and to each of the presiding officers of the tribal governments in Montana a biennial report that summarizes the activities of the Commission.

Sections 1 and 2,  
Chapter 380, Laws of  
2011

Establish a Select Committee on Efficiency in Government. Require the committee to report to the Legislative Council, the Legislative Finance Committee, and the Legislative Audit Committee if requested or if considered advisable by the committee.

## **MEMBERS OF THE COUNCIL**

### ***House Members***

#### **Rep. Chuck Hunter (D)**

717 Dearborn Ave.  
Helena, MT 59601-2712  
Ph: 449-2327  
chunter717@bresnan.net

#### **Rep. Margaret MacDonald (D)**

4111 June Dr.  
Billings, MT 59106-1565  
Ph: 698-4917  
macmargaret@gmail.com

#### **Rep. Tom McGillvray (R)**

3642 Donna Dr.  
Billings, MT 59102-1119  
Ph: 656-7542 or 652-6662  
tmcgillvray@bresnan.net

#### **Rep. Mike Milburn, Vice Presiding Officer (R)**

276 Chestnut Valley Rd.  
Cascade, MT 59421-8204  
Ph: 788-5962 or 468-9241  
mmilburn@mcn.net

#### **Rep. Jesse O'Hara (R)**

2221 Holly Ct.  
Great Falls, MT 59404-3562  
Ph: 781-3333 or 761-0088  
jesse59404@yahoo.com

#### **Rep. Jon Sesso (D)**

811 W. Galena St.  
Butte, MT 59701-1540  
Ph: 490-7405 or 782-0768  
jonsesso@yahoo.com

## ***Senate Members***

### **Sen. Jeff Essmann (R)**

P.O. Box 80945  
Billings, MT 59108-0945  
Ph: 534-3345  
jessmann@mt.gov

### **Sen. Jim Peterson (R)**

1250 Buffalo Canyon Rd.  
Buffalo, MT 59418-8001  
Ph: 374-2277  
jimpetersonranch@gmail.com

### **Sen. Mitch Tropila (D)**

P.O. Box 929  
Great Falls, MT 59403-0929  
Ph: 452-9554  
tropila@mt.net

### **Sen. Bruce Tutvedt (R)**

2335 W. Valley Dr.  
Kalispell, MT 59901-6958  
Ph: 257-9732  
tutvedt@montanasky.us

### **Sen. David Wanzenried (D)**

903 Sky Dr.  
Missoula, MT 59804-3121  
Ph: 546-9442  
daveew@gmail.com

### **Sen. Carol Williams (D), Vice Presiding Officer**

3533 Lincoln Hills Point  
Missoula, MT 59802-3381  
Ph: 728-8735  
cgwilliams7@gmail.com

## ***Assigned Studies***

None

## ***Staff***

**Susan Byorth Fox, Executive Director, Legislative Services Division**  
**Todd Everts, Director of Legal Services, Legislative Services Division**  
**Dawn Field, Legislative Secretary, Legislative Services Division**

## ***Legislative Services Division***

### **Susan Byorth Fox, Executive Director**

State Capitol, Room 110  
P.O. Box 201706  
Helena, MT 59620-1706  
Ph: 444-3064                      FAX: 444-3036  
sfox@mt.gov

The Legislative Services Division (LSD) is an independent, nonpartisan, impartial agency of the Legislative Branch, performing those duties and functions assigned by law or as directed or requested by legislators or legislative committees.

The LSD is divided into five offices: the Central Services Office, the Office of Research and Policy Analysis, the Legal Services Office, the Office of Legislative Information Technology, and the Legislative Environmental Policy Office.

The **Central Services Office** staff is responsible for general LSD administration, purchasing, publication distribution, payroll and personnel matters, final preparation of LSD documents (including engrossing and enrolling of bills and preparation of introduced bills), legislative printing and distribution, and legislator information and telecommunications.

#### **Central Services Office**

Susan Byorth Fox, Executive Director

Lenore Adams, Facilities Coordinator

Lesley Bergman, Human Resource Specialist

Kelly DaSilva, Human Resource Manager

Kip Rusek, Senior Proofreader

Kevin Hayes, Publications Coordinator/Session Information Officer

Ann Patten, Document Processing Manager

Jennifer Simmons, Financial Services Manager

Vacant, Accounting Specialist

Vacant, Legislative Information Officer

The **Office of Research and Policy Analysis** and the **Legal Services Office** conduct general and specialized research. Staff from both offices provide professional support to session and interim committees, draft legislation, prepare research reports, and provide information on the Legislature to the public.

The Office of Research and Policy Analysis has primary responsibility for staffing interim committees, providing reference services, and staffing a library that provides access to items of special interest to legislators and Legislative Branch staff. The Legal Services Office is responsible for compiling, updating and editing the Montana Code Annotated and preparing the Annotations under the supervision of the Code Commissioner. The

Legal Services Office is also required to review all proposed initiatives for compliance with bill drafting standards and prepares legal opinions at the request of legislators. The office also provides technical editing services for LSD.

### **Office of Research and Policy Analysis**

Dave Bohyer, Director of Research and Policy Analysis  
Casey Barrs, Research Analyst  
Dawn Field, Legislative Secretary/Document Technician  
Donna Fletcher, Receptionist  
Sonia Gavin, Legislative Information Resources Manager  
Fong Hom, Legislative Secretary/Document Technician  
CJ Johnson, Legislative Secretary  
Leanne Kurtz, Research Analyst  
Jeff Martin, Research Analyst  
Megan Moore, Research Analyst  
Pat Murdo, Research Analyst  
Sue O'Connell, Research Analyst  
Sheri Scurr, Research Analyst  
Rachel Weiss, Research Analyst  
Pam Weitz, Library Technician

### **Legal Services Office**

Todd Everts, Director of Legal Services  
Julianne Burkhardt, Attorney  
Sally Bush, Senior Legislative Technical Editor  
Bart Campbell, Attorney  
Jaret Coles, Attorney  
Connie Dixon, Chief Legislative Technical Editor  
Lee Heiman, Code Commissioner  
David Niss, Attorney  
Jesse Northerner, Legislative Technical Editor  
Helen Thigpen, Attorney  
Dan Whyte, Attorney  
Vacant, Attorney

The **Office of Legislative Information Technology** includes computer network and personal computer support personnel, systems analysts, and programmer/analysts who develop and maintain the programs and applications used by the Legislative Branch, including an online bill status system and the Branch website.

**Office of Legislative Information Technology**

Hank Trenk, Director of Legislative Information Technology

Mike Allen, Systems Analyst

Gerald Churchill, Programmer Analyst

David Dowling, Network Engineer

Steve Eller, Computer Systems Manager

Josh Gillespie, Network Engineer

Jim Gordon, Programmer Analyst

Dale Gow, Network Manager

Cindy Lockett, Network Administrator

Dale Matheson, Systems Analyst

Darrin McLean, Enterprise Architect

Donald Phipps, IT Support Technician

Alysa Semans, Programmer Analyst

K'Lynn Sloan Harris, Audio Video Coordinator

Jeff Thomas, Network Administrator

The **Legislative Environmental Policy Office** provides staff services to the Environmental Quality Council and is described in detail under that committee.

LSD staff may be contacted by e-mail. In *most* cases, state employee e-mail addresses are composed of the first letter of the staff person's first name (in some cases, the first and second letter of the first name) followed by the last name, then "@mt.gov".

Examples are:

dbohyer@mt.gov or

sfox@mt.gov

# Legislative Audit Committee and Legislative Audit Division

<http://leg.mt.gov/lac> or

<http://leg.mt.gov/css/committees/administration/audit/committee.asp>

*Statutory Citation: Title 5, chapter 13, MCA*

*Article V, section 10(4), Montana Constitution*

The Legislative Audit Committee is a bicameral and bipartisan standing committee of the Montana Legislature. It consists of six members of the Senate and six members of the House of Representatives. The Audit Committee appoints, consults with, and advises the Legislative Auditor. The Audit Committee reviews the audit reports submitted by the Legislative Auditor, releases the audit reports to the public, and serves as the conduit between the Legislative Auditor and the Legislature.

## *Other Statutory Responsibilities of the Legislative Audit Committee*

Sections 2-8-105(2) and  
2-8-112, MCA

Provide for the Governor to submit to the Audit Committee a list of recommendations for agencies and programs to be terminated and subject to a performance audit during the next biennium. The Committee reviews each agency or program scheduled for termination and submits its recommendations to the next Legislature.

Sections 2-8-302 and 2-  
8-304, MCA

Require that before an agency may privatize a program, it must prepare a privatization plan. The Audit Committee conducts a public hearing on the proposed plan and at least 30 days prior to the proposed implementation date, votes to recommend approval or disapproval of the privatization plan to the Governor. The recommendation of the Committee is advisory only.

Section 2-15-2224, MCA

Provides that if directed by the Audit Committee, the Legislative Audit Division may provide information concerning the accuracy of data collection and reporting that supports performance measure data collection at the Department of Public Health and Human Services.

Section 5-11-105(1)(b) and (1)(c), MCA	<p>Requires that with the concurrence of the Audit Committee and the Legislative Finance Committee, the Legislative Council adopt rules for classification and pay of Legislative Branch employees, other than those of the Office of Consumer Counsel.</p> <p>With the concurrence of the Audit Committee and the Legislative Finance Committee, the Legislative Council adopts rules governing personnel management of Branch employees, other than those of the Office of Consumer Counsel.</p>
Section 5-13-305(3), MCA	Requires the Legislative Auditor to inform the Legislative Council and the Audit Committee in writing of an administrative policy or rule adopted under section 5-11-105, MCA, that may impair the independence of the division. The Legislative Council must review the rule in question and adopt a revision that is generally applicable to the Legislative Branch and that is designed to correct the policy or rule.
Section 17-7-160(3), MCA	Requires the Department of Justice each fiscal year to provide to the Audit Committee a detailed report on all positions in the Montana Highway Patrol.
Section 17-7-161(3), MCA	Requires the Department of Fish, Wildlife, and Parks each fiscal year to provide to the Audit Committee a detailed report on all authorized game warden positions in the Department.
Section 17-7-162, MCA	Requires the Board of Public Education provide the Audit Committee with a detailed report on all authorized positions in the Montana School for the Deaf and Blind.
Sections 23-7-411 and 23-7-412, MCA	After the first 9 months of sales to the public and every 2 years after that, the Legislative Audit Division conducts a comprehensive audit of all aspects of security in the operation of the lottery. Specific audit findings relating to security invasion techniques are confidential and may be reported only to the Audit Committee, the Director of the lottery, the Lottery Commission, the Attorney General, and the Governor.



Section 39-71-2361,  
MCA

Provides that the Insurance Commissioner review the state fund financial and compliance audit and rate review and report any concerns or recommendations based on the review to the Governor, the Audit Committee, and the Economic Affairs Interim Committee.

Section 53-1-203(3),  
MCA

Prior to entering into a contract for a period not to exceed 20 years, the Department of Corrections submits the proposed contract to the Legislative Audit Committee. The Legislative Audit Division reviews the contract and make recommendations or comments to the Legislative Audit Committee. The Committee may submit comments and recommendations to the Department.

Section 53-30-608(1),  
MCA

Allows the Audit Committee to request the Legislative Audit Division to review the procedures by which a contract to a private correctional facility was awarded and to review the contract prior to execution.

Sections 1 and 2,  
Chapter 380, Laws of  
2011

Establish a Select Committee on Efficiency in Government. Provide that the select committee may request specific audits from the Audit Committee. Require the committee to report to the Legislative Council, the Legislative Finance Committee, and the Legislative Audit Committee if requested or if considered advisable by the committee.

## **MEMBERS OF THE COMMITTEE**

### ***House Members***

#### **Rep. Randy Brodehl (R)**

16 White Bark  
Kalispell, MT 59901-2122  
Ph: 257-9895 or 751-1612  
brodehl@centurytel.net

#### **Rep. Virginia Court (D)**

18 Heatherwood Lane  
Billings, MT 59102-2449  
Ph: 259-5099 or 860-4644  
vjchd52@yahoo.com

#### **Rep. Tom Burnett (R)**

4143 Rain Roper Dr.  
Bozeman, MT 59715-0634  
Ph: 582-0870 or 539-7075  
tburnetthd63@hotmail.com

#### **Rep. Mary McNally (D)**

P.O. Box 20584  
Billings, MT 59104-0584  
Ph: 671-1376  
mcnallyhd49@gmail.com

**Rep. Trudi Schmidt (D)**  
4029 6th Ave. South  
Great Falls, MT 59405-3746  
Ph: 452-7215 or 799-0100  
trudischmidt@q.com

**Rep. Wayne Stahl, Vice Presiding Officer (R)**  
P.O. Box 345  
Saco, MT 59261-0345  
Ph: 459-9995 or 527-3321  
wstahl@nemont.net

### ***Senate Members***

**Sen. Debby Barrett (R)**  
18580 MT Highway 324  
Dillon, MT 59725-8031  
Ph: 681-3177 or 925-1361  
grt3177@smtel.com

**Sen. Cliff Larsen (D)**  
8925 Lavalley Creek Rd.  
Missoula, MT 59808-9324  
Ph: 544-6263  
cliff@larsenusa.com

**Sen. Gary Branae (D)**  
415 Yellowstone Ave.  
Billings, MT 59101-1730  
Ph: 245-2127 or 698-4287  
garybranae@gmail.com

**Sen. Frederick (Eric) Moore (R)**  
487 Signal Butte Rd.  
Miles City, MT 59301-9205  
Ph: 234-3562  
mail@senatorericmoore.com

**Sen. Taylor Brown (R)**  
775 Squaw Creek Rd.  
Huntley, MT 59037-9219  
Ph: 348-2070  
taylor@northernbroadcasting.com

**Sen. Mitch Tropila, Presiding Officer (D)**  
P.O. Box 929  
Great Falls, MT 59403-0929  
Ph: 452-9554  
tropila@mt.net

### **Assigned Studies**

None

The Audit Committee appoints the Legislative Auditor, who heads the Legislative Audit Division (LAD). Through financial-compliance, performance, and information system audits, LAD staffs perform independent audits and provide factual and objective information to the legislative and executive managers of the public trust.

Specifically, an audit of a state agency is conducted to determine whether the agency is properly managing expenditures, using funds only to further authorized activities and in accordance with the requirements of applicable laws and regulations; whether the agency is properly accounting for all revenues, receipts, and expenditures arising from its activities; whether the agency is accurately reporting and fully disclosing its financial status and the scope of its activities and operations to the Governor, the Legislature, and central control agencies; whether the agency is efficiently carrying out the activities and programs authorized by the Legislature; and whether the agency is adequately safeguarding and controlling its assets and using them efficiently.

Section 5-13-311, MCA, provides for a toll-free hotline to the LAD that Montana residents may use in reporting fraud, waste, and abuse in state government. The LAD is responsible for maintaining the hotline, reviewing all calls received, keeping a record of each call, analyzing and verifying the information relayed in the call, and potentially conducting additional work to document the activity. The Legislative Auditor is required to periodically update the Committee on the use of the hotline, results of the reviews, verifications, referrals, and any corrective action taken by the appropriate agency. The hotline number is 1-800-222-4446 outside Helena and 444-4446 from a Helena location.

*Audit Division Staff*

**Tori Hunthausen, Legislative Auditor**

State Capitol, Room 160

P.O. Box 201705

Helena, MT 59620-1705

Ph: 444-3122

FAX: 444-9784

thunthausen@mt.gov

***Administrative Staff***

Deborah Butler, Legal Counsel

Angela Lang, Training Development Supervisor

Ann Hernandez, Word Processor Supervisor

Loni Brady, Receptionist

***Financial Compliance Audit Management***

Cindy Jorgenson, Deputy Legislative Auditor

Pearl Allen, Audit Manager

Jeane Carstensen-Garrett, Audit Manager

Jennifer Erdahl, Audit Manager

John Fine, Audit Manager

Vickie Rauser, Audit Manager

***Performance and Information Systems Audit Management***

Angie Grove, Deputy Legislative Auditor

Lisa Blanford, Audit Manager

Angus Maciver, Audit Manager

Joe Murray, Audit Manager

Kent Rice, Audit Manager

# Legislative Finance Committee and Legislative Fiscal Division

<http://leg.mt.gov/lfc> or

[http://leg.mt.gov/css/committees/administration/finance/2013\\_lfc\\_default.asp](http://leg.mt.gov/css/committees/administration/finance/2013_lfc_default.asp)

*Statutory Citation: Title 5, chapter 12, MCA*

The Legislative Finance Committee (LFC) is a statutory, bipartisan, standing committee of the Montana Legislature. It consists of four members of the Senate Finance and Claims Committee appointed by that committee's chair, two members of the Senate appointed at large by the Committee on Committees, four members of the House of Representatives Appropriations Committee appointed by that committee's chair, and two members of the House appointed at large by the Speaker.

