

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: April 27, 1998  
NAME OF PROPOSED SUBDIVISION: Timber Trails  
COUNTY: Lincoln  
E.Q. # 98-2109

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
  2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
  3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
  4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
  5. AESTHETICS: UNKNOWN
  6. AIR QUALITY: UNKNOWN
  7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCES: UNKNOWN
  8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
  9. HISTORICAL AND ARCHAEOLOGICAL SITES: UNKNOWN
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

**RECEIVED**

JUN 08 1998

ENVIRONMENTAL  
QUALITY COUNCIL

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: UNKNOWN
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: UNKNOWN
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR  
EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

Montana Department of Environmental Quality/  
Local Government Joint Application Form

RECEIVED

No. FEB 11 1998

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Timber Trails
2. Location (City and/or County) Lincoln  
Legal description: 1/4 NE 1/4 of Section 18 Township 36N Range 27W
3. Is concurrent review by the local governing body and DEQ requested? EQ # 98-1909  
Yes \_\_\_\_\_ No X
4. Type of water supply system: ~~Individual~~ or shared well X Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14 connections and fewer than 25 people) \_\_\_\_\_  
Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
5. Type of wastewater treatment system: ~~Individual~~ or shared on-site septic system X  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system \_\_\_\_\_  
Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_
6. Name of solid waste (garbage) disposal site Libby Landfill
7. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? N/A  
If not, have you enclosed an Application to Degrade? N/A
8. Descriptive Data:
  - a. Number of lots or rental spaces 2
  - b. Total acreage in lots being reviewed 13.449
  - c. Total acreage in streets or roads N/A
  - d. Total acreage in parks, open space, and/or common facilities N/A
  - e. TOTAL gross acreage of subdivision 13.449
  - f. Minimum size of lots or spaces 2.980
  - g. Maximum size of lots or spaces 10.469

9. Indicate the proposed use(s) and number of lots or spaces in each:

- X Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe)

PAID \$60.00 9511 4-27-98 KW

\$60.00 9513 4-27-98 KW

PAID \$60.00 1235 2-11-98 KW