



THOMAS L. JUDGE  
GOVERNOR

*Office Copy*

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

*Handwritten notes:*  
2 of 3  
3/15/75

HELENA, MONTANA 59601

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

July 11, 1975

**RECEIVED**

JUL 15 1975

ENVIRONMENTAL QUALITY  
COUNCIL

IN REPLY REFER TO

ROS 000S (3)  
Lincoln, Sanders &  
Flathead Counties

Environmental Quality Council  
Capitol Station  
Helena, Montana 59601

Gentlemen:

Attached, for your information, are two (2) copies of the Agency Impact Determination for the above project, as approved by the Federal Highway Administration.

Very truly yours,

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

By *Stephen C. Kologi*  
Stephen C. Kologi, P. E., Chief  
Preconstruction Bureau

32-SCK:KFS:mg  
Attachments

cc: K. F. Skoog

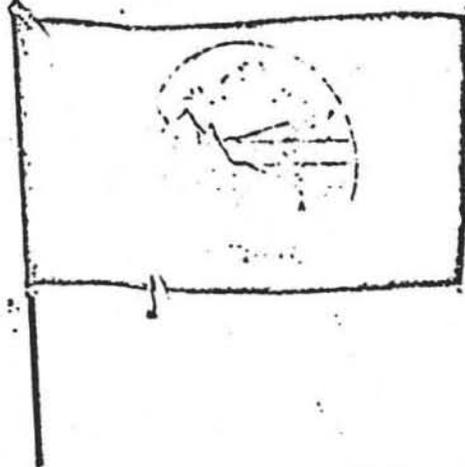
GEORGE VUCANOVICH, CHAIRMAN  
HELENA

Wm. M. KESSNER, VICE CHAIRMAN  
BLACK EAGLE

G. R. COONEY  
BUTTE

P. L. BACHELLER  
BILLINGS

JAY LA LONDE  
SIDNEY



STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

June 20, 1975

RECEIVED

IN REPLY REFER TO:

ROS 000S (3)  
Lincoln, Sanders &  
Flathead Counties

JUL 15 1975

U. S. Department of Transportation  
Federal Highway Administration  
501 North Fee Street  
Helena, Montana 59601

ENVIRONMENTAL QUALITY  
COUNCIL

08 30.22 A1

Gentlemen:

This is to request your concurrence that neither an Environmental Impact Statement nor a Negative Declaration is required for the subject project and that this Agency Impact Determination is appropriate.

The project is located as follows: Sites No. 1,2,3, and 4 on U. S. 2 (FAP Route 1) at mile posts 6.2, 15.3, 41.2, and 121.6 respectively; Sites 5 and 6 on U. S. 93 (FAP Route 5) at mile posts 170.2 and 170.5; Site 7 on Montana 200 (FAP Route 6) at mile post 31.3; and Sites 8 and 9 on Montana 35 (FAP Route 52) at mile posts 35.0 and 39.0. The attached map shows the location of the sites. The work to be performed will consist of the following:

- Site 1) Place approach and departure guardrail
- " 2) " " " " "
- " 3) Widen treated timber bridge from 23.5' to 28.5' and place approach and departure guardrail.
- " 4) Place approach and departure guardrail
- " 5) " " " " "
- " 6) " " " " "
- " 7) " " " " "
- " 8) Remove timber structures and replace with metal culverts. Reshape roadway and approaches to structure.
- " 9) Remove timber structures and replace with metal culverts. Reshape roadway and approaches to structure.

The project is not a major action and it is our opinion that the effect on the environment will be insignificant. There will be no alteration of land use or traffic flow patterns. The major impact of the project will be to provide a safer transportation facility for the traveling public.

GEORGE VUCANOVICH, CHAIRMAN  
HELENA

Wm. M. KESSNER, VICE CHAIRMAN  
BLACK EAGLE

G. R. COONEY  
BUTTE

P. L. BACHELLER  
BILLINGS

JAY LA LONDE  
SPOKE

The project will not have any air quality impact and noise standards are not applicable to this type of work. Water pollution will be kept to a minimum by contractor adherence to all applicable State and National laws pertaining to this matter. The Montana Department of Highways Standard Specifications also define the methods to be used to prevent air and water pollution.

No acquisition of new right-of-way is anticipated for this project.

We also at this time request your approval to waive the requirements for public hearings and location and design approval.