The LFC appoints a Legislative Fiscal Analyst whose duties are to head the Legislative Fiscal Division (LFD); provide information regarding state government financial matters; assist in estimating revenue from state taxes, fees, and other sources; analyze the executive budget; assist the Revenue and Transportation Committee in performing its revenue-estimating duties; and generally assist the Legislature in all matters of compiling and analyzing financial information.

## Other Statutory Responsibilities

The LFC has many responsibilities described in other areas of the statutes related to revenue estimating and reporting duties.

## MEMBERS OF THE COMMITTEE

### ***House Members***

#### **Rep. Rob Cook (R)**

223 1st Ave. SW  
Conrad, MT 59425-1805  
Ph: 868-3426 or 278-7535  
[robc\\_hd27@itbusa.com](mailto:robc_hd27@itbusa.com)

#### **Rep. John Esp (R)**

P.O. Box 1024  
Big Timber, MT 59011-1024  
Ph: 932-5662  
[johnesp2001@yahoo.com](mailto:johnesp2001@yahoo.com)

**Rep. Steve Gibson (R)**  
2665 Stagecoach Dr.  
East Helena, MT 59635-3434  
Ph: 227-3776  
stevedgibson52@gmail.com

**Rep. Galen Hollenbaugh (D)**  
P.O. Box 902  
Helena, MT 59624-0902  
Ph: 443-1200  
galen@hollenbaugh.org

**Rep. Cynthia Hiner (D)**  
1027 Kentucky St.  
Deer Lodge, MT 59722-2041  
Ph: 846-0037  
matthiner@hotmail.com

**Rep. Jon Sesso, Presiding Officer (D)**  
811 W. Galena St.  
Butte, MT 59701  
Ph: 490-7405  
jonsesso@yahoo.com

### ***Senate Members***

**Sen. Steve Gallus (D)**  
2319 Harvard Ave.  
Butte, MT 59701-3854  
Ph: 494-3914  
steve.gallus@gmail.com

**Sen. Rick Ripley, Vice Presiding Officer (R)**  
8920 MT Highway 200  
Wolf Creek, MT 59648-8639  
Ph: 562-3502

**Sen. Dave Lewis (R)**  
5871 Collins Rd.  
Helena, MT 59602-9584  
Ph: 459-9751  
davelewis@aol.com

**Sen. Dave Wanzenried (D)**  
903 Sky Dr.  
Missoula, MT 59804-3121  
Ph: 546-9442  
daveew@gmail.com

**Sen. Llew Jones (R)**  
1102 4th Ave SW  
Conrad, MT 59425-1919  
Ph: 271-3104  
lcjones@3rivers.net

**Sen. Carol Williams (D)**  
3533 Lincoln Hills Point  
Missoula, MT 59802-3381  
Ph: 728-8735  
cgwilliams7@gmail.com

### **Assigned Studies**

Senate Joint Resolution  
No. 26

Requests the Legislative Finance Committee, in cooperation with the Legislative Council, to recommend to appropriate administrative or interim committees interim monitoring activities as recommended by the Joint Subcommittees on Appropriations.

*Fiscal Division Staff*

**Amy Carlson, Legislative Fiscal Analyst**

State Capitol, Room 116

P.O. Box 201711

Helena, MT 59620-1711

Ph: 444-2986

FAX: 444-3036

acarlson@mt.gov

Barbara Smith, Fiscal Specialist

Diane McDuffie, Fiscal Support Manager

Susanna Lindsay, Legislative Secretary

**Revenue and Taxation Policy**

Terry Johnson, Principal Fiscal Analyst

Brian Hannan, Revenue Data Analyst

Roger Lloyd, Senior Fiscal Analyst

Stephanie Morrison, Fiscal Analyst

Jim Standaert, Senior Fiscal Analyst

**Expenditure Policy**

Taryn Purdy, Principal Fiscal Analyst

Marilyn Daumiller, Fiscal Analyst

Catherine Duncan, Senior Fiscal Analyst

Greg DeWitt, Senior Fiscal Analyst

Quinn Holzer, Fiscal Analyst

Pam Joeehler, Senior Fiscal Analyst

Lois Steinbeck, Senior Fiscal Analyst

Kristine Wilkinson, Fiscal Analyst





<b><i>PRIMARY ADMINISTRATIVE COMMITTEES</i></b>
<b><i>STATUTORY INTERIM AND OTHER COMMITTEES WITH LEGISLATIVE STAFF SUPPORT</i></b>
<b><i>ADDITIONAL COMMITTEES ON WHICH LEGISLATORS SERVE</i></b>
<b><i>INTERSTATE ORGANIZATIONS</i></b>



# Children, Families, Health, and Human Services

<http://leg.mt.gov/cfhhs> or

<http://leg.mt.gov/css/committees/interim/2011-2012/children-family/default.asp>

*Statutory Citation: Section 5-5-225, MCA*

The Children, Families, Health and Human Services Interim Committee (CFHHS) is a joint bipartisan committee of the Legislature that meets between legislative sessions. The CFHHS monitors the activities of the Department of Public Health and Human Services (DPHHS); conducts interim studies; and generally reviews issues related to health and human services.

## Other Statutory Responsibilities

Section 2-15-225, MCA	Requires the Interagency Coordinating Council (ICC) to develop and implement benchmarks for state prevention programs for at-risk children and families. The ICC is required to report on these efforts to the CFHHS Committee.
Section 2-15-2225, MCA	Calls for the DPHHS to report performance data to the CFHHS Committee and the Governor's Office of Budget and Program Planning. The CFHHS Committee must use the performance data to review the DPHHS's strategic planning documents as they relate to prospective legislation.
Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Section 37-3-203(3), MCA	Mandates that the Board of Medical Examiners report to the CFHHS Committee by August 1 of each year on the number and types of complaints filed over physician practices in providing written certification for use of marijuana for a debilitating medical condition.
Section 37-7-1502 and 37-7-1514, MCA	Create a prescription drug registry and require the Board of Pharmacy to report to the appropriate interim committees after the registry is created on its costs and uses.

Section 46-23-210, MCA	Before July 1 of each even-numbered year, the Board of Pardons and Parole and the Department of Corrections must report to the CFHHS Committee and the Law and Justice Interim Committee regarding the outcome related to any person released on medical parole since the last report, including health care costs and payments related to the care of the person released.
Section 50-4-805, MCA	Requires the DPHHS to provide regular interim reports on the status of the grant program for community health centers and program expenditures to the CFHHS and Legislative Finance Committees.
Section 50-46-343, MCA	Requires the CFHHS Committee to provide oversight of DPHHS activities related to the marijuana registry program and the new medical marijuana law. Also requires the Committee to identify issues that may need future legislative attention and develop legislation for the next regular session of the Legislature.
Section 52-2-311, MCA	Provides that the DPHHS must report biannually to the CFHHS Committee on the out-of-state placement of children with mental health needs.
Section 53-1-714, MCA	Requires the DPHHS to provide a biennial report on the statewide 2-1-1 system to the CFHHS Committee and to the Legislature.
Section 53-2-215, MCA	Calls for the DPHHS to present a section 1115 waiver proposal to the House Appropriations Committee or, during the interim, the CFHHS Committee after final approval from the federal government.
Section 53-4-209(6), MCA	Provides that the DPHHS must report annually to the CFHHS and Legislative Finance Committees on the agency's efforts related to the Parents as Scholars Program that is available to Temporary Assistance for Needy Families recipients.

Section 53-6-710, MCA	Establishes procedures for the DPHHS to follow to enter into any Medicaid managed care contract. Requires the associated advisory council to submit a report of its findings related to the public comment process to the appropriate interim or legislative committee, the Legislative Auditor's Office, and the DPHHS.
Section 53-21-702, MCA	Mandates that the Mental Health Oversight Advisory Council provide a summary of each meeting and a copy of any recommendations made to the DPHHS to the Legislative Finance Committee and any other designated appropriate legislative interim committee.
Section 53-21-1102, MCA	Requires the DPHHS to develop a suicide reduction plan and report on the plan to the CFHHS Committee.
Section 1, Chapter 114, Laws of 2011	Requires the state Insurance Commissioner to report to the CFHHS Committee by August 1, 2012, on the costs and benefits of creating a statewide database of health insurance claims filed by all insured Montanans based on an analysis conducted by the Commissioner and an advisory committee.
Sections 1 and 2, Chapter 338, Laws of 2011	Require the state Insurance Commissioner to coordinate with the CFHHS Committee in a study of how health insurance companies treat cancer patients who are eligible for clinical cancer trials and present its results to the committee on or before March 31, 2012. The Committee must consider whether legislation is needed to ensure equitable treatment of cancer patients involved in clinical trials.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

- House Appropriations
- House Human Services
- Senate Finance and Claims
- Senate Public Health, Welfare, and Safety

## MEMBERS OF THE COMMITTEE

### ***House Members***

**Rep. Liz Bangerter (R)**

3419 Blackhawk St.  
Helena, MT 59602-0550  
(406) 442-6071  
liz@lizb4house.com

**Rep. Carolyn Pease-Lopez (D)**

5723 U.S. Highway 87 E  
Billings, MT 59101-9074  
Ph: 245-2265  
cpease-lopez-hd42@mt.gov

**Rep. Pat Noonan (D)**

P.O. Box 90  
Ramsay, MT 59748-0090  
Ph: 565-0518  
pnoonan73@yahoo.com

**Rep. Don Roberts (R)**

5414 Walter Hagen Dr.  
Billings, MT 59106-1007  
Ph: 652-3536 or 670-8531

### ***Senate Members***

**Sen. Mary Caferro, Vice Presiding Officer (D)**

607 N. Davis St.  
Helena, MT 59601-3737  
marycaferro@gmail.com

**Sen. Jason Priest, Presiding Officer (R)**

P.O. Box 743  
Red Lodge, MT 59068-0743  
Ph: 425-0674  
jason@priest2010.com

**Sen. Christine Kaufmann (D)**

825 Breckenridge St.  
Helena, MT 59601-4433  
Ph: 439-0256  
kaufmann@mt.net

**Sen. Art Wittich (R)**

3116 Sourdough Rd.  
Bozeman, MT 59715-9260  
Ph: 599-9836  
senatorwittich@montana.com

### **Assigned Studies**

House Joint Resolution      Study childhood hunger.  
No. 8

Senate Joint Resolution      Study childhood health trauma.  
No. 30

Staff

**Sue O'Connell, Research Analyst, Legislative Services Division**

**Julianne Burkhardt, Attorney, Legislative Services Division**

**Fong Hom, Legislative Secretary, Legislative Services Division**

# Districting and Apportionment Commission

<http://leg.mt.gov/districting> or

<http://leg.mt.gov/css/committees/interim/2011-2012/districting/default.asp>

*Statutory Citation: Sections 5-1-101 and 5-1-102, MCA*

*Article V, section 14, Montana Constitution*

The Districting and Apportionment Commission has authority under the Montana Constitution to draw the boundaries of congressional and legislative districts every 10 years using population data from the most recent U.S. Census. Montana is one of only thirteen states that give the primary responsibility for drawing legislative districts to a commission.

After results from the federal census are available, the Commission must complete a Congressional redistricting plan within 90 days. The current Commission completed this task on May 16, 2011, and filed the one-district plan with the Office of the Secretary of State.

The legislative redistricting plan will be presented to the 2013 Legislature for review and recommendations. The Legislature has 30 days to make recommendations to the Commission. Within 30 days of receiving the Legislature's recommendations, the Commission must file the redistricting plan with the Secretary of State and it becomes law. Although the Commission may modify the plan to accommodate the Legislature's recommendations, it is not required to do so. The legislative plan will be in effect for the 2014 election cycle.

## MEMBERS OF THE COMMISSION

### **Mr. Jon Bennion**

89 Whitetail  
Clancy, MT 59634  
Ph: 697-0568  
[jbennion@mt.gov](mailto:jbennion@mt.gov)

### **Mr. Joe Lamson**

612 Touchstone Court  
Helena, MT 59601  
(406) 442-7378  
[joelamson@mt.gov](mailto:joelamson@mt.gov)



**Mr. Jim Regnier, Presiding Officer**

P.O. Box 299  
Lakeside, MT 59922  
Ph: 459-3318  
jregnier@mt.gov

**Ms. Linda Vaughey**

2505 Southridge Dr.  
Helena, MT 59601  
Ph: 457-9171  
lvaughey@mt.gov

**Mr. Pat Smith**

405 S. First West  
Missoula, MT 59801  
Ph: 721-1070  
patsmith@mt.gov

**Staff**

**Rachel Weiss, Research Analyst, Legislative Services Division**

**Joe Kolman, Legislative Environmental Analyst, Legislative Services Division**

**Julianne Burkhardt, Attorney, Legislative Services Division**

**Dawn Field, Legislative Secretary, Legislative Services Division**

# Economic Affairs

<http://leg.mt.gov/eaic> or

<http://leg.mt.gov/css/committees/interim/2011-2012/economic-affairs/default.asp>

*Statutory Citation: Section 5-5-223, MCA*

The Economic Affairs Interim Committee is a joint bipartisan committee of the Montana Legislature that meets during the interim between legislative sessions. The Committee conducts interim studies and generally reviews issues related to economic development. It also monitors the programs and functions of the Departments of Agriculture, Commerce, Labor and Industry, and Livestock, as well as the Office of the State Auditor and Insurance Commissioner, the Governor's Office of Economic Development, and the State Compensation Insurance Fund.

## Other Statutory Responsibilities

Section 2-8-404, MCA	Before January 1 of each even-numbered year, a legislative interim committee responsible for monitoring licensing boards and programs must notify the department to which licensing boards or programs are administratively attached if the committee plans to review one or more licensing boards or programs to determine the need for a board or a program and the financial solvency or appropriate administrative attachment of the board or program.
Section 2-15-1019, MCA	Calls for two members of the Committee to act as liaisons to the Board of Directors of the State Compensation Insurance Fund.
Section 2-15-2511, MCA	Requires two members of the Committee to serve on the Rail Service Competition Council and requires the Council to report to the Committee.
Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.

Section 22-3-1002, MCA	Requires a biennial review by the appropriate interim committee of the Legislature of the administrative fee negotiated between the Montana Heritage Preservation and Development Commission and the Department of Commerce.
Section 37-1-101, MCA	Establishes that the Department of Labor and Industry provide notice to the appropriate legislative interim committee when a board cannot operate in a cost-effective manner and make recommendations to the committee for legislation revising the board's operations to achieve fiscal solvency.
Section 37-1-107, MCA	The Department of Labor and Industry is required to convene a joint meeting once every 2 years of two or more boards that have licensees with dual licensure in related professions or occupations, have licensees licensed by another board in a related profession or with similar scopes of practice, or have issues of joint concern or related jurisdiction with each other. The Department must report to the interim committee responsible for monitoring boards with regard to attendance and issues of concern addressed by the boards.
Section 37-1-142, MCA	Requires the interim committee responsible for monitoring professional and occupational licensing boards to review one-half of the licensing boards each interim to determine whether the boards are still necessary.
Section 39-71-2361, MCA	Provides that the Insurance Commissioner review the state fund financial and compliance audit and rate review and report any concerns or recommendations based on the review to the Governor, the Legislative Audit Committee, and the Economic Affairs Interim Committee.
Section 90-1-182, MCA	Allows local governments to request that the Department of Commerce conduct socioeconomic impact analyses of significant federal land management proposals that may impact local government communities. The department may report on the requests to an appropriate legislative interim committee.

Section 90-1-503, MCA

Requires the Department of Commerce to submit a status report on the Distressed Wood Products Industry Loan Account to the Committee.

