

DEQ/P&C/SUBDIVISION PROGRAM EA FOR MINOR SUBDIVISIONS

DATE OF APPROVAL: May 1, 1998

NAME OF PROPOSED SUBDIVISION: Pine Haven Boundary Line Adjustment

COUNTY: Lincoln

E.Q. # 98-2395

POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

1. TERRESTRIAL AND AQUATIC LIFE AND HABITATS: MINOR
 2. WATER QUALITY, QUANTITY AND DISTRIBUTION: MINOR
 3. GEOLOGY AND SOIL QUALITY, STABILITY AND MOISTURE: MINOR
 4. VEGETATION COVER, QUANTITY AND QUALITY: UNKNOWN
 5. AESTHETICS: UNKNOWN
 6. AIR QUALITY: UNKNOWN
 7. UNIQUE ENDANGERED FRAGILE OR LIMITED ENVIRONMENTAL RESOURCES: UNKNOWN
 8. DEMANDS ON ENVIRONMENTAL RESOURCE OF WATER, AIR AND ENERGY: UNKNOWN
 9. HISTORICAL AND ARCHAEOLOGICAL SITES: NONE
- CUMULATIVE AND SECONDARY IMPACTS: MINOR

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JUN 08 1998

ENVIRONMENTAL
RESOURCE COUNCIL

POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

1. SOCIAL STRUCTURES AND MORES: UNKNOWN
2. CULTURAL UNIQUENESS AND DIVERSITY: UNKNOWN
3. LOCAL AND STATE TAX BASE AND TAX REVENUE: UNKNOWN
4. AGRICULTURAL OR INDUSTRIAL PRODUCTION: UNKNOWN
5. HUMAN HEALTH: UNKNOWN
6. ACCESS TO/QUALITY OF RECREATIONAL & WILDERNESS ACTIVITIES: UNKNOWN
7. QUANTITY AND DISTRIBUTION OF EMPLOYMENT: UNKNOWN
8. DISTRIBUTION OF POPULATION: UNKNOWN
9. DEMANDS FOR GOVERNMENTAL SERVICES: MINOR
10. INDUSTRIAL AND COMMERCIAL ACTIVITY: MINOR
11. LOCALLY ADOPTED ENVIRONMENTAL PLANS AND GOALS: UNKNOWN

CUMULATIVE AND SECONDARY IMPACTS: MINOR

EXPIRATION DATE OF BULLETIN BOARD DOCUMENT:

STATE

Montana Department of Environmental Quality/
Local Government Joint Application Form

received
3-12-98

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No. APR 16 1998

PART I. GENERAL DESCRIPTION AND INFORMATION

MT. DEPT. OF ENV. QUALITY
PERMITTING & COMPLIANCE DIV.

(Please type or print all information)

1. Name of proposed development Pine Haven Subdivision

2. Location (City and/or County) Libby Lincoln

Legal description: Gov't Lot 2
1/4 1/4 of Section 29 Township 31 Range 31

3. Is concurrent review by the local governing body and DEQ requested?
Yes _____ No _____ *E.Q. #98-2395*

4. Type of water supply system: Individual or shared well X Individual cistern _____
Individual surface water supply or spring _____ Multiple-family water supply system (3-14
connections and fewer than 25 people) X Service connection to multiple-family system
_____ Service connection to public system _____ Extension of public main _____ New
public system _____

5. Type of wastewater treatment system: Individual or shared on-site septic system X
Multiple-family on-site system (3-14 connections and fewer than 25 people) _____ Service
connection to multiple-family system _____ Service connection to public system _____
Extension of public main _____ New public system _____

6. Name of solid waste (garbage) disposal site Lincoln County Landfill

7. Is information included which substantiates that there will be no degradation of state waters
or that degradation will be nonsignificant? Yes

If not, have you enclosed an Application to Degrade? _____

8. Descriptive Data:

- a. Number of lots or rental spaces 2 lots and a Remainder Parcel
- b. Total acreage in lots being reviewed 8.719
- c. Total acreage in streets or roads _____
- d. Total acreage in parks, open space, and/or common facilities 0
- e. TOTAL gross acreage of subdivision 8.719
- f. Minimum size of lots or spaces 1.889
- g. Maximum size of lots or spaces 4.934

9. Indicate the proposed use(s) and number of lots or spaces in each: See lot layout

- X Residential, single family
- _____ Residential, multiple family
- _____ Types of multiple family structures and numbers of each (e.g. duplex)
- _____ Planned Unit Development (No. of units _____)
- _____ Condominium (No. of units _____)
- X Mobile home park _____ Recreational vehicle park
- _____ Commercial or industrial
- _____ Other (please describe) _____

PAID
\$270.00 1030
4-16-98 KW