Very truly yours,

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS

By Stephen C. Kologi  
Stephen C. Kologi, P. E., Chief  
Preconstruction Bureau

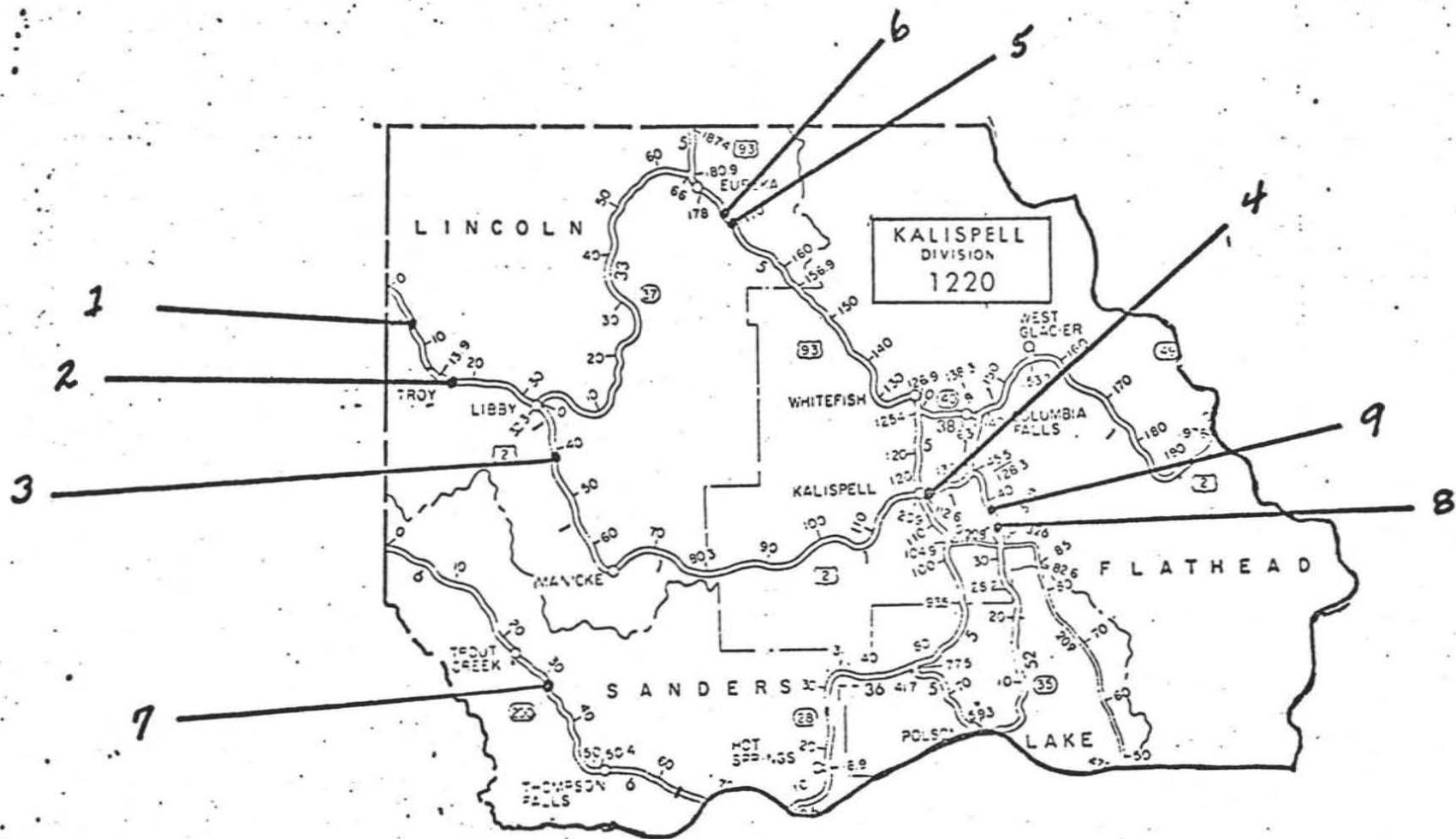
32-SCK:KFS:GLL:mg  
Attachment

cc: J. R. Beckert W/Attach.  
J. J. Keithley "  
R. B. Dundas "  
D. D. Anderson "  
K. F. Skoog "  
J. Walsh "

I Concur B. M. Jones  
FHWA  
7/7/75  
Date

Act	Info	MAIL ROUTE	Attach	Initial
		30		
		30 Eng. Specialties		
		31 Contract Plans		
		32 Loc. road design		
		33 Environmental		
		34 Hydraulic		
		35 Surrounding Design		
		35 Photogrammetry		
		<u>KEITHLEY</u>		
		36 Traffic		
		37 Pub. Hearing		
		38 Site Urban		
		39 Consultant Design		
		File		

Date Recd. Preconst. 7/3



ROS 0005 (3)  
ITEM 11