Membership

*Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

House Agriculture

House Appropriations

House Business and Labor

House Federal Relations, Energy, and Telecommunications

Senate Agriculture, Livestock, and Irrigation

Senate Business and Labor, and Economic Affairs

Senate Finance and Claims

**MEMBERS OF THE COMMITTEE**

***House Members***

**Rep. Tom Berry (R), Presiding Officer**

P.O. Box 157  
Roundup, MT 59072-0157  
Ph: 698-3940  
tom@tomberrymt.com

**Rep. Carolyn Squires (D)**

2111 S. 10th St. West  
Missoula, MT 59801-3412  
Ph: 543-6734  
sqigs@msn.com

**Rep. Chuck Hunter (D)**

717 Dearborn Ave.  
Helena, MT 59601-2712  
Ph: 449-2327  
chunter717@bresnan.net

**Rep. Gordon Vance (R)**

305 Stillwater Ave.  
Bozeman, MT 59718-1917  
Ph: 587-8608  
vancehd67@gmail.com

## ***Senate Members***

**Sen. Joe Balyeat (R)**  
6909 Rising Eagle Rd.  
Bozeman, MT 59715-8621  
Ph: 539-5547  
joebalyeat@yahoo.com

**Sen. Edward Walker (R)**  
4221 Rimrock Rd.  
Billings, MT 59106-1420  
Ph: 534-9350  
ewalker@edwalker2010.com

**Sen. Tom Facey, Vice Presiding Officer (D)**  
418 Plymouth St.  
Missoula, MT 59801-4133  
Ph: 728-6814  
facey\_tom@hotmail.com

**Sen. Jonathan Windy Boy (D)**  
P.O. Box 269  
Box Elder, MT 59521-0269  
jwindyboy61@gmail.com

## ***Assigned Studies***

House Bill No. 525	Study licensing boards.
House Joint Resolution No. 33	Study health insurance exchange.
Senate Joint Resolution No. 15	Study agricultural commodities bonding.

## ***Staff***

**Pat Murdo, Research Analyst, Legislative Services Division**  
**Bart Campbell, Attorney, Legislative Services Division**  
**CJ Johnson, Legislative Secretary, Legislative Services Division**

# Education and Local Government

<http://leg.mt.gov/elgic> or

<http://leg.mt.gov/css/committees/interim/2011-2012/education-and-local-government/default.asp>

*Statutory Citation: Section 5-5-224, MCA*

The Education and Local Government Interim Committee (ELGIC) is a joint bipartisan committee of the Legislature that meets between legislative sessions. The Committee's statutory duties under section 5-5-524, MCA, include reviewing proposed administrative rules and draft legislation, monitoring the operations of and providing information to the State Board of Education, the Board of Public Education, the Board of Regents of Higher Education, and the Office of Public Instruction, and completing assigned studies. In addition, the ELGIC acts as a liaison with cities and counties, providing an important forum for discussion of strong, effective governance at the community and county level.

## Other Statutory Responsibilities

Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Section 20-7-101, MCA	Requires the Board of Public Education, prior to adoption or amendment of any accreditation standard, to submit each proposal to the ELGIC for review. The ELGIC must request that a fiscal analysis be prepared by the Legislative Fiscal Division (LFD). The LFD must provide its analysis to the ELGIC and to the Governor's Office of Budget and Program Planning to be used in the preparation of the executive budget.
Sections 20-9-161 and 20-9-323, MCA	Establishes that school districts that adopt certain budget amendments that in combination with other amendments exceed 10% of the district's adopted general fund budget must report to the ELGIC and the Board of Public Education with an explanation of why the budget amendment is necessary. Beginning July 1, 2016, the combined ending fund balance for all budgeted funds of a school district may not exceed 300% of the maximum general fund budget and any exception to the limits must be reported to the ELGIC.

Section 22-3-423(13),  
MCA

Requires the State Historic Preservation Officer to report to the ELGIC on the preservation needs of heritage properties owned and maintained by state agencies.

Section 82-2-701, MCA

Requires the Montana Bureau of Mines and Geology to report to the ELGIC and the Environmental Quality Council on its investigation of certain sand and gravel deposits within 1 year of starting its investigations.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

House Appropriations

House Education

House Local Government

Senate Education and Cultural Resources

Senate Finance and Claims

Senate Local Government

## **MEMBERS OF THE COMMITTEE**

### ***House Members***

#### **Rep. Elsie Arntzen, Presiding Officer, (R)**

2323 Azalea Lane  
Billings, MT 59102-2516  
Ph: 259-6134  
emarntzen@gmail.com

#### **Rep. Kristin Hansen (R)**

519 1st Ave.  
Havre, MT 59501-3903  
Ph: 461-2456  
krishansen33@gmail.com

#### **Rep. Edith McClafferty (D)**

1311 Stuart Ave.  
Butte, MT 59701-5014  
Ph: 490-5873  
ediemcclafferty@gmail.com

#### **Rep. Robert Mehlhoff (D)**

407 9th St. Northwest  
Great Falls, MT 59404-2333  
Ph: 453-3526  
rmehlhoff@yahoo.com

**Rep. Jean Price (D)**  
422 15th St. South  
Great Falls, MT 59405-2424  
Ph: 452-9315  
jl\_price@bresnan.net

**Rep. Matthew Rosendale (R)**  
1954 Highway 16  
Glendive, MT 59330-9218  
Ph: 687-3549  
mattrosendale@midrivers.com

### ***Senate Members***

**Sen. Gary Branae, Vice Presiding Officer (D)**  
415 Yellowstone Ave.  
Billings, MT 59101-1730  
Ph: 245-2127  
garybranae@gmail.com

**Sen. Tom Facey (D)**  
418 Plymouth St.  
Missoula, MT 59801-4133  
Ph: 728-6814  
facey\_tom@hotmail.com

**Sen. Bob Hawks (D)**  
703 W. Koch St.  
Bozeman, MT 59715-4477  
Ph: 587-1403  
senator.robert.hawks@gmail.com

**Sen. Llew Jones (R)**  
1102 4th Ave. Southwest  
Conrad, MT 59425-1919  
Ph: 271-3104  
lcjones@3rivers.net

**Sen. Bob Lake (R)**  
P.O. Box 2096  
Hamilton, MT 59840-2096  
Ph: 363-4091  
lakemill@montana.com

**Sen. Frederick (Eric) Moore (R)**  
487 Signal Butte Rd.  
Miles City, MT 59301-9205  
Ph: 234-3562  
mail@senatorericmoore.com

### **Assigned Studies**

Senate Joint Resolution No. 28      Study performance-based K-12 funding.

House Joint Resolution No. 39      Study of certain exemptions from subdivision review.

### **Staff**

**Leanne Kurtz, Research Analyst, Legislative Services Division**  
**Dan Whyte, Attorney, Legislative Services Division**  
**CJ Johnson, Legislative Secretary, Legislative Services Division**



# Energy and Telecommunications

<http://leg.mt.gov/etic> or

<http://leg.mt.gov/css/committees/interim/2011-2012/energy-and-telecommunications/default.asp>

*Statutory Citation: Section 5-5-230, MCA*

The Energy and Telecommunications Interim Committee (ETIC) has broad oversight over a range of energy and telecommunication-related topics in Montana. The Committee conducts interim studies as assigned by the Legislative Council or selected by members and reviews the administrative rules proposed by the Department of Public Service Regulation and the Public Service Commission.

## Other Statutory Responsibilities

Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Sections 69-3-2009 and 69-3-2010, MCA	Require a utility, a competitive electricity supplier, or an owner of an electrical generation facility to file a report each interim with the ETIC concerning the purchase or sale of renewable energy credits within Montana bought or sold on or after January 1, 2012. The ETIC reviews the reports and, if necessary, submits recommendations regarding the use of renewable energy credits to the Legislature.
Section 69-8-402, MCA	Requires public utilities and cooperative utilities to submit annual summary reports of Universal System Benefits (USB) Programs to the ETIC. Also requires the ETIC, before September 15 of even-numbered years, to review the USB Programs and, if necessary, submit related recommendations to the Legislature.
Section 85-1-501, MCA	Requires the Department of Natural Resources and Conservation to assess dams owned or controlled by the Department for hydroelectric potential and report the results to the ETIC and the Water Policy Interim Committee before September 1 of even-numbered years.

Section 90-3-1301, MCA	Allows the Montana Bureau of Mines and Geology to conduct geothermal research and, prior to each legislative session, update the ETIC on geothermal research and funding.
Section 90-4-1003, MCA	Requires the ETIC, at its first meeting of the interim, to review the state's energy policy and determine if potential revisions should be discussed at future meetings. If revisions are proposed, the ETIC must forward its recommendations to the Legislature.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

House Appropriations

House Federal Relations, Energy, and Telecommunications

Senate Finance and Claims

Senate Energy

## **MEMBERS OF THE COMMITTEE**

### ***House Members***

#### **Rep. Tony Belcourt, Vice Presiding Officer (D)**

P.O. Box 192  
Box Elder, MT 59521-0192  
Ph: 352-5000  
tbelcourt@hotmail.com

#### **Rep. Robyn Driscoll (D)**

404 Houle Dr.  
Billings, MT 59102-4861  
Ph: 534-4874  
rdriscoll@peoplepc.com

#### **Rep. Harry Klock (R)**

P.O. Box 308  
Harlowton, MT 59036-0308  
Ph: 632-4139  
klock@mtintouch.net

#### **Rep. Austin Knudsen (R)**

P.O. Box 624  
Culbertson, MT 59218-0624  
Ph: 539-4268  
austinforhouse@yahoo.com

## ***Senate Members***

### **Sen. Verdell Jackson (R)**

555 Wagner Lane  
Kalispell, MT 59901-8079  
Ph: 756-8344  
vjack@centurytel.net

### **Sen. Cliff Larsen (D)**

8925 Lavalley Creek Rd.  
Missoula, MT 59808-9324  
Ph: 544-6263  
cliff@larsenusa.com

### **Sen. Jim Keane (D)**

2131 Wall St.  
Butte, MT 59701-5527  
Ph: 723-8378

### **Sen. Alan Olson, Presiding Officer (R)**

18 Halfbreed Creek Rd.  
Roundup, MT 59072-6524  
Ph: 323-3341  
ajolson@midrivers.com

## ***Assigned Studies***

The ETIC was not assigned any studies by the Legislative Council, so members, during a July 2011 meeting, determined what policy matters they felt were most deserving of a Committee review. During the 2011-2012 interim, the Committee will focus on:

- Analysis of Montana's one-call notification laws (Title 69, chapter 4, part 5, MCA) and federal reform.
- Review of the Public Service Commission's organizational structure.
- Discussion of energy resource development.

## ***Staff***

**Sonja Nowakowski, Research Analyst, Legislative Services Division**

**Todd Everts, Director of Legal Services, Legislative Services Division**

**Dawn Field, Legislative Secretary, Legislative Services Division**

# Environmental Quality Council and Legislative Environmental Policy Office

<http://leg.mt.gov/eqc> or

<http://leg.mt.gov/css/committees/interim/2011-2012/eqc/default.asp>

*Statutory Citation: Title 5, chapter 16, MCA  
Title 75, chapter 1, part 3, MCA*

The Environmental Quality Council (EQC) is a 17-member committee created by the Montana Environmental Policy Act (MEPA). In general, the EQC reviews and appraises state programs and activities related to the environment to ensure compliance with MEPA (Title 75, chapter 1, parts 1 through 3, MCA).

## Other Statutory Responsibilities

Sections 2-4-402 through 2-4-406 and 2-4-410 through 2-4-412, MCA	Describe the administrative rule oversight powers and duties of the EQC.
Section 2-15-1514, MCA	Requires participation of a Legislative Services Division staff person on the Natural Resource Data System Advisory Committee.
Section 2-15-1523, MCA	Includes a representative of the Legislative Services Division as a participant on the Ground Water Assessment Steering Committee.
Sections 5-5-202, 5-5-211, and 5-5-215, MCA	Discuss the organization and duties of interim committees. States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Section 5-5-231, MCA	Requires the EQC and the Water Policy Interim Committee to coordinate on water issues.
Sections 5-16-101 through 5-16-105, MCA	Discuss the composition and terms of the EQC.

Section 75-5-313, MCA	States that the Department of Environmental Quality (DEQ) must provide a summary of the status of the development of temporary nutrient criteria to the EQC on or before July 1 of each year.
Section 75-5-703, MCA	Requires the DEQ to report, on or before July 1 of each even-numbered year, its progress in completing TMDLs (total maximum daily load) and the current schedule for completion of TMDLs.
Section 75-10-111, MCA	Requires the DEQ to circulate solid waste management and resource recovery plans to the EQC for its review.
Section 76-13-145, MCA	Mandates that the Department of Natural Resources and Conservation (DNRC) report its progress in designating wildland-urban interface parcels to an appropriate interim committee assigned to study wildland fire suppression or to the EQC.
Section 77-2-366, MCA	Requires the DNRC to submit a detailed report of the land banking program to the EQC by July 1 of even-numbered years.
Section 82-2-701, MCA	Requires the Montana Bureau of Mines and Geology to report to the EQC and the Education and Local Government Interim Committee on its investigation of certain sand and gravel deposits within 1 year of starting its investigations.
Section 85-1-203, MCA	Mandates that the DNRC submit a copy of the State Water Plan to the EQC.
Section 85-1-621, MCA	Requires the DNRC to submit a biennial report to the EQC describing the status of the Renewable Resource Grant and Loan Program.
Section 85-2-105, MCA	Establishes the EQC's water policy duties. The EQC is specifically required to analyze and comment on the state water plan, the state water development process, water-related research, and the adequacy of the water resources data management system.
Section 85-2-281, MCA	Mandates that the Water Court and the DNRC report to the EQC on the progress of the adjudication process until 2020.
Section 85-2-350, MCA	Requires the Clark Fork River Basin Task Force to report annually to the EQC.

Section 85-2-436, MCA	Provides that the Department of Fish, Wildlife, and Parks (DFWP) submit a summary report to the EQC by December 1 of odd-numbered years of all appropriation rights changed to an instream flow purpose in the previous 2 years.
Section 87-1-230, MCA	Requires the DFWP to provide an annual report regarding deposits into and withdrawals from the Good Neighbor Policy state water and land maintenance account to the Oversight Subcommittee of the EQC.
Section 6, Chapter 332, Laws of 2011	Provides that the Department of Labor and Industry must report to the EQC and the Governor's Office of Economic Development on or before September 1, 2011, January 1, 2012, April 1, 2012, June 1, 2012, September 1, 2012, and January 1, 2013, on the number of jobs that have been created in the state as a result of changes to Montana's coal leasing laws.
Sections 1 and 2, Chapter 380, Laws of 2011	Establish a select committee charged with determining areas of efficiency and effectiveness in regulatory processes related to natural resource development and looking at technologies and taxation related to natural resources. If the committee chooses to review the Montana Environmental Policy Act, this will overlap with EQC duties.
Section 4, Chapter 394, Laws of 2011	Requires the DEQ to report to the EQC regarding the closure of petroleum storage tank release sites at the next regularly scheduled meeting of the Council following the passing of each benchmark date. The dates established in statute are December 31, 2011, July 1, 2012, December 31, 2012, July 1, 2013, December 31, 2013, July 1, 2014, December 31, 2014, and July 1, 2015.

### Membership

The EQC consists of six senators, six representatives, four members of the public, and one nonvoting representative of the Governor. At least 50% of the Council's legislative members must be selected from the session standing committees that consider issues within the jurisdiction of the EQC.

