

Greg Hallsten

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JUN 17 1992

STATE LAND file 016.3

lease: Eskildson Ranch.

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JUN 26 1992

ENVIRONMENTAL ACTION CHECKLIST

DS-252

PROPOSED ACTION ENVIRONMENTAL COUNCIL
Non-Mechanized Prospecting LUL-220-92

COUNTY Lewis and Clark TOWNSHIP 12N RANGE 7W SECTION 12

*(Yes) (No) (NA)

- 1. Significant use of area by important wildlife and fish species.
EIK
- 2. Important vegetation communities present which may influence or be influenced by proposed project.
- 3. Significant historical, archaeological, or paleontological resource present.
- 4. Significant topographic features, terrain or aesthetic values are present.
- 5. Reconstruction of existing roads or trails or new road are proposed.
- 6. Important surface or groundwater resources present.
- 7. Fragile, compactible, or unstable soils present.
- 8. Buildings, structures, pipelines, powerlines or other utilities located nearby.
- 9. Land has been included as a part of a baseline study or other type of report, for any purpose. (e.g. Natural Area Program, Resource Development Bureau projects, rights-of-way, easements, or other leasing actions)
Granite Butte GIS Study by Fish, Wildlife and Parks
- 10. Previously permitted or leased activities on this tract resulted in special protective stipulations.
- 11. Present tract management is influenced significantly by adjacent state, federal or private land management practices.
State, Private and Forest Service
- 12. Tract is near designated Class I air area, or non-attainment area.
- 13. Tract contains areas with unique or special reclamation considerations (past mining, erosion, saline seep, etc.).
- 14. Public Interest.

* Explain all "yes" answers in narrative form and attach to checklist.

X 15. Additional Comments: (If so, explain in attached narrative)

Prepared by: Richard L. Rudy Title Land Use Specialist 6/12/92

Based on my review of the above action I have included that a EA is/ is not required
(Circle appropriate response.)
because: Impacts should be minimal from non-mechanized prospecting.

Area Manager/Bureau Chief [Signature] Date 6/16/92
Route copies to: File (016.3)