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ENVIRONMENTAL ACTION CHECKLIST

DS-252

PROPOSED ACTION Installation of 72" x 4' Squash Type Culvert in Boff Creek

COUNTY Lewis and Clark TOWNSHIP 21N RANGE 8W SECTION 36

*(Yes) (No) (NA)

- | | | | |
|-------------------------------------|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 1. Significant use of area by important wildlife and fish species |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 2. Important vegetation communities present which may influence or be influenced by proposed project. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3. Significant historical, archaeological, or paleontological resource present. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4. Significant topographic features, terrain or aesthetic values are present. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 5. Reconstruction of existing roads or trails or new road are proposed. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 6. Important surface or groundwater resources present. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 7. Fragile, compactible, or unstable soils present. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 8. Buildings, structures, pipelines, powerlines or other utilities located nearby. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 9. Land has been included as a part of a baseline study or other type of report, for any purpose. (e.g. Natural Area Program, Resource Development Bureau projects, rights-of-way, easements, or other leasing actions) |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 10. Previously permitted or leased activities on this tract result in special protective stipulations. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 11. Present tract management is influenced significantly by adjacent state, federal or private land management practices. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 12. Tract is near designated Class I air area, or non-attainment area. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 13. Tract contains areas with unique or special reclamation considerations (past mining, erosion, saline seep, etc.). |
| | | | 14. Additional Comments: (If so, explain in attached narrative) |

* Explain all "yes" answers in narrative form and attach to check list.

15. Public Interest: N. Yes

Prepared by: Richard Leady Title Land Use Specialist 3/17/92
Dani Posner archaeologist 3/17/92

Based on my review of the above action I have included that a EA is is not required
because: Impacts should be minimal. (Circle appropriate response)

Area Manager/Bureau Chief [Signature] Date 4/7/92
Route copies to: File

TO: Jim Greene, Acting Area Manager, CLO

FROM: Richard Grady, Land Use License, Helena Unit R.G.

DATE: March 26, 1992

SUBJECT: Improvement request for installation of 72" CMP
Section 36 - T21N, R8W
Lewis and Clark County

Recommend approval with stipulations outlined on Improvement Form.

Narrative Environmental Action Checklist

1. This tract is part of the Sun River Game Range for elk habitat managed by the Department of Fish, Wildlife and Parks.

5. The installation of the proposed culvert in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 36 - T21N, R8W, is located in perennial stream known as Bar~~o~~ Creek. The location will cause a minor change in the present route and road location, from the previous stream crossing.

6. Culvert will be installed in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Bar~~o~~ Creek a perennial stream. Fish, Wildlife and Parks will need to obtain a

9. Sun River Game Range managed by the Montana Department of Fish, Wildlife and Parks (FWP)

FWP also has requested to construct a Headquarters in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of this tract.

11. Sun River Game Range, adjacent State land's, deeded ground for livestock, agriculture, and wildlife usage.