## MEMBERS OF THE COMMITTEE

### *House Members*

**Rep. Duane Ankney, Vice Presiding Officer (R)**

P.O. Box 2138  
Colstrip, MT 59323-2138  
Ph: 740-0629  
goodwind1.duane@gmail.com

**Rep. Jerry Bennett (R)**

784 Taylor Rd.  
Libby, MT 59923-8458  
Ph: 293-7012  
jbenhd1@hotmail.com

**Rep. Bill McChesney (D)**

316 Missouri Ave.  
Miles City, MT 59301-4140  
Ph: 853-2826  
macwilly66@msn.com

**Rep. Michele Reinhart (D)**

P.O. Box 5945  
Missoula, MT 59806-5945  
Ph: 360-4762  
michelereinhardt@gmail.com

**Rep. Cary Smith (R)**

5522 Billy Casper Dr.  
Billings, MT 59106-1029  
Ph: 698-9307  
cary@bresnan.net

**Rep. Kathleen Williams (D)**

P.O. Box 548  
Bozeman, MT 59771-0548  
Ph: 570-1917  
kathleenhd65@bresnan.net

### *Senate Members*

**Sen. John Brenden (R)**

P.O. Box 970  
Scobey, MT 59263-0970  
Hm: 783-5394 Cell: 783-8394  
senatorbrenden@gmail.com

**Sen. Bradley Maxon Hamlett (D)**

P.O. Box 49  
Cascade, MT 59421-0049  
Ph: 799-5885  
wranglergallery@hotmail.com

**Sen. Jim Keane, Presiding Officer (D)**

2131 Wall St.  
Butte, MT 59701-5527  
Ph: 723-8378

**Sen. Rick Ripley (R)**

8920 MT Highway 200  
Wolf Creek, MT 59648-8639  
Ph: 562-3502

**Sen. Chas Vincent (R)**

34 Paul Bunyan Lane  
Libby, MT 59923-7990  
Ph: 293-1575 or 293-3839  
cvvincent@hotmail.com

**Sen. Gene Vuckovich (D)**

1205 W. 3rd St.  
Anaconda, MT 59711-1801  
Ph: 563-2313  
mt.sd43@gmail.com

## ***Public Members***

### **Ms. Diane Conradi**

P.O. Box 1424  
Whitefish, MT 59937  
Wk: 863-9681  
diane@landwaterlaw.com

### **Ms. Mary Fitzpatrick**

631 Clark Ave.  
Billings, Ave. 59101  
Ph: 252-3851  
stardust@usadig.com

### **Mr. John Youngberg**

Montana Farm Bureau Federation  
502 S. 19th Ave., Suite 104  
Bozeman, MT 59718-6827  
Ph: 587-3153  
johnny@mfbf.org

### **Mr. Dexter Busby**

Montana Refining Co.  
1900 10th St. NE  
Great Falls, MT 59404  
Ph: 454-9841  
dbusby@montanarefining.com

## ***Governor's Representative***

### **Mr. Mike Volesky**

Montana Governor's Office  
P.O. Box 200801  
Helena, MT 59620-0801  
Ph: 444-3111  
mvolesky@mt.gov

## **Assigned Studies**

House Joint Resolution      Study state parks and outdoor recreation and heritage programs.  
No. 32

The EQC appoints a Legislative Environmental Analyst, subject to approval by the Legislative Council, who heads the Legislative Environmental Policy Office (LEPO). LEPO is under the general administration of the Legislative Services Division and provides staff support to the EQC.

## **Staff**

### **Legislative Environmental Policy Office**

State Capitol, Room 171  
P.O. Box 201704  
Helena, MT 59620-1704  
Ph: 444-1640      FAX: 444-3971



Joe Kolman, Legislative Environmental Analyst  
Kevin McCue, Legislative Secretary  
Sonja Nowakowski, Research Analyst  
Hope Stockwell, Research Analyst  
Maureen Theisen, Research and Publications  
Helen Thigpen, Attorney, Legislative Services Division

# Law and Justice

<http://leg.mt.gov/ljic> or

<http://leg.mt.gov/css/committees/interim/2011-2012/law-and-justice/default.asp>

*Statutory Citation: Section 5-5-226, MCA*

The Law and Justice Interim Committee (LJIC) is a joint bipartisan committee of the Legislature that meets between legislative sessions. The LJIC: (1) monitors the activities of the Department of Corrections, the Department of Justice, the Office of State Public Defender, the Judicial Branch, and the entities administratively attached to these agencies; (2) examines law and justice policy issues; and (3) makes recommendations to the Legislature. The LJIC's responsibilities include reviewing the administrative rules and proposed legislation of assigned agencies.

## Other Statutory Responsibilities

Sections 3-1-702 and  
37-61-211, MCA

The Office of Court Administrator is required to report annually to the LJIC on the status of the development and procurement of information technology within the Judicial Branch and on expenditures for operations of certain commissions and other entities from the annual attorney license tax.

Section 5-5-215(1)(d),  
MCA

States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.

Section 41-5-2003, MCA

The Office of Court Administrator is required to report the results of its evaluation of out-of-home placements, programs, and services under the Juvenile Delinquency Intervention Act to the Department of Corrections, Cost Containment Review Panel, District Court Council and LJIC. On or before June 30 in fiscal years 2011 and 2012, the Office of Court Administrator must transfer \$25,000 in each fiscal year from the Youth Court Intervention and Prevention Account to the general fund in lieu of conducting this evaluation for fiscal years 2011 and 2012.

Section 44-2-117, MCA	Requires the Department of Justice to make periodic reports to the LJIC regarding the degree of compliance with state laws regarding racial profiling by municipal, county, consolidated local government, and state law enforcement agencies.
Section 46-23-210, MCA	Before July 1 of each even-numbered year, the Board of Pardons and Parole and the Department of Corrections must report to the LJIC and Children, Families, Health, and Human Services Committee regarding the outcome related to any person released on medical parole since the last report, including health care costs and payments related to the care of the person released.
Section 47-1-105, MCA	Requires the Public Defender Commission to submit a biennial report to the Governor, the Supreme Court, and the Legislature. Each interim, the Commission is also required to specifically report to the LJIC.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

- House Appropriations
- House Judiciary
- Senate Finance and Claims
- Senate Judiciary

## **MEMBERS OF THE COMMITTEE**

### ***House Members***

**Rep. Ellie Boldman Hill (D)**  
 131 S. Higgins Ave. Apt. 6-1  
 Missoula, MT 59802-4439  
 Ph: 218-9608  
 elliehillhd94@gmail.com

**Rep. Steve Lavin (R)**  
 P.O. Box 11241  
 Kalispell, MT 59904-4241  
 Ph: 212-0699  
 stevelavin4hd8@gmail.com

**Rep. Margaret MacDonald (D)**

4111 June Dr.  
Billings, MT 59106-1565  
Ph: 698-4917  
macmargaret@gmail.com

**Rep. Mike Menahan, Vice Presiding Officer (D)**

40 Olive St.  
Helena, MT 59601-6285  
Ph: 443-3759  
mikemenahan@yahoo.com

**Rep. Michael More (R)**

450 N. Low Bench Rd.  
Gallatin Gateway, MT 59730-8546  
Ph: 763-5513  
mp\_more@yahoo.com

**Rep. Ken Peterson (R)**

424 48th St. West  
Billings, MT 59106-2306  
Ph: 591-2608  
kenneth59@bresnan.net

***Senate Members*****Sen. Shannon Augare (D)**

P.O. Box 909  
Browning, MT 59417-0909  
Ph: 450-5686  
shannonjaugare@aol.com

**Sen. Lynda Moss (D)**

552 Highland Park Dr.  
Billings, MT 59102-1046  
Ph: 252-7318  
lyndamoss@imt.net

**Sen. Steve Gallus (D)**

2319 Harvard Ave.  
Butte, MT 59701-3854  
Ph: 494-3914  
steve.gallus@gmail.com

**Sen. Terry Murphy (R)**

893 Boulder Cutoff Rd.  
Cardwell, MT 59721-9605  
Ph: 285-6937  
murphter5@yahoo.com

**Sen. Greg Hinkle (R)**

5 Gable Rd.  
Thompson Falls, MT 59873-8512  
Ph: 827-4645  
ghinklesd7@gmail.com

**Sen. Jim Shockley, Presiding Officer (R)**

P.O. Box 608  
Victor, MT 59875-0608  
Ph: 642-3817

**Assigned Studies**

Senate Joint Resolution  
No. 29

Study restorative justice for offenders.

Staff

**Sheri Scurr, Research Analyst, Legislative Services Division**

**David Niss, Attorney, Legislative Services Division**

**Dawn Field, Legislative Secretary, Legislative Services Division**

# Legislative Branch Computer System Planning Council

<http://leg.mt.gov/css/committees/interim/2011-2012/computer-system-planning/default.asp>

*Statutory Citation: Title 5, chapter 11, part 4, MCA*

Legislative participation in the Computer System Planning Council is not required by statute, but the Speaker of the House and the President of the Senate may, at their discretion, assign legislators to serve.

The Council is responsible for reviewing and maintaining the Legislative Branch computer system plan, investigating new applications, designing methods for automation, developing system standards and identifying the needs of the Branch's computer system, and coordinating new applications with the statutory goals of the Legislative Branch.

## Other Statutory Responsibilities

Section 2-15-1021, MCA	Calls for the Legislative Branch Computer System Planning Council to appoint a member that represents the Legislative Branch to the Information Technology Board.
------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------

## Membership

The Council has nine members, including the Secretary of the Senate or a designee of the Senate President; the Chief Clerk of the House of Representatives or a designee of the Speaker; the Sergeants-at-Arms in the two houses or another representative of each house designated by the Presiding Officer of that house; the Executive Director of the Legislative Services Division, who serves as Presiding Officer; the Legislative Auditor; the Legislative Fiscal Analyst; the Consumer Counsel; and a nonvoting designee of the Director of the Department of Administration.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

#### **Rep. Bill Beck (R)**

P.O. Box 2049  
Whitefish, MT 59937-2049  
Ph: 862-2022  
rep.bbeck@centurytel.net

#### **Sen. Edward Buttrey (R)**

27 Granite Hill Lane  
Great Falls, MT 59405-8041  
Ph: 750-6798  
ebuttrey@senate13.com

### ***Other Members***

#### **Ms. Susan Byorth Fox, Presiding Officer**

Executive Director, Legislative Services  
Division  
State Capitol, Room 110  
P.O. Box 201706  
Helena, MT 59620-1706  
Ph: 444-3064  
sfox@mt.gov

#### **Ms. Marilyn Miller**

Secretary of the Senate

#### **Mr. Robert Nelson**

Consumer Counsel  
616 Helena Ave., Room 300  
P.O. Box 201703  
Helena, MT 59620-1703  
Ph: 444-2771  
robnelson@mt.gov

#### **Mr. Dick Clark**

Montana Department of Administration  
Information Technology Services Division  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-2777  
dclark@mt.gov

#### **Ms. Amy Carlson**

Legislative Fiscal Analyst  
State Capitol, Room 110  
P.O. Box 201711  
Helena, MT 59620-1711  
Ph: 444-2986  
acarlson@mt.gov

#### **Ms. Beth Cargo**

Chief Clerk of the House

#### **Ms. Tori Hunthausen**

Legislative Auditor  
State Capitol, Room 160  
P.O. Box 201705  
Helena, MT 59620-1705  
Ph: 444-3122  
thunthausen@mt.gov

Staff

**Mr. Hank Trenk, Director**

Office of Legislative Information Technology

Legislative Services Division

htrenk@mt.gov



# Legislative Consumer Committee and Consumer Counsel

<http://leg.mt.gov/consumer> or

[http://leg.mt.gov/css/committees/administration/consumer\\_counsel/default.asp](http://leg.mt.gov/css/committees/administration/consumer_counsel/default.asp)

*Statutory Citation: Title 5, chapter 15, MCA*

*Title 69, chapters 1 and 2, MCA*

*Article XIII, section 2, Montana Constitution*

The Consumer Counsel represents Montana public utility and transportation consumers before the Public Service Commission, state and federal courts, and administrative agencies in matters concerning public utility regulation. The Consumer Counsel, a position required by the Montana Constitution, is appointed by the Legislative Consumer Committee.

The Committee is required to meet at least quarterly and generally convenes more often. Meetings involve discussions with industry representatives, reports on Consumer Counsel staff activities, review and status updates of current cases, and review of contracts with expert witnesses.

## Membership

Two senators and two representatives, appointed by the Senate Committee on Committees and the Speaker of the House, respectively, serve on the Committee.

## MEMBERS OF THE COMMITTEE

### ***House Members***

#### **Rep. Mike Cuffe (R)**

P.O. Box 1685  
Eureka, MT 59917-1685  
Ph: 889-5777  
[mike@mcuffe.com](mailto:mike@mcuffe.com)

#### **Rep. Pat Noonan (D)**

P.O. Box 90  
Ramsay, MT 59748-0029  
Ph: 565-0518  
[pnoonan73@yahoo.com](mailto:pnoonan73@yahoo.com)

## ***Senate Members***

### **Sen. Terry Murphy (R)**

893 Boulder Cutoff Rd.  
Cardwell, MT 59721-9605  
Ph: 285-6937  
murphter5@yahoo.com

### **Sen. Mitch Tropila (D)**

P.O. Box 929  
Great Falls, MT 59403-0929  
Ph: 452-9554  
tropila@mt.net

## ***Staff***

### **Robert A. Nelson, Consumer Counsel**

616 Helena Ave., Suite 300  
P.O. Box 201703  
Helena, MT 59620-1703  
Ph: 444-2771                      FAX: 444-2760  
robnelson@mt.gov

Frank E. Buckley, Rate Analyst  
Lawrence P. Nordell, Economist  
Paul Schulz, Rate Analyst  
Heather Voeller, Secretary  
Mary Wright, Attorney

# Revenue and Transportation

<http://leg.mt.gov/rtic> or

<http://leg.mt.gov/css/committees/interim/2011-2012/revenue-and-transportation/default.asp>

*Statutory Citation: Section 5-5-227, MCA*

The Revenue and Transportation Interim Committee is a joint bipartisan committee of the Legislature that meets between legislative sessions. It has administrative rule review, draft legislation review, program evaluation, and monitoring responsibilities for the Department of Revenue (DOR) and the Montana Department of Transportation (MDT). The committee prepares an estimate of revenue available for appropriation for each legislative session.

## Other Statutory Responsibilities

Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Section 5-12-302(6), MCA	Requires the Legislative Fiscal Analyst to assist the Committee in performing its revenue estimating duties.
Section 15-1-230, MCA	Requires the DOR to report to the Committee at least once each year on the number and type of taxpayers claiming the credit for contributions to qualified endowments (section 15-30-2328, MCA), the total amount of the credit claimed, the total amount of the credit recaptured, and the DOR's cost for administering the credit.
Section 15-7-111(4), MCA	Provides that the DOR must submit sales assessment ratio studies of residences to allow the committee to be apprised of housing and market trends.
Section 15-24-3211, MCA	Requires the DOR to report to the Committee by September 15, 2014, on the use of property tax abatement for gray water systems.

