

**Montana Department  
of  
Fish, Wildlife & Parks**



Box 6610  
Great Falls, MT 59405

June 26, 1996.

Environmental Quality Council, Capitol Building, Helena MT. 59620.  
Dept. of Health and Environmental Sciences, Directors Office.  
Dept. of Fish, Wildlife, and Parks

Directors Office  
Parks Division  
Wildlife Division  
Lands Section  
Design & Construction  
Legal Unit  
Jeff Erikson

Montana Historical Society, SHPO.

Montana State Library

Janet Ellis, MT Audubon Council, POB 924, Helena, MT 59624.

Montana Wildlife Federation POB 653, Bozeman, MT 59715.

Paul Hickman, Montana State Parks Association Inc. POB 699, Billings, MT 59103.

George Ochenski, POB 689, Helena, MT 59624.

Cascade County Commissioners, County Courthouse, Great Falls, MT 59401.

Heritage Park Commission, POB 1093, Great Falls MT 59403

Ladies and Gentlemen:

This letter announces the availability to comment on the supplemental MEPA EA for the previously completed NEPA EA performed by the Lewis and Clark National Forest concerning the Lewis and Clark National Historic Trail Interpretive Center (LCNHTIC). This supplement addresses issues not covered in the NEPA document. The issues are: annexation of part of Giant Springs State Park; and leasing a part of Giant Spring State Park to the LCNF for building and operating the LCNHTIC. Comments will be accepted through 5:00 pm July 15, 1996.

Copies of the supplement may be obtained by contacting Dan Smith, Region Four - FWP, P.O. Box 6610 Great Falls MT 59406 or by Calling (406) 454-5840.

Sincerely,

*Mike Aderhold*

Mike Aderhold  
Regional Supervisor  
Region Four - FWP

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