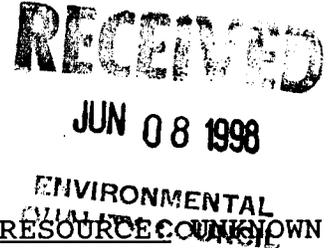


DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: May 5, 1998  
NAME OF PROPOSED SUBDIVISION: Halse No. 2 Rewrite  
COUNTY: Madison  
E.Q. # 98-2438

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
  2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
  3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
  4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
  5. AESTHETICS: UNKNOWN
  6. AIR QUALITY: UNKNOWN
  7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCES: UNKNOWN
  8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
  9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR



POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
  2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
  3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
  4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
  5. HUMAN HEALTH: UNKNOWN
  6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
  7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
  8. DISTRIBUTION OF POPULATION: UNKNOWN
  9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
  10. INDUSTRIAL AND COMMERCIAL ACTIVITY: MINOR
  11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: UNKNOWN  
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

Montana Department of Environmental Quality/  
Local Government Joint Application Form

No. \_\_\_\_\_

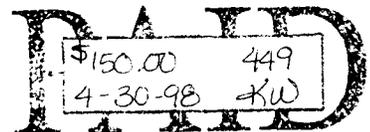
PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development HALSE No. 2 MINOR
2. Location (City and/or County) SHERIDAN/MADISON  
Legal description: SE 1/4 SW 1/4 of Section 16 Township 4S Range 5W
3. Is concurrent review by the local governing body and DEQ requested? E.Q. #98-2438  
Yes \_\_\_\_\_ No X
4. Type of water supply system: Individual or shared well X Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_  
Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
5. Type of wastewater treatment system: Individual or shared on-site septic system X  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site TWIN BRIDGES-CONTAINER SITE
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? YES E.Q. #96-1786  
If not, have you enclosed an Application to Degrade? \_\_\_\_\_
8. Descriptive Data: LOT #43 = 2.280 ac., LOT #44 = 2.280 ac.
  - a. Number of lots or rental spaces \_\_\_\_\_
  - b. Total acreage in lots being reviewed 4.56
  - c. Total acreage in streets or roads \_\_\_\_\_
  - d. Total acreage in parks, open space, and/or common facilities \_\_\_\_\_
  - e. TOTAL gross acreage of subdivision \_\_\_\_\_
  - f. Minimum size of lots or spaces 2.280
  - g. Maximum size of lots or spaces 2.280

9. Indicate the proposed use(s) and number of lots or spaces in each:

- X2 Residential, single family
- Residential, multiple family
- Types of multiple family structures and numbers of each (e.g. duplex)
- Planned Unit Development (No. of units \_\_\_\_\_)
- Condominium (No. of units \_\_\_\_\_)
- Mobile home park \_\_\_\_\_ Recreational vehicle park
- X2 Commercial or Industrial
- Other (please describe) \_\_\_\_\_



NOTE: Single-family dwelling or one unit for locally approved commercial development, per lot.