Section 15-30-2336(1)(b), MCA	Directs the Committee to determine if a change in the relief multiple for the income tax credit for the amount of property taxes paid for statewide school equalization levies on a principal residence is justified based on actual and projected revenue and spending and any other appropriate factors.
Section 15-31-322(2), MCA	Provides that the DOR must submit a biennial update to the Committee of countries that may be considered a tax haven under section 15-31-322(1)(f), MCA.
Section 15-32-703(10), MCA	Requires the DOR to report to the Committee at least once each year regarding the number and type of taxpayers claiming a tax credit for the costs of investments in depreciable property used for storing or blending biodiesel with petroleum diesel, the total amount of the credit claimed, and the DOR's costs for administering the credit.
Section 15-70-234, MCA	Requires the MDT to report as needed, after negotiations are complete and before final agreement is submitted to the Attorney General, on the status of motor fuel tax cooperative agreement negotiations with the state's Indian tribes.
Section 15-70-369(7), MCA	Calls for the MDT to report to the Committee at least once each year on the number and type of taxpayers claiming a refund (1 cent a gallon for retailers or 2 cents a gallon for distributors of biodiesel sold), the total amount of the refund claimed, and the MDT's cost associated with administering the fund.
Section 17-7-138(1)(a), MCA	The budget director is required to present an explanation of any significant change in agency or program scope to the appropriate interim committee.
Section 17-7-140(4), MCA	Provides that the Governor's Office of Budget and Program Planning must notify the Committee of the amount of actual or projected receipts that is less than the amount projected to be received in the revenue estimate. The Committee is required to make recommendations to the budget director on the amount of the revenue shortfall. The budget director must consider the recommendations before certifying a general fund budget deficit.
Section 61-10-154(8), MCA	Requires a report from the MDT at least once a year on the department's authority to stop and inspect, if probable cause exists, diesel-powered vehicles to determine compliance with provisions of the special fuels use tax and the impacts enforcement has had on the state special revenue fund.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

House Appropriations  
House Taxation  
House Transportation  
Senate Finance and Claims  
Senate Highways and Transportation  
Senate Taxation

### **MEMBERS OF THE COMMITTEE**

#### ***House Members***

**Rep. Dick Barrett (D)**

219 Agnes Ave.  
Missoula, MT 59801-8730  
Ph: 396-3256  
rnewbar@gmail.com

**Rep. Brian Hoven (R)**

1501 Meadowlark Dr.  
Great Falls, MT 59404-3325  
Ph: 761-8533  
brian@hovenequipment.com

**Rep. Cydnie (Carlie) Boland (D)**

1215 6th Ave. North  
Great Falls, MT 59401-1601  
ccboland@bresnan.net

**Rep. Sue Malek (D)**

1400 Prairie Way  
Missoula, MT 59802-3420  
Ph: 370-2424  
suemalek@gmail.com

**Rep. Roy Hollandsworth, Presiding Officer (R)**

1463 Prairie Dr.  
Brady, MT 59416-8928  
Ph: 627-2446  
hgrain@3rivers.net

**Rep. Mike Miller (R)**

20906 MT Highway 141  
Helmville, MT 59843-9025  
Ph: 793-5860  
mike4hd84@blackfoot.net

#### ***Senate Members***

**Sen. Ron Erickson (D)**

3250 Pattee Canyon Rd.  
Missoula, MT 59803-1703  
Ph: 549-4671  
ron.senate@gmail.com

**Sen. Jeff Essmann (R)**

P.O. Box 80945  
Billings, MT 59108-0945  
Ph: 534-3345  
jessmann@mt.gov

**Sen. Kim Gillan (D)**  
750 Judicial Ave.  
Billings, MT 59105-2130  
Ph: 697-7109  
glonky@aol.com

**Sen. Jim Peterson (R)**  
1250 Buffalo Canyon Rd.  
Buffalo, MT 59418-8001  
Ph: 374-2277  
jimpetersonranch@gmail.com

**Sen. Christine Kaufmann, Vice  
Presiding Officer (D)**  
825 Breckenridge St.  
Helena, MT 59601-4433  
Ph: 439-0256  
kaufmann@mt.net

**Sen. Bruce Tutvedt (R)**  
2335 W. Valley Dr.  
Kalispell, MT 59901-6958  
Ph: 257-9732  
tutvedt@montanasky.us

*Assigned Studies*

House Joint Resolution No. 13	Study state income tax and options for revision.
Senate Joint Resolution No. 17	Study the valuation of centrally assessed property and industrial property for tax purposes.
Senate Joint Resolution No. 23	Study tax exemptions for nonprofit organizations.

*Staff*

**Jeff Martin, Research Analyst, Legislative Services Division**  
**Megan Moore, Research Analyst, Legislative Services Division**  
**Jaret Coles, Attorney, Legislative Services Division**  
**Fong Hom, Legislative Secretary, Legislative Services Division**

# Select Committee on Efficiency in Government

<http://leg.mt.gov/css/committees/interim/2011-2012/efficiency-in-government/default.asp>

*Statutory Citation: Chapter 380, Laws of 2011*

The Select Committee on Efficiency in Government is a joint bipartisan committee of the Legislature created by House Bill No. 642 (Chapter 280, Laws of 2011). The Committee is commissioned to examine the efficiency and effectiveness of state government in four broad areas: budgeting, health care, technology, and natural resources.

## Membership

The Committee consists of six senators and six representatives appointed by each party and house's leadership. The Senate President designates one of the members as the Presiding Officer. The Committee may elect any other officers it considers to be advisable.

## MEMBERS OF THE COMMITTEE

### *House Members*

#### **Rep. Mark Blasdel (R)**

P.O. Box 291  
Somers, MT 59932-0291  
Ph: 261-3269  
[mblasdel@bresnan.net](mailto:mblasdel@bresnan.net)

#### **Rep. Galen Hollenbaugh (D)**

P.O. Box 902  
Helena, MT 59624-0902  
Ph: 443-1200  
[galen@hollenbaugh.org](mailto:galen@hollenbaugh.org)

#### **Rep. Ron Ehli (R)**

P.O. Box 765  
Hamilton, MT 59840-0765  
Ph: 363-3130  
[mtmutt@montana.com](mailto:mtmutt@montana.com)

#### **Rep. Pat Noonan (D)**

P.O. Box 90  
Ramsay, MT 59748-0090  
Ph: 565-0518  
[pnoonan73@yahoo.com](mailto:pnoonan73@yahoo.com)

**Rep. Scott Reichner (R)**  
78 Redtail Ridge  
Bigfork, MT 59911-6283  
Ph: 837-3929  
sreichner@centurytel.net

**Rep. Kathleen Williams (D)**  
P.O. Box 548  
Bozeman, MT 59771-0548  
Ph: 570-1917  
kathleenhd65@bresnan.net

### ***Senate Members***

**Sen. Edward Buttrey (R)**  
27 Granite Hill Lane  
Great Falls, MT 59405-8041  
Ph: 750-6798  
ebuttrey@senate13.com

**Sen. Jon Sonju, Presiding Officer (R)**  
P.O. Box 2954  
Kalispell, MT 59903-2954  
Ph: 270-7113  
sonjunt@yahoo.com

**Sen. Mary Caferro (D)**  
607 N. Davis St.  
Helena, MT 59601-3737  
marycaferro@gmail.com

**Sen. Edward Walker (R)**  
4221 Rimrock Rd.  
Billings, MT 59106-1420  
(406) 534-9350  
ewalker@edwalker2010.com

**Sen. Jim Keane (D)**  
2131 Wall St.  
Butte, MT 59701-5527  
Ph: 723-8378

**Sen. David Wanzenried (D)**  
903 Sky Dr.  
Missoula, MT 59804-3121  
Ph: 546-9442  
daveew@gmail.com

### ***Staff***

**Dave Bohyer, Director of Research and Policy Analysis, Legislative Services Division**

**David Niss, Attorney, Legislative Services Division**

**Quinn Holzer, Fiscal Analyst, Legislative Fiscal Division (Health Care)**

**Sonja Nowakowski, Research Analyst, Legislative Services Division (Natural Resources)**

**Sue O'Connell, Research Analyst, Legislative Services Division (Health Care)**

**Taryn Purdy, Fiscal Analyst, Legislative Fiscal Division (Budgeting Process)**

**Barb Smith, Fiscal Specialist, Legislative Fiscal Division (Technology)**

**Lois Steinbeck, Fiscal Analyst, Legislative Fiscal Division (Health Care)**



# State Administration and Veterans' Affairs

<http://leg.mt.gov/sava> or

<http://leg.mt.gov/css/committees/interim/2011-2012/state-administration-and-veterans-affairs/default.asp>

*Statutory Citation: Section 5-5-228, MCA*

The State Administration and Veterans' Affairs Interim Committee (SAVA) is a joint bipartisan committee of the Legislature that meets between legislative sessions. The SAVA: (1) monitors the activities of the Department of Administration, except for the Montana State Fund and the Office of State Public Defender; the Department of Military Affairs; the Office of the Secretary of State; the Office of the Commissioner of Political Practices; and entities attached to the those departments and offices for administrative purposes; (2) examines policy issues that include procurement, information technology, state employee pay and benefits, tort claims, elections, campaign financing and practices, the National Guard and armories, veterans, disaster and emergency services, and public employee retirement systems; and (3) makes recommendations to the Legislature on topics within the SAVA's purview. The SAVA's responsibilities include reviewing the administrative rules of assigned agencies, including the Department of Administration (DOA), the Department of Military Affairs, the Office of the Secretary of State, and the Office of the Commissioner of Political Practices.

The SAVA is also required by section 5-5-228(2)(d) through (2)(f), MCA, to review any proposed changes to the state's public employee retirement plans, report to the Legislature on each legislative proposal reviewed, and attach the Committee's report to any legislation that has been introduced for the session.

## Other Statutory Responsibilities

Section 2-15-1205, MCA	Requires that a representative of the SAVA serve as a nonvoting member on the Board of Veterans' Affairs.
Section 2-17-512, MCA	Calls for the DOA to report to the appropriate interim committee on a regular basis on the information technology activities of the Department.

Section 5-5-215(1)(d), MCA	States that interim committees must review statutorily established advisory councils and required reports of assigned agencies to make recommendations to the next Legislature on retention or elimination.
Section 5-11-210, MCA	Requires that the SAVA receive copies of all reports required under sections 17-6-230, 19-2-405, 19-2-407, and 19-20-201, MCA, that are made available to the Legislature via the Legislative Services Division.
Section 10-2-102, MCA	Requires the Board of Veterans' Affairs to prepare a biennial report to the Governor, the Department of Military Affairs, the appropriate legislative interim committee, and veterans' service organizations that includes but is not limited to the latest information about the demographics of Montana's veteran population, a needs assessment, annual summaries of the veterans' special revenue accounts established in sections 10-2-112 and 10-2-603, MCA, and a review of the veterans' affairs budget.

### Membership

#### *Joint Rule 30-70*

At least 50% of the members must have served on the following session standing committees:

- House Appropriations
- House State Administration
- Senate Finance and Claims
- Senate State Administration

### **MEMBERS OF THE COMMITTEE**

#### ***House Members***

**Rep. Bryce Bennett (D)**  
430 S. 5th St. East Apt. C9  
Missoula, MT 59801-2855  
Ph: 546-3629  
bennettforhouse@gmail.com

**Rep. Joanne Blyton,(R)**  
6 Gray Lane  
Joliet, MT 59041-9594  
Ph: 962-3767  
dblyton@aol.com

**Rep. Pat Ingraham, Presiding Officer (R)**

P. O. Box 1151  
Thompson Falls, MT 59873-1151  
Ph: 827-4652  
pathd13@blackfoot.net

**Rep. Kathy Swanson (D)**

308 E. 6th St.  
Anaconda, MT 59711-3016  
Ph: 563-5312  
kswansonforrep@live.com

***Senate Members***

**Sen. Ron Arthun (R)**

285 Shields River Rd.  
Wilsall, MT 59086-9446  
Ph: 220-0399  
ronarthun@gmail.com

**Sen. Dave Lewis (R)**

5871 Collins Rd.  
Helena, MT 59602-9584  
Ph: 459-9751  
davelewis@aol.com

**Sen. Larry Jent (D)**

1201 S. 3rd St.  
Bozeman, MT 59715-5503  
Ph: 587-0390  
larry@imt.net

**Sen. Kendall Van Dyk, Vice Presiding Officer (D)**

P. O. Box 441  
Billings, MT 59103-0441  
Ph: 690-1728  
kvandyk@mt.gov

**Assigned Studies**

None.

**Staff**

**Megan Moore, Research Analyst, Legislative Services Division**

**David Niss, Attorney, Legislative Services Division**

**Fong Hom, Legislative Secretary, Legislative Services Division**

# State-Tribal Relations

<http://leg.mt.gov/tribal> or

<http://leg.mt.gov/css/committees/interim/2011-2012/state-tribal-relations/default.asp>

*Statutory Citation: Section 5-5-229, MCA*

The mandate of the State-Tribal Relations Committee is to act as a liaison with tribal governments, encourage state-tribal and local government-tribal cooperation, conduct any assigned interim studies, and report its activities, findings, recommendations, and proposals for legislation to the upcoming Legislature.

## Other Statutory Responsibilities

Section 90-11-102, MCA

The State Director of Indian Affairs must report in detail at every meeting of the Committee regarding actions taken by the State-Tribal Economic Development Commission to carry out its duties.

## Membership

The eight-member bipartisan Committee is chosen by the Speaker of the House (four members) and the Senate Committee on Committees (four members).

## MEMBERS OF THE COMMITTEE

### ***House Members***

#### **Rep. Gordon Hendrick (R)**

P.O. Box 262  
Superior, MT 59872-0262  
Ph: 822-4938  
[hendrickhd14@yahoo.com](mailto:hendrickhd14@yahoo.com)

#### **Rep. Joe Read (R)**

35566 Terrace Lake Rd.  
Ronan, MT 59864-2435  
Ph: 676-0200  
[jrdemob@yahoo.com](mailto:jrdemob@yahoo.com)

#### **Rep. Carolyn Pease-Lopez, Vice Presiding Officer (D)**

5723 U.S. Highway 87 E  
Billings MT 59101-9074  
Ph: 245-2265  
[cpease-lopez-hd42@mt.gov](mailto:cpease-lopez-hd42@mt.gov)

#### **Rep. Frank Smith (D)**

P.O. Box 729  
Poplar, MT 59255-0729  
Ph: 768-3841  
[clairena@nemontel.net](mailto:clairena@nemontel.net)

### ***Senate Members***

**Sen. Shannon Augare (D)**

P.O. Box 909  
Browning, MT 59417-0909  
Ph: 450-5686  
shannonjaugare@aol.com

**Sen. Taylor Brown (R)**

775 Squaw Creek Rd.  
Huntley, MT 59037-9219  
Ph: 348-2070  
taylor@northernbroadcasting.com

**Sen. Carmine Mowbray, Presiding Officer (R)**

P.O. Box 1202  
Polson, MT 59860-1202  
Ph: 883-4677  
clarity@cyberport.net

**Sen. Sharon Stewart-Peregoy (D)**

P.O. Box 211  
Crow Agency, MT 59022-0211  
Ph: 639-2198  
apsaaloowomen@yahoo.com

### ***Assigned Studies***

None.

### ***Staff***

**Casey Barrs, Research Analyst, Legislative Services Division**

**Dan Whyte, Attorney, Legislative Services Division**

**CJ Johnson, Legislative Secretary, Legislative Services Division**

# Water Policy

<http://leg.mt.gov/water> or

<http://leg.mt.gov/css/committees/interim/2011-2012/water-policy/default.asp>

*Statutory Citation: Section 5-5-231, MCA*

The Water Policy Interim Committee (WPIC) is a joint bipartisan Committee of the Legislature created by the passage of Senate Bill No. 22 (Chapter 285, Laws of 2009). The Legislature authorized the new Committee to study topical water quality and quantity issues.

## Other Statutory Responsibilities

Section 85-1-501, MCA

Requires the Department of Natural Resources and Conservation to assess dams owned or controlled by the Department for hydroelectric potential and report the results to the WPIC and the Energy and Telecommunications Interim Committee before September 1 of even-numbered years.

## Membership

The WPIC is subject to the provisions of section 5-5-211, MCA, and the Committee members appointed may be selected from the following standing committees: Senate Natural Resources; House Natural Resources; Senate Agriculture, Livestock, and Irrigation; House Agriculture; Senate Local Government; and House Local Government. In addition, section 5-5-231, MCA, states that at least two members of the Committee must possess experience in agriculture.

## **MEMBERS OF THE COMMITTEE**

### ***House Members***

#### **Rep. Pat Connell (R)**

567 Tiffany Lane  
Hamilton, MT 59840-9241  
Ph: 370-8682  
[connell4hd87@yahoo.com](mailto:connell4hd87@yahoo.com)

#### **Rep. Betsy Hands (D)**

216 S. Ave. West  
Missoula, MT 59801-8114  
Ph: 721-3881  
[betsyhands@gmail.com](mailto:betsyhands@gmail.com)

**Rep. Bill McChesney (D)**  
316 Missouri Ave.  
Miles City, MT 59301-4140  
Ph: 853-2826  
macwilly66@msn.com

**Rep. Walter McNutt, Vice Presiding Officer (R)**  
110 12th Ave. SW  
Sidney, MT 59270-3614  
Ph: 488-4966  
walt@midrivers.com

***Senate Members***

**Sen. Debby Barrett (R)**  
18580 MT Highway 324  
Dillon, MT 59725-8031  
Ph: 681-3177  
grt3177@smtel.com

**Sen. Bradley Maxon Hamlett, Presiding Officer (D)**  
P.O. Box 49  
Cascade, MT 59421-0049  
Ph: 799-5885  
wranglergallery@hotmail.com

**Sen. Chas Vincent (R)**  
34 Paul Bunyan Lane  
Libby, MT 59923-7990  
Ph: 293-1575 or 293-3839  
cvvincent@hotmail.com

**Sen. Sharon Stewart-Peregoy (D)**  
P.O. Box 211  
Crow Agency, MT 59022-0211  
Ph: 639-2198 or 638-3133  
apsaaloowomen@yahoo.com

**Assigned Studies**

House Bill No. 602

Study exempt wells.

