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THOMAS L JUDGE
GOVERNOR



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

October 20, 1975

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

32:SCK
IN REPLY REFER TO

OS 49 (1)
Sweet Grass County
Off System Project
Priorities No.1, 2, & 3

Environmental Quality Council
Capitol Station
Helena, Montana 59601

Gentlemen:

Attached, for your information, are two (2) copies of the Agency Impact Determination for the above project, as approved by the Federal Highway Administration.

Very truly yours,

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

By *Stephen C. Kologi*
Stephen C. Kologi, P.E., Chief -
Preconstruction Bureau

32:SCK:KFS:WHW:mmm
Attachments

cc: K.F. Skoog

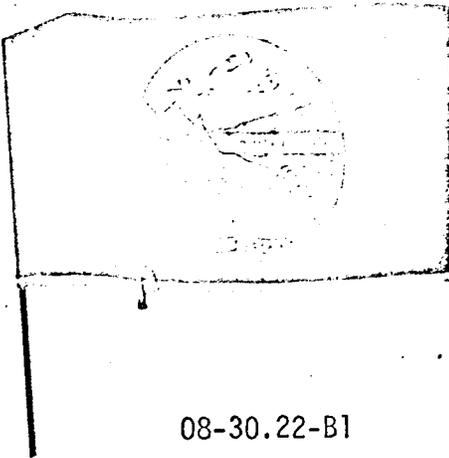
GEORGE YUCANOVICH - CHAIRMAN
HELENA

WILLIAM M. KESSNER - VICE CHAIRMAN
BLACK EAGLE

G. R. COONEY
BUTTE

L. BACHELLER
BILLINGS

BAXTER LARSON
WOLF POINT



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

HELENA, MONTANA 59601

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

September 24, 1975

32-SCK
IN REPLY REFER TO:

08-30.22-B1

OS - 49 (1)
Sweet Grass County
Off System Project
Priorities Nos. 1,2&3

U.S. Department of Transportation
Federal Highway Administration
501 North Fee
Helena, Montana 59601

Gentlemen:

This is to request your concurrence that neither an Environmental Impact Statement nor a Negative Declaration is required for the subject project and that this Agency Impact Determination is appropriate.

This Off-System Project is located in Sweet Grass County and includes three priorities as shown on the attached map.

All three priorities are for upgrading portions of the county road system to alleviate snow problems and provide all weather access.

The first priority is 4.5 miles long and is located along the east sides of sections 3, 10, & 15, and along the north side of sections 13 & 14 and in T3N, R17E.

The second priority is 5.0 miles long and is located in sections 22, 23, & 24 in T3N, R14E and in sections 17, 19, 20 & 29 in T3N, R15E.

The third priority is 5.0 miles long and is located along the north side of section 29 and along the east side of sections 29 & 32 in T4N, R17E and, also, along the north and east side of section 4 in T 3N, R17E.

The work will consist of drainage, grading, and a gravel surface with pit run gravel to provide a 20 ft. finished top. This roadway width conforms to county standards which have performed satisfactorily. The county standards are primarily used to reduce the number of passes needed to plow snow or grade the road. The county will do both the design and construction.

The project is not a major action and it is our opinion that the effects on the environment will be insignificant. Some traffic disruption will undoubtedly occur during the construction period however, it will last for only a short time.

GEORGE VUCANOVICH CHAIRMAN
HELENA

WIM M. KESSNER VICE CHAIRMAN
BLACK EAGLE

G. R. COONEY
BUTTE

P. L. BACHELLER
BILLINGS

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WOLF POINT

The major impact of the project will be to provide an improved roadway for local traffic.

The project should not significantly affect the air, noise or water quality of the area.

We also at this time request location and design approval.

Very truly yours,

H. J. ANDERSON
DIRECTOR OF HIGHWAYS

By *K.F. Skoog for*
Stephen C. Kologi, P.E., Chief -
Preconstruction Bureau

32:SCK:KFS:WHW:mmm
Attachment

cc: J.R. Beckert
R.E. Champion
R.C. Holmes
D.D. Anderson
K.F. Skoog

I Concur *W. Stewart*
FHWA
10/1/75
Date