**Staff**

**Joe Kolman, Legislative Environmental Analyst, Legislative Services Division**  
**Helen Thigpen, Attorney, Legislative Services Division**  
**Kevin McCue, Legislative Secretary, Legislative Services Division**





<b><i>PRIMARY ADMINISTRATIVE COMMITTEES</i></b>
<b><i>STATUTORY INTERIM AND OTHER COMMITTEES WITH LEGISLATIVE STAFF SUPPORT</i></b>
<b><i>ADDITIONAL COMMITTEES ON WHICH LEGISLATORS SERVE</i></b>
<b><i>INTERSTATE ORGANIZATIONS</i></b>



# **Board of Directors of the State Compensation Insurance Fund**

<http://montanastatefund.com>

*Statutory Citation: Sections 2-15-1019 and 39-71-2313, MCA*

The State Compensation Insurance Fund (State Fund) is a nonprofit, independent public corporation established for the purpose of allowing an option for employers to insure their liability for workers' compensation and occupational disease coverage. The Board of Directors of the State Fund helps ensure that the fund remains financially solvent.

## **Membership**

The Board consists of seven members appointed by the Governor. The Executive Director of the State Fund is an ex officio nonvoting member. At least four members must represent State Fund policyholders, and at least four members must represent private enterprises. One of the seven members may be a licensed insurance producer. One of the seven members must be a person with executive management experience in an insurance company or executive level experience in insurance financial accounting.

The Presiding Officer of the Economic Affairs Interim Committee appoints two members from the Committee, one from the majority party and one from the minority party, to serve as liaisons to the Board. Legislative liaisons serve from appointment through each even-numbered calendar year and may attend Board meetings and receive Board meeting agendas and information.

## ***Legislative Liaisons***

**Rep. Chuck Hunter (D)**  
717 Dearborn Ave.  
Helena, MT 59601-2712  
Ph: 449-2327  
[chunter717@bresnan.net](mailto:chunter717@bresnan.net)

**Sen. Joe Balyeat (R)**  
6909 Rising Eagle Rd.  
Bozeman, MT 59715-8621  
Ph: 539-5547  
[joebalyeat@yahoo.com](mailto:joebalyeat@yahoo.com)

## MEMBERS OF THE BOARD

### *Public and State Agency Members*

**Ms. Elizabeth Best, Chair**

425 Third Ave. North  
Great Falls, MT 59403  
Ph: 452-2933  
bestlawoffices@gmail.com

**Mr. Thomas Heisler**

90 Elk Dr.  
Great Falls, MT 59404  
Ph: 761-7009  
mjheisler@hotmail.com

**Mr. Joe Brenneman**

800 Steel Bridge Rd.  
Kalispell, MT 59901  
Ph: 314-0075  
circle@montanasky.net

**Mr. Ken Johnson**

7389 Peregrine Ct.  
Missoula, MT 59808  
Ph: 543-4450  
ken@cmman.com

**Ms. Jane DeBruycker**

1690 Sixth Lane NE  
Dutton, MT 59433  
Ph: 476-3427  
jcd@tetonwireless.net

**Mr. Jim Swanson**

1301 N. Kendrick  
Glendive, MT 59330  
Ph: 377-5384  
jas608@midrivers.com

**Mr. Wayne Dykstra**

2548 Eastridge Dr.  
Billings, MT 59102  
Ph: 651-0105  
wdykstra@liquidengineering.net

### Staff

**Ms. Verna Boucher**

Special Assistant to the President  
Montana State Fund  
5 S. Last Chance Gulch  
Helena, MT 59601  
Ph: 495-5209

# Capitol Complex Advisory Council

<http://ccac.mt.gov/default.mcpix>

*Statutory Citation: Title 2, chapter 17, part 8, MCA*

The Capitol Complex Advisory Council reviews proposals for long-term placement of displays or the naming of state buildings, spaces, or rooms in the Capitol complex; advises the Legislature on the long-term placement of statues, busts, memorials, monuments, or art displays within the Capitol complex; and advises the Department of Administration (DOA) on interior decoration of the Capitol and on grounds maintenance and grounds displays.

By November 15 of each even-numbered year, the Council must report to the Legislature on requests that it has reviewed for naming buildings, spaces, or rooms and for long-term placement of items in the Capitol or on the Capitol complex grounds.

## Membership

The Council consists of nine members, including two members of the House of Representatives appointed by the Speaker, two members of the Senate appointed by the Committee on Committees, a public representative appointed by the Governor, and the Director or the Director's designee of each of the following agencies—the Montana Historical Society, the Montana Arts Council, the DOA, and the Department of Fish, Wildlife, and Parks.

The DOA provides staff services to the Council.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

#### **Rep. Liz Bangerter (R)**

3419 Blackhawk St.  
Helena, MT 59602-0550  
Ph: 442-6071  
[liz@lizb4house.com](mailto:liz@lizb4house.com)

#### **Rep. Diane Sands (D)**

4487 Nicole Ct.  
Missoula, MT 59803-2791  
Ph: 251-2001  
[repdianesands@gmail.com](mailto:repdianesands@gmail.com)

*2011-12 Interim Directory of Legislative Committees*

Capitol Complex Advisory Committee

Page 67

**Sen. Terry Murphy (R)**  
893 Boulder Cutoff Rd.  
Cardwell, MT 59721-9605  
Ph: 285-6937  
murphter5@yahoo.com

**Sen. Lynda Moss (D)**  
552 Highland Park Dr.  
Billings, MT 59102-1046  
Ph: 252-7318  
lyndamoss@imt.net

***Public and State Agency Members***

**Ms. Liz Gans**  
Montana Arts Council  
710 Harrison Ave.  
Helena, MT 59601  
Ph: 461-4342  
lgans@mt.net

**Ms. Sandi Miller**  
1012 Livingston  
Helena, MT 59601  
Ph: (866) 449-3468  
sandi@egovmt.com

**Ms. Janet Kelly, Presiding Officer**  
Montana Department of Administration  
P.O. Box 200101  
Helena, MT 59620-0101  
Ph: 444-3033  
jakelly@mt.gov

**Mr. Chas Van Genderen**  
Montana Department of Fish, Wildlife,  
and Parks  
P.O. Box 200701  
Helena, MT 59620-0701  
Ph: 444-3750  
cvangenderen@mt.gov

**Mr. Denise King**  
Montana Historical Society  
222 N. Roberts  
P.O. Box 201201  
Helena, MT 59620-1201  
Ph: 444-4699  
dking@mt.gov

**Assigned Duties**

Section 1, Chapter 279,  
Laws of 2011

Charges the Advisory Council with forming a subcommittee to create and place a mural in the Capitol that honors the historical contributions of women as community builders.

Staff

**Ms. Gretchen Bingman**

Montana Department of Administration

P.O. Box 200135

Helena, MT 59620

Ph: 444-7210      Fax: (406) 444-2529

[gbingman@mt.gov](mailto:gbingman@mt.gov)

# Drinking Water State Revolving Fund Advisory Committee

[http://deq.mt.gov/wqinfo/srf/DWSRF/dwsrf\\_advisorycommittee.mcp](http://deq.mt.gov/wqinfo/srf/DWSRF/dwsrf_advisorycommittee.mcp)

*Statutory Citation: Section 75-6-231, MCA*

As provided in section 75-6-203, MCA, the Drinking Water State Revolving Fund Program is a "program under which the state may provide financial assistance to community water systems and nonprofit noncommunity water systems". The program is administered by both the Department of Environmental Quality (DEQ), which manages the technical components of the program, and the Department of Natural Resources and Conservation (DNRC), which implements the loan program and issues the bonds that are used for the state match to the federal grant.

The revolving fund is a separate account in the state treasury from which loans can be made, debt obligations and insurance can be purchased, and other assistance can be provided to improve water systems.

Each year, the DEQ must prepare an intended use plan for the fund, which must include descriptions of the projects that program funds will assist and the amount and type of funds to be allocated. This plan is subject to public comment and review by the Drinking Water State Revolving Fund Advisory Committee.

## Membership

The Committee has six members, including two members from the Legislature and a member from each of the following entities: the Montana League of Cities and Towns, the Montana Association of Counties, the DNRC, and the DEQ. The legislative members must be chosen from both houses and from the majority party and the minority party.



## **MEMBERS OF THE COMMITTEE**

### ***Legislative Members***

**Rep. Kathleen Williams (D)**

P.O. Box 548  
Bozeman, MT 59771-0548  
Ph: 570-1917  
kathleenhd65@bresnan.net

**Sen. Donald Steinbeisser (R)**

11918 County Rd. 348  
Sidney, MT 59270-9620  
Ph: 433-2187  
donstein@midrivers.com

### ***Public and State Agency Members***

**Ms. Rebecca Guay**

Anaconda-Deer Lodge County  
800 S. Main  
Anaconda, MT 59711-2999  
Ph: 563-4001  
ceo@anacondadeerlodge.mt.gov

**Mr. Joe Menicucci**

City of Belgrade  
91 E Central  
Belgrade, MT 59714  
Ph: 388-4994  
belgrademgr@in-tch.com

**Mr. Todd Teegarden**

Montana Department of Environmental  
Quality  
Technical and Financial Assistance  
Bureau  
1520 E Sixth Ave.  
Helena, MT 59620-0901  
Ph: 444-5324  
tteegarden@mt.gov

**Ms. Anna Miller, Financial Advisor**

Montana Department of Natural  
Resources and Conservation  
Conservation and Resource  
Development Division  
1625 11th Ave.  
Helena, MT 59620-1601  
Ph: 444-6689  
annam@mt.gov

Staff

**Mr. Mark Smith**

Montana Department of Environmental Quality

Planning, Prevention, and Assistance Division

1520 E Sixth Ave.

Helena, MT 59620-0901

Ph: 444-5325

FAX: 444-6836

marks@mt.gov

# Economic Development Advisory Council

<http://businessresources.mt.gov/EDAC/default.mcp>x

*Statutory Citation: Section 2-15-1820, MCA*

- The Economic Development Advisory Council provides direction and oversight to the Governor and the Department of Commerce (DOC). Specifically, the Council:
- advises the DOC concerning the distribution of funds to certified regional development corporations for business development purposes;
- advises the DOC regarding the creation, operation, and maintenance of the Microbusiness Finance Program and the policies and operations affecting the certified microbusiness development corporations;
- advises the Governor and the DOC on significant matters concerning economic development in Montana;
- prescribes allowable administrative expenses for which economic development funds may be used by certified regional development corporations; and
- encourages certified regional development corporations to promote economic development on Indian reservations in their regions.

## Membership

The Council is composed of up to 19 members. Fifteen of the members are appointed by the Governor and include the Director of the DOC, the Governor's Chief Business Development Officer who serves as Presiding Officer of the Council, one member from a Montana tribal government who represents a tribal economic development organization, and up to 12 public members representing each geographic region covered by each of the regional development corporations certified by the DOC. In addition, two representatives, including one from each party, are appointed by the Speaker of the House. Two senators, including one from each party, are appointed by the Committee on Committees.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

**Rep. Edward Greef (R)**

P.O. Box 1327  
Florence, MT 59833-1327  
Ph: 370-0581  
edgreef@hotmail.com

**Sen. Edward Buttrey (R)**

27 Granite Hill Lane  
Great Falls, MT 59405-8041  
Ph: 750-6798  
ebuttrey@senate13.com

**Rep. Bill McChesney (D)**

316 Missouri Ave.  
Miles City, MT 59301-4140  
Ph: 853-2826  
macwilly66@msn.com

**Sen. Gene Vuckovich (D)**

1205 W. 3rd St.  
Anaconda, MT 59711-1801  
Ph: 563-2313  
mt.sd43@gmail.com

### ***Public and State Agency Members***

**Mr. Jim Atchison**

Southeastern Montana Development  
Corp.  
P.O. Box 1935  
Colstrip, MT 59323  
Ph: 748-2990  
semcdc@bhwi.net

**Mr. Joe Menicucci**

City of Belgrade  
91 E Central Ave.  
Belgrade, MT 59714  
Ph: 388-3760  
belgrademgr@qwest.net

**Mr. Evan Barrett, Presiding Officer**

Montana Governor's Office  
Office of Economic Development  
P.O. Box 200801  
Helena, MT 59620-0801  
Ph: 444-5634  
ebarrett@mt.gov

**Mr. Richard Sangray**

Chippewa Cree Business Committee  
RR 1, Box 544  
Box Elder, MT 59521  
Ph: 395-5705  
richard@cct.rockyboy.org

**Ms. Elizabeth Marchi**

307 1st Street West #2  
Polson, MT 59860  
Ph: 883-4044  
liz@frontierangels.com

**Mr. Wade Sikorsky**

1511 Highway 7  
Baker, MT 59313  
Ph: 775-6378

Awaiting Governor's appointments.

Staff

**Mr. Quinn Ness, Section Manager**

Montana Department of Commerce  
Big Sky Economic Development Trust Fund  
Certified Regional Development Corporations  
Economic Development Advisory Council  
MicroBusiness Finance Program  
301 S Park  
P.O. Box 200505  
Helena, MT 59620  
Ph: 841-2758                      FAX: 841-2731  
quness@mt.gov

**Ms. Janice Wannebo, Program Manager**

Montana Department of Commerce  
MicroBusiness Finance Program  
301 S Park  
P.O. Box 200505  
Helena, MT 59620  
Ph: 841-2751                      FAX: 841-2731  
jwannebo@mt.gov

# Electronic Government Advisory Council

<http://itsd.mt.gov/policy/councils/egov/default.mcp>

*Statutory Citation: Section 2-17-1105, MCA.*

The charge of the Electronic Government Advisory Council is to advise the Department of Administration (DOA) on the creation, management, and administration of electronic government services and information on the Internet.

## Membership

The Council consists of the following members:

- the Director of the DOA, who serves as Presiding Officer;
- the Secretary of State or the Secretary of State's designee;
- the Attorney General or the Attorney General's designee;
- the Director of the Department of Commerce or the Director's designee;
- the Director of the Department of Revenue or the Director's designee;
- the State Librarian or the State Librarian's designee;
- a member of the House of Representatives, appointed by the Speaker of the House;
- a member of the Senate, appointed by the President of the Senate;
- an elected local government official, appointed by the Governor;
- two representatives from state agencies that are not represented on the Council, appointed by the Governor;
- two members of the public, appointed by the Governor; and
- the administrator of the Information Services Division of the DOA.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

**Rep. Jerry O'Neil (D)**  
985 Walsh Rd.  
Columbia Falls, MT 59912-9044  
Ph: (406) 892-7602  
[oneil@centurytel.net](mailto:oneil@centurytel.net)

**Sen. Jeff Essmann (R)**  
P.O. Box 80945  
Billings, MT 59108-0945  
Ph: 534-3345  
[jessmann@mt.gov](mailto:jessmann@mt.gov)

## ***Public and State Agency Members***

### **Mr. Dan Bucks**

Montana Department of Revenue  
P.O. Box 5805  
Helena, MT 59604-5805  
Ph: 444-1900  
dbucks@mt.gov

### **Mr. Tim Burton**

Montana Department of Justice  
P.O. Box 201401  
Helena, MT 59620-1401  
Ph: 444-2026  
tburton@mt.gov

### **Mr. Dick Clark**

Montana Department of Administration  
Information Technology Services  
Division  
125 N. Roberts, Mitchell Bldg  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-2700  
dclark@mt.gov

### **Ms. Karen Harrison**

5542 Monty Lane  
Lolo, MT 59847  
Ph: 370-4351  
kharrison@mdscmt.org

### **Mr. Andy Hunthausen**

Lewis and Clark County  
316 N. Park  
Helena, MT 59623  
Ph: 447-8304  
ahunthausen@co.lewis-clark.mt.us

### **Ms. Janet Kelly, Presiding Officer**

Montana Department of Administration  
P.O. Box 200101  
Helena, MT 59620-0101  
Ph: 444-3033  
jakelly@mt.gov

### **Mr. Christian Mackay**

Montana Department of Livestock  
P.O. Box 202001  
Helena, MT 59620-2001  
Ph: 444-9321  
cmackay@mt.gov

### **Ms. Linda McCulloch**

Montana Secretary of State's Office  
P.O. Box 202801  
Helena, MT 59620-2801  
Ph: 444-4195  
lmcculloch@mt.gov

### **Mr. Dore Schwinden**

Montana Department of Commerce  
301 S. Park  
P.O. Box 200501  
Helena, MT 59620-0501  
Ph: 841-2708  
dschwinden@mt.gov

### **Ms. Mary Sexton**

Montana Department of Natural  
Resources and Conservation  
1625 11th Ave.  
P.O. Box 201601  
Helena, MT 59620  
Ph: 444-2074  
msexton@mt.gov

**Ms. Jennie Stapp**

Montana State Library  
1515 E Sixth Ave.  
P.O. Box 201800  
Helena, MT 59620-1800  
Ph: 444-5356  
jstapp2@mt.gov

**Mr. Land Tawney**

Land Tawney, Senior Manager for  
Sportsmen Leadership  
National Wildlife Federation  
240 N. Higgins, Suite 2  
Missoula, MT 59802  
Ph: 541-6733  
tawney@nwf.org

Staff**Ms. Audrey Hinman**

Montana Department of Administration  
Information Technology Services Division  
P.O. Box 200115  
Helena, MT 59620-0115  
Ph: 444-1635                      FAX: 444-2812  
ahinman@mt.gov

**Ms. Sandi Miller**

Montana Interactive, LLC  
825 Great Northern Blvd., Suite 2A  
Helena, MT 59601  
Ph: 449-3468, ext. 227  
sandimiller@mt.gov



# Future Fisheries Review Panel

*Statutory Citation: Section 87-1-273, MCA*

The Future Fisheries Review Panel is responsible for assisting the Department of Fish, Wildlife, and Parks in reviewing projects submitted by public or private entities for funding and determining which projects are appropriate for inclusion in the Future Fisheries Improvement Program.

## Membership

The Speaker of the House and the Senate Committee on Committees each choose a legislative member to serve on the panel. Eleven other members, representing the interests listed below, are appointed by the Governor or the Governor's designee. The Panel is required to meet at least once every 6 months.

The Future Fisheries Review Panel must consist of at least 13 members, including but not limited to:

- two legislators;
- a representative of conservation districts;
- a representative with expertise in commercial agriculture;
- a representative with expertise in irrigated agriculture;
- a private fisheries restoration professional;
- two members who are licensed Montana anglers;
- a representative with expertise in silviculture;
- a Montana high school student;
- a representative with expertise in mining reclamation techniques;
- a representative with expertise in fisheries; and
- one ex officio member from the Department of Transportation who has experience in highway impacts mitigation.

## MEMBERS OF THE PANEL

### ***Legislative Members***

Awaiting appointment.

**Sen. Edward Walker (R)**  
4221 Rimrock Rd.  
Billings, MT 59106-1420  
Ph: 534-9350  
ewalker@edwalker2010.com

### ***Public and State Agency Members***

**Mr. Chuck Dalby**  
1424 9th Ave.  
Helena, MT 59620  
Ph: 444-6644  
cdalby@mt.gov

**Mr. Brandon Gould**  
P.O. Box 67  
Ulm, MT 59485  
Ph: 866-3513  
Rem7mag@aol.com

**Ms. Bonnie Gundrum**  
P.O. Box 201001  
Helena, MT 59620  
Ph: 444-9205  
bgundrum@mt.gov

**Mr. Alan Johnstone**  
50 Indian Creek Rd.  
Wilsall, MT 59086  
Ph: 578-2186  
johnstoneranch@hughes.net

Awaiting appointments.

**Mr. Marvin Miller**  
Montana Tech of the University of  
Montana  
1300 West Park St.  
Butte, MT 59701  
Ph: 496-4155  
mmiller@mtech.edu

**Mr. Greg Munther**  
1295 Lena Lane  
Missoula, MT 59804  
Ph: 542-1320  
munther@bresnan.net

**Mr. Jim Stone**  
P.O. Box 148  
Ovando, MT 59854  
Ph: 793-5830  
rsranch@blackfoot.net

Staff

**Mr. Mark Lere**

Montana Department of Fish, Wildlife, and Parks

1420 E Sixth Ave.

P.O. Box 200701

Helena, MT 59620-0701

Ph: 444-2432

FAX: 444-4952

mlere@mt.gov

# Gaming Advisory Council

<http://doj.mt.gov/gaming/advisorycouncil.asp>

*Statutory Citation: Section 2-15-2021, MCA*

The Gaming Advisory Council, created in 1989, advises the Department of Justice (DOJ) and other state agencies on public policy matters related to gaming, including changes to gaming statutes, the need for additional or modified Department rules, and other gambling-related issues. The Council must submit to the DOJ a biennial report that includes the Council's findings and recommendations.

## Membership

The Speaker of the House and the Senate Committee on Committees each select one person from their respective houses to serve on the Council. The remaining members are appointed by the Attorney General, with one representing the public, two representing local government, three representing the gaming industry, and one who is a Native American.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

#### **Rep. Pat Noonan (D)**

P.O. Box 29  
Ramsay, MT 59748-0029  
Ph: 560-3429  
[pnoonan73@yahoo.com](mailto:pnoonan73@yahoo.com)

#### **Sen. Jon Sonju (R)**

P.O. Box 2954  
Kalispell, MT 59903-2954  
Ph: 270-7113  
[sonjunt@yahoo.com](mailto:sonjunt@yahoo.com)

### ***Attorney General's Appointees***

#### **Mr. Bob McAnally**

P.O. Box 247  
Poplar, MT 59255  
Ph: 768-3212  
[bmcanally@fpcc.edu](mailto:bmcanally@fpcc.edu)

#### **Mr. Tim Carson**

Gaming industry representative  
4620 Cliff View Circle  
Billings, MT 59106  
Ph: 652-3239  
[tcarson@summitgaming.com](mailto:tcarson@summitgaming.com)

**Mr. John Engen**

City of Missoula  
435 Ryman  
Missoula, MT 59802  
Ph: 552-6001  
mayor@missoula.mt.us

**Mr. Jed Fitch**

Beaverhead County Attorney  
2 S. Pacific St., Ste. 2  
Dillon, MT 59725  
Ph: 683-3730  
jfitch@beaverheadcounty.org

**Mr. Mark Kennedy**

Public representative  
3106 Stillwater Dr.  
Billings, MT 59102  
Ph: 294-2823  
killfinnanproperties@hotmail.com

**Mr. Steve Morris**

Gaming industry representative  
Jorgenson's Restaurant  
1720 11th Ave.  
Helena, MT 59601  
Ph: 442-6380  
jorgies@mcn.net

**Mr. John Tooke**

Gaming industry representative  
P.O. Box 1134  
Miles City, MT 59301  
Ph: 234-6060  
rtooke@midrivers.com

**Staff****Mr. Rick Ask, Administrator**

Montana Department of Justice  
Gambling Control Division  
2550 Prospect Ave.  
P.O. Box 201424  
Helena, MT 59620  
Ph: 444-9132                      FAX: 444-9157

# Information Technology Board

<http://itsd.mt.gov/policy/councils/itb/default.mcp>

*Statutory Citation: Section 2-15-1021, MCA*

The Information Technology Board provides a forum to guide state agencies, the Legislative Branch, the Judicial Branch, and local governments in the development and deployment of intergovernmental information technology resources. The board also advises the Department of Administration (DOA) on statewide information technology standards and policies, the state strategic information technology plan, major information technology budget requests, and rates and other charges for services established by the DOA.

## Other Statutory Responsibilities

Section 2-6-503, MCA	Requires the Chief Information Officer of the DOA to inform the Information Technology Board, the Office of Budget and Program Planning, and the Legislative Finance Committee of extensions granted to state agencies to comply with procedures developed to protect the use of social security numbers necessary for the performance of the agencies' duties.
----------------------	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## Membership

The board consists of 19 members that include:

- the Director of the DOA, who serves as presiding officer of the Board;
- the chief information officer provided for in section 2-17-511, MCA;
- the Director of the Governor's Office of Budget and Program Planning;
- six members who are directors of state agencies and who are appointed by the Governor;
- two members representing local government, appointed by the Governor;
- one member representing the Public Service Commission (PSC), appointed by the PSC;
- one member representing the private sector, appointed by the Governor;
- one member of the House of Representatives, appointed by the Speaker of the House;
- one member of the Senate, appointed by the President of the Senate;

- one member representing the Legislative Branch, appointed by the Legislative Branch Computer System Planning Council;
- one member representing the Judicial Branch, appointed by the Chief Justice of the Supreme Court;
- one member representing the University System, appointed by the Board of Regents; and
- one member representing K-12 education, appointed by the Superintendent of Public Instruction.

## **MEMBERS OF THE BOARD**

### ***Legislative Members***

#### **Rep. James Knox (R)**

661 Garnet Ave.  
Billings, MT 59105-3003  
Ph: 534-9582  
james@vote4knox.com

#### **Sen. Llew Jones (R)**

1102 4th Ave. Southwest  
Conrad, MT 59425-1919  
Ph: 271-3104  
lcjones@3rivers.net

### ***Public and State Agency Members***

#### **Mr. Dan Bucks**

Montana Department of Revenue  
P.O. Box 5805  
Helena, MT 59604-5805  
Ph: 444-1900, dbucks@mt.gov

#### **Mr. Tim Burton**

Montana Department of Justice  
P.O. Box 201401  
Helena, MT 59620-1401  
Ph: 444-2026  
tburton@mt.gov

#### **Mr. Dick Clark**

Montana Department of Administration  
Information Technology Services  
Division  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-2777  
dclark@mt.gov

#### **Mr. David Ewer**

Montana Governor's Office  
Office of Budget and Program Planning  
P.O. Box 200802  
Helena, MT 59620-0802  
Ph: 444-3698  
dewer@mt.gov

**Ms. Loey Knapp**

University of Montana  
Missoula, MT 59812  
Ph: 243-6309  
loey.knapp@umontana.edu

**Ms. Susan Byorth Fox**

Montana Legislative Services Division  
P.O. Box 201706  
Helena, MT 59620-1706  
Ph: 444-3064  
sfox@mt.gov

**Mr. Travis Kavulla**

Montana Public Service Commission  
1701 Prospect Ave.  
P.O. Box 202601  
Helena, MT 59620-2601  
Ph: 444-6166

**Ms. Amanda Kelly**

Judith Basin County  
P.O. Box 427  
Stanford, MT 59479  
Ph: 566-2277  
akelly@co.judith-basin.mt.us

**Ms. Janet Kelly, Presiding Officer**

Montana Department of Administration  
P.O. Box 200101  
Helena, MT 59620-0101  
Ph: 444-3033  
jakelly@mt.gov

**Mr. Keith Kelly**

Montana Department of Labor and  
Industry  
P.O. Box 1728  
Helena, MT 59624-1728  
Ph: 444-3299  
kkelly@mt.gov

**Mr. Tim Reardon**

Montana Department of Transportation  
2701 Prospect Ave.  
P.O. Box 201001  
Helena, MT 59620-1001  
Ph: 444-6201  
treardon@mt.gov

**Ms. Denise Juneau**

Montana Office of Public Instruction  
P.O. Box 202501  
Helena, MT 59620-2501  
Ph: 444-3095  
OPISupt@mt.gov

Montana Supreme Court  
P.O. Box 203005  
Helena, MT 59620-3005  
Ph: 841-2957

**Mr. Richard Oppen**

Montana Department of Environmental  
Quality  
P.O. Box 200901  
Helena, MT 59620-0901  
Ph: 444-2544  
roppen@mt.gov

**Mr. Jim Reno**

Yellowstone County Commission  
P.O. Box 35000  
Billings, MT 59107  
Ph: 256-2710  
jreno@co.yellowstone.mt.gov

**Mr. Charles "Skip" Schloss**

P.O. Box 4158  
Whitefish, MT 59912  
Ph: 862-6895  
skippy@cyberport.net



**Ms. Anna Whiting Sorrell**

Montana Department of Public Health  
and Human Services  
111 N. Sanders, Room 301  
P.O. Box 4210  
Helena, MT 59620  
Ph: 444-5622  
awhiting-sorrell@mt.gov

Staff

**Mr. Warren Dupuis**

Montana Department of Administration  
Information Technology Services Division  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-0415  
wdupuis@mt.gov

**Ms. Cindy Mitchell**

Montana Department of Administration  
Information Technology Services Division  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-2426  
cmmitchell@mt.gov

# Land Information Advisory Council

<http://itsd.mt.gov/policy/councils/mliac/default.mcpix>

*Statutory Citation: Title 90, chapter 1, part 4, MCA*

The Montana Land Information Act requires the state to compile a digital record of land characteristics in Montana and to make the information available to the public. The Act is administered by the Montana Department of Administration (DOA) with advice from the Land Information Advisory Council. Specifically, the Act provides the authority for a Land Information Account and for distribution of account funds. The DOA must develop a Land Information Plan that establishes a budget and sets the priorities for information gathering and dissemination.

## Membership

The 22-member Council is composed of:

- the Director of the DOA or the Director's designee;
- the State Librarian or the State Librarian's designee;
- the directors of four other departments or a person to act in a Director's absence;
- three persons who represent county or municipal government, at least one of whom is active in land information systems;
- two persons who are employed by the U.S. Department of Agriculture;
- two persons who are employed by the U.S. Department of the Interior;
- two persons who are active in land information systems and represent public utilities or private businesses;
- one person who represents Indian tribal interests;
- one person who represents the Montana University System;
- two persons who are members of a Montana association of GIS professionals;
- one person who represents the interests of a Montana association of registered land surveyors;
- one member of the Montana State Senate; and
- one member of the Montana House of Representatives.

## **MEMBERS OF THE COUNCIL**

### ***Legislative Members***

**Rep. Jon Sesso (D)**  
811 W Galena St.  
Butte, MT 59701-1540  
Ph: 782-0768  
jonsesso@yahoo.com

**Sen. Ed Walker (R)**  
4221 Rimrock Rd.  
Billings, MT 59106-1420  
Ph: 534-9350  
ewalker@edwalker2010.com

### ***Public and State Agency Members***

Awaiting appointments.

### **Staff**

**Stewart Kirkpatrick**  
Montana Department of Administration  
Information Technology Services Division  
P.O. Box 200113  
Helena, MT 59620-0113  
Ph: 444-9013                      FAX: 444-1255  
skirkpatrick@mt.gov

# Montana Board of Investments

<http://investmentmt.com/>

*Statutory Citation: Section 2-15-1808, MCA*

The Board of Investments is a quasi-judicial board administratively attached to the Montana Department of Commerce. The Board has the authority to invest all state funds. Funds must be invested under the prudent expert principle as described in section 17-6-201, MCA.

## Membership

The Board is composed of nine members appointed by the Governor and two ex officio nonvoting legislative members who act as liaisons to the Board. The board is composed of one member from the Public Employees' Retirement Board, one member from the Teachers' Retirement Board, and seven members who represent the financial community, small business, agriculture, and labor.

## ***Legislative Liaisons***

**Rep. Franke Wilmer (D)**  
541 E. Mendenhall St.  
Bozeman, MT 59715-3728  
Ph: 599-3639  
[franke.wilmer@gmail.com](mailto:franke.wilmer@gmail.com)

**Sen. Joe Balyeat (R)**  
6909 Rising Eagle Rd.  
Bozeman, MT 59715-8621  
Ph: 539-5547  
[joebalyeat@yahoo.com](mailto:joebalyeat@yahoo.com)

## **MEMBERS OF THE BOARD**

### ***Public and State Agency Members***

**Mr. Gary Buchanan, Chair**  
Buchanan Capital  
201 N. Broadway  
Billings, MT 59101  
Ph: 294-3000  
[gary.buchanan@prosperafinancial.com](mailto:gary.buchanan@prosperafinancial.com)

**Mr. Karl Englund**  
401 N. Washington St.  
Missoula, MT 59802  
Ph: 721-2729  
[karljenglund@aol.com](mailto:karljenglund@aol.com)

**Mr. Quinton Nyman**

Montana Public Employees Assn.  
2711 Airport Rd.  
Helena, MT 59602  
Ph: 442-4600  
quint@mympea.org

**Mr. Jack Prothero**

619 3rd Ave. SW  
Great Falls, MT 59404  
Ph: 761-3683  
jprothero@bresnan.net

**Mr. Jon Satre**

Gordon, Prill, Drapes  
2028 LeGrande Cannon Blvd.  
Helena, MT 59601  
Ph: 442-6582  
jsatre@satech.com

**Mr. Jim Turcotte**

1376 Beaverhead Rd.  
Helena, MT 59601  
Ph: 442-0113  
james.turcotte@mt.gov

*Staff***Carol Ann Augustine**

Montana Board of Investments  
2401 Colonial Dr., 3rd Floor  
P.O. Box 200126  
Helena, MT 59620-0126  
Ph: 444-0002      FAX: 449-6579  
caugustine2@mt.gov

# Reserved Water Rights Compact Commission

<http://dnrc.mt.gov/rwrcc/default.asp>

*Statutory Citation: Section 2-15-212, MCA*

The Reserved Water Rights Compact Commission negotiates, on behalf of the Governor of the State of Montana, federal reserved water rights with the federal government and Montana's Indian tribes as part of the statewide water adjudication process.

The Speaker of the House and the President of the Senate each select two members from their respective bodies who join five other members appointed by the Governor and the Attorney General.

## MEMBERS OF THE COMMISSION

### ***Legislative Members***

#### **Rep. Dick Barrett (D)**

219 Agnes Ave.  
Missoula MT 59801-8730  
Ph: 396-3256  
rnewbar@gmail.com

#### **Sen. Debby Barrett (R)**

18580 MT Highway 324  
Dillon, MT 59725-8031  
Ph: 681-3177 or 925-1361  
grt3177@smtel.com

#### **Rep. Daniel Salomon (R)**

42470 Salomon Rd.  
Ronan, MT 59864-9272  
Ph: 675-0150  
dansalomon12@gmail.com

#### **Sen. Carol Williams (D)**

3533 Lincoln Hills Point  
Missoula, MT 59802-3381  
Ph: 728-8735  
cgwilliams7@gmail.com

### ***Governor's Appointees***

#### **Mr. Mark DeBruycker**

2649 12th Lane NW  
Bynum, MT 59419  
Ph: 466-2971  
mtfeeder@yahoo.com

#### **Ms. Dorothy Bradley**

P.O. Box 316  
Clyde Park, MT 59081  
Ph: 686-9163  
bench@wispwest.net

**Mr. Gene Etchart**

P.O. Box 429  
Glasgow, MT 59230  
Ph: 228-2835  
basque@nemontel.com

**Mr. Richard Kirn**

P.O. Box 1267  
Poplar, MT 59255  
Ph: 448-2226  
Ph: kirnsurv@nemont.net

***Attorney General's Appointee***

**Mr. Chris Tweeten, Presiding Officer**

17 N. California  
Helena, MT 59601  
Ph: 459-0255  
c.tweeten@bresnan.net

**Staff**

**Mr. Bill Schulz, Program Manager**

Montana Department of Natural Resources and Conservation  
2705 Spurgin Rd., Building C  
Missoula, MT 59804  
406-542-5880  
bischultz@mt.gov

# Upland Game Bird Citizens' Advisory Council

<http://fwp.mt.gov/habitat/wildlife/uplandgamebird/advisoryCouncil/>

*Statutory Citation: Section 87-1-251, MCA*

The Upland Game Bird Citizens' Advisory Council is a 12-member council appointed by the Director of the Department of Fish, Wildlife, and Parks to advise the Department on a 10-year strategic plan for the Upland Game Bird Enhancement Program and monitor and report on program activities.

## Membership

The 12 members of the Council must include a public member representing each of the Department's administrative regions and include an upland game bird hunter; a local chamber of commerce representative; a conservationist; an upland game bird biologist; at least two landowners, one of whom must be enrolled in the block management program; and a senator and a representative from different political parties.

## MEMBERS OF THE COUNCIL

### ***Legislative Members***

**Rep. Bill McChesney (D)**  
316 Missouri Ave.  
Miles City, MT 59301-4140  
Ph: 853-2826  
macwilly66@msn.com

**Sen. Jim Shockley (R)**  
P.O. Box 608  
Victor, MT 59875-0608  
Ph: 642-3817

### ***Public Members***

**Mr. Mike Begley**  
Moulton Bellingham PC  
Crowne Plaza, Suite 1900  
P.O. Box 2559  
Billings, MT 59103-2559

**Mr. Terry Comstock**  
P.O. Box 948  
Eureka, MT 59917



**Mr. Jay Gore**  
127 Crestview  
Missoula, MT 59803

**Mr. Mike Jensen**  
218 Chestnut  
Plentywood, MT 59254

**Mr. Bernie Hart**  
P.O. Box 223  
Hinsdale, MT 59241

**Mr. Joe Perry**  
4125 Circle S. Rd.  
Brady, MT 59416

**Mr. Gordon Haugen**  
P.O. Box 223  
Hinsdale, MT 59241

**Mr. Craig Roberts**  
908 W. Washington St.  
Lewistown, MT 59457

**Mr. Bill Howell**  
P.O. Box 337  
West Yellowstone, MT 59758

**Mr. Dale Tribby**  
703 South Cale  
Miles City, MT 59301

*Staff*

**Ms. Debbie Hohler**  
Montana Department of Fish, Wildlife, and Parks  
1420 E. Sixth Ave.  
P.O. Box 200701  
Helena, MT 59620-0701  
Ph: 444-5674

# Workforce Investment Board

<http://swib.mt.gov>

*Federal Law Citation: 29 U.S.C. 2821*

*Statutory Citation: Section 53-2-1203, MCA*

The purpose of the Federal Workforce Investment Act (1998), as stated in 29 U.S.C. 2811, is to "provide workforce investment activities . . . that increase the employment, retention, and earnings of participants, and increase occupational skill attainment by participants, and, as a result, improve the quality of the workforce, reduce welfare dependency, and enhance the productivity and competitiveness of the Nation". The Act further states that the "Governor of a State shall establish a State workforce investment board to assist in the development of the State plan" and to carry out other functions.

The State Workforce Investment Board serves in an advisory capacity to the Governor on workforce investment issues and provides broad oversight to Montana's two local Workforce Investment Boards. The State Board conducts much of its work through committees and has established the following committees for the 2009-10 interim: Apprenticeship Advisory Committee, Executive Committee, Career Clusters and Big Sky Pathways Committee, Incumbent and New Worker Training Committee, Workforce Investment Act Committee, and the Youth Council. The Board is staffed by the Commissioner's Office of the Department of Labor and Industry.

## Membership

The Board must include:

- the Governor or the Governor's designee;
- two members of the House of Representatives, one from the majority party and one from the minority party, and two members of the Senate, one from the majority party and one from the minority party, appointed by the presiding officer of each respective chamber; and
- individuals appointed by the Governor, including:
  - representatives of businesses located in Montana who are owners of businesses, chief executive or operating officers, and other business executives or employers with optimum policymaking or hiring authority,

- including business members of local boards, and represent businesses with employment opportunities that reflect the employment opportunities in Montana;
- ▶ chief elected officials of local government;
  - ▶ representatives of labor organizations;
  - ▶ representatives of individuals and organizations who have experience with respect to youth activities;
  - ▶ representatives of individuals and organizations who have experience and expertise in the delivery of workforce investment activities;
  - ▶ representatives of the state agencies who are responsible for the programs and activities that are carried out by the one-stop centers, including but not limited to the Montana Department of Labor and Industry, the Montana Department of Public Health and Human Services, the Office of the Commissioner of Higher Education, and the Office of Public Instruction;
  - ▶ at least one representative of military veterans; and
  - ▶ other representatives whom the Governor may designate.

## **MEMBERS OF THE BOARD**

### ***Legislative Members***

#### **Rep. Kelly Flynn (R)**

P.O. Box 233  
Townsend, MT 59644-0233  
Ph: 266-3322  
hideaway@mt.net

#### **Sen. Edward Buttrey (R)**

27 Granite Hill Lane  
Great Falls, MT 59405-8041  
Ph: 750-6798  
ebuttrey@senate13.com

#### **Rep. Jean Price (D)**

422 15th St. South  
Great Falls, MT 59405-2424  
Ph: 452-9315  
jl\_price@bresnan.net

#### **Sen. Kim Gillan (D)**

750 Judicial Ave.  
Billings, MT 59105-2130  
Ph: 697-7109  
glonky@aol.com

### ***Public and State Agency Members***

Awaiting appointments.

Staff

**Leisa Smith**

Montana Department of Labor and Industry

P.O. Box 1728

Helena, MT 59624-1728

Ph: 444-1609

lsmith@mt.gov

<b><i>PRIMARY ADMINISTRATIVE COMMITTEES</i></b>
<b><i>STATUTORY INTERIM AND OTHER COMMITTEES WITH LEGISLATIVE STAFF SUPPORT</i></b>
<b><i>ADDITIONAL COMMITTEES ON WHICH LEGISLATORS SERVE</i></b>
<b><i>INTERSTATE ORGANIZATIONS</i></b>



# The Council of State Governments

<http://csgwest.org>

*Statutory Citation: Title 5, chapter 11, part 3, MCA*

Montana is one of 13 states participating in the Council of State Governments-*West* (CSG-*WEST*). CSG-*WEST* provides a "nonpartisan platform for regional cooperation and collaboration among the legislatures of the thirteen western states by creating opportunities for legislators and staff to share ideas and experience with their colleagues".<sup>2</sup> The fundamental work of the CSG is accomplished through policy study committees with legislative representatives from each of the participating states.

Section 5-11-304, MCA, authorizes the Legislative Council to facilitate Montana's participation in "appropriate interstate, international, and intergovernmental entities". The Legislative Council has appointed legislators to 2-year terms as members of the following CSG-*WEST* committees.

## Membership

Committee	Senate Members		House Members	
Education	Arthun Branae	Facey Lake	Bangerter Evans	McClafferty Price
Energy and Public Lands	Arthun Debby Barrett Hamlett Jent Keane Larsen	Olson Jim Peterson Stewart-Peregroy Van Dyk Vincent Walker	Driscoll Klock	Malek Miller
Fiscal Affairs	Arthun Balyeat Gallus	Lake Larsen Tropila	Cook Gibson	Hollenbaugh Mehlhoff
Future of Western Legislatures	Vincent	Branae	MacLaren	Court

---

<sup>2</sup> <http://www.csgwest.org>

<b>Committee</b>	<b>Senate Members</b>		<b>House Members</b>	
Legislative Council on River Governance	Brenden	Facey	Loney	MacDonald
International Trade	Moss	Peterson	Belcourt	McNiven
Water and Environment	Hamlett Stewart-Peregoy	Vincent	Jerry Bennett Clark	Williams
Western Economic Development	Buttrey Lake Hamlett	Larsen Windy Boy Zinke	Berry Cuffe	McChesney Reinhart

Staff

**Kent Briggs, Executive Director**

CSG-WEST

1107 9th St., Suite 730

Sacramento, CA 95814

Ph: (916) 553-4423

FAX: (916) 446-5760

kbriggs@csg.org



# National Conference of State Legislatures

<http://ncsl.org>

*Statutory Citation: Title 5, chapter 11, part 3, MCA*

Section 5-11-305, MCA, authorizes Montana's participation in appropriate interstate organizations, the National Conference of State Legislatures (NCSL) among them. NCSL is a bipartisan organization that serves only legislators and their staffs. NCSL provides research, technical assistance, and opportunities for policymakers to exchange ideas on the most pressing state issues and is an advocate for the interests of the states in the American federal system.

Much of the NCSL's work is accomplished through its standing committees composed of legislators and legislative staff from across the country. The Legislative Council has appointed legislators to 2-year terms as members of the following NCSL committees.

## *Membership*

Committee	Senate Members		House Members	
Agriculture and Energy	Augare Hamlett Larsen Moore	Olson Stewart-Peregoy Vincent Walker	Belcourt Klock	McNally Wagner
Budgets and Revenue	Arthun Branæ Kaufmann Keane	Lake Tutvedt Van Dyk Vincent	Dick Barrett Beck	Hollandsworth Sesso
Communications, Financial Services and Interstate Commerce	Larsen		Cook Edmunds	Hollenbaugh
Education	Arthun Branæ Facey	Lake Moore Stewart-Peregoy	Hansen McClafferty	Osmundson Wilmer
Environment	Debby Barrett Hamlett Kaufmann	Olson Van Dyk Vincent	Connell Hands	Menahan Yates
Health	Kaufmann Windy Boy	Wittich	Jerry Bennett Pease-Lopez	Skattum

Committee	Senate Members		House Members	
Human Services and Welfare	Windy Boy		Bangerter Roberts	Schmidt
Labor and Economic Development	Augare Buttrey Keane	Lake Larsen Walker	Bryce Bennett Brodehl	O'Hara Frank Smith
Law and Criminal Justice	Augare		Hill Lavin	Ken Peterson
Legislative Effectiveness	Branae Facey	Tutvedt	Knox McChesney	Salomon
Redistricting and Elections	Jent	Wittich	Bryce Bennett	Read
Transportation	Keane		Belcourt	Blyton Kary

Staff

National Conference of State Legislatures

7700 E First Place

Denver, CO 80230

Ph: (303) 364-7700

FAX: (303) 364-7800

# Pacific NorthWest Economic Region

<http://pnwer.org>

*Statutory Citation: Title 5, chapter 11, part 7, MCA*

The Pacific NorthWest Economic Region (PNWER) is a statutory, nonpartisan public-private partnership comprised of legislators, governments, and businesses in the Northwestern United States and Western Canada. The PNWER acts as a facilitator for working groups consisting of public and private leaders to address specific issues impacting the regional economy. Each working group produces an action plan based on regional input. The Legislative Council is authorized under section 5-11-305, MCA, to make Montana's appointments to the PNWER.

Working groups may be established to address specific topics. The current working groups include: Agriculture, Arctic Caucus, Cross Border Livestock Health, Border Issues, Security and Disaster Resilience, Energy Transmission, Renewable Energy, Environment, Health Care, Innovation, Invasive Species, Sustainable Development, Telecom, Trade and Economic Development, Transportation, Tourism, Water Policy, and Workforce Development.

## ***Montana's Delegation***

### **Rep. Jeffrey Welborn (R)**

245 Clarks Lookout Rd.  
Dillon, MT 59725-8234

### **Rep. Daniel Salomon (R) (alternate)**

42470 Salomon Rd.  
Ronan, MT 59864-9272  
Ph: 675-0150  
[dansalomon12@gmail.com](mailto:dansalomon12@gmail.com)

### **Rep. Betsy Hands (D)**

216 South Ave. West  
Missoula, MT 59801-8114  
Ph: 721-3881  
[betsyhands@gmail.com](mailto:betsyhands@gmail.com)

### **Rep. Kathleen Williams (D)**

P.O. Box 548  
Bozeman, MT 59771-0548  
Ph: 570-1917  
[kathleenhd65@bresnan.net](mailto:kathleenhd65@bresnan.net)

**Sen. Jim Peterson (R)**

RR 1 Box 2  
Buffalo, MT 59418-9501  
Ph: 374-2277  
jpranch@mtintouch.net

**Sen. Rick Ripley (R) (alternate)**

8920 MT Highway 200  
Wolf Creek, MT 59648-8639  
Ph: 562-3502

**Sen. Cliff Larsen (D)**

8925 Lavalley Creek Rd.  
Missoula, MT 59808-9324  
Ph: 728-1601  
cliff@larsenusa.com

**Governor Brian Schweitzer or  
designee**

State Capitol, Room 104  
P.O. Box 200801  
Helena, MT, 59620-0801  
Ph: 444-3111

**Staff**

**Matt Morrison, Chief Executive Officer**

Pacific NorthWest Economic Region  
World Trade Center West  
2200 Alaskan Way, Suite 460  
Seattle, WA 98121  
Ph: (206) 443-7723      FAX: (206) 443-7703  
matt.morrison@pnwer.org