

I. POTENTIAL IMPACT ON PHYSICAL ENVIRONMENT

Major Moderate Minor None Unknown Comments Attached

1. Terrestrial and Aquatic life and Habitats
2. Water Quality, Quantity and Distribution
3. Geology and Soil Quality Stability and Moisture
4. Vegetation Cover, Quantity and Quality
5. Aesthetics
6. Air Quality
7. Unique Endangered, Fragile or Limited Environmental Resource
8. Demands on Environmental Resources of Water, Air and Energy
9. Historical and Archaeological Sites

|  |  |   |   |   |  |
|--|--|---|---|---|--|
|  |  | X |   |   |  |
|  |  | X |   |   |  |
|  |  | X |   |   |  |
|  |  | X |   |   |  |
|  |  | X |   |   |  |
|  |  | X |   |   |  |
|  |  |   | X |   |  |
|  |  | X |   |   |  |
|  |  |   |   | X |  |

Cumulative and Secondary Impacts

MINOR

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II. POTENTIAL IMPACTS ON HUMAN ENVIRONMENT

JUN 08 1998

Major Moderate Minor None ~~Unknown~~ Comments Attached  
QUALITY COASTGUARD

1. Social Structures and Mores
2. Cultural Uniqueness and Diversity
3. Local and State Tax Base and Tax Revenue
4. Agricultural or Industrial Production
5. Human Health
6. Access to and Quality of Recreational and Wilderness Activities
7. Quantity and Distribution of Employment
8. Distribution of Population
9. Demands for Governmental Services
10. Industrial and Commercial Activity
11. Locally Adopted Environmental Plans and Goals

|  |  |   |   |   |  |
|--|--|---|---|---|--|
|  |  |   |   | X |  |
|  |  |   |   | X |  |
|  |  |   |   | X |  |
|  |  |   |   | X |  |
|  |  | X |   |   |  |
|  |  |   | X |   |  |
|  |  |   | X |   |  |
|  |  |   | X |   |  |
|  |  | X |   |   |  |
|  |  |   | X |   |  |
|  |  |   |   | X |  |

Cumulative and Secondary Impacts

MINOR

Montana Department of Environmental Quality/  
Local Government Joint Application Form

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No. \_\_\_\_\_  
MAY 29 1998

MT. DEPT. OF ENV. QUALITY  
PERMITTING & COMPLIANCE DIV.

PART I. GENERAL DESCRIPTION AND INFORMATION

(Please type or print all information)

1. Name of proposed development Hake Minor Subdivision (Ress)

2. Location (City and/or County) Gallatin County

Legal description: 1/4 SE 1/4 of Section 34 Township T1N Range R5E

3. Is concurrent review by the local governing body and DEQ requested?  
Yes \_\_\_\_\_ No X E.Q. #98-2599

4. Type of water supply system: Individual or shared well X Individual cistern \_\_\_\_\_  
Individual surface water supply or spring \_\_\_\_\_ Multiple-family water supply system (3-14  
connections and fewer than 25 people) \_\_\_\_\_ Service connection to multiple-family system  
\_\_\_\_\_ Service connection to public system \_\_\_\_\_ Extension of public main \_\_\_\_\_ New  
public system \_\_\_\_\_

5. Type of wastewater treatment system: Individual or shared on-site septic system X  
Multiple-family on-site system (3-14 connections and fewer than 25 people) \_\_\_\_\_ Service  
connection to multiple-family system \_\_\_\_\_ Service connection to public system \_\_\_\_\_  
Extension of public main \_\_\_\_\_ New public system \_\_\_\_\_

6. Name of solid waste (garbage) disposal site Logan Landfill

7. Is information included which substantiates that there will be no degradation of state waters  
or that degradation will be nonsignificant? Yes

If not, have you enclosed an Application to Degrade? \_\_\_\_\_

8. Descriptive Data:

- a. Number of lots or rental spaces 2
- b. Total acreage in lots being reviewed 11.35
- c. Total acreage in streets or roads N/A x 10.837
- d. Total acreage in parks, open space, and/or common facilities N/A
- e. TOTAL gross acreage of subdivision 11.4
- f. Minimum size of lots or spaces 5.0 acres
- g. Maximum size of lots or spaces 6.4

9. Indicate the proposed use(s) and number of lots or spaces in each:

- X Residential, single family
- \_\_\_\_\_ Residential, multiple family
- \_\_\_\_\_ Types of multiple family structures and numbers of each (e.g. duplex)
- \_\_\_\_\_ Planned Unit Development (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Condominium (No. of units \_\_\_\_\_)
- \_\_\_\_\_ Mobile home park
- \_\_\_\_\_ Recreational vehicle park
- \_\_\_\_\_ Commercial or industrial
- \_\_\_\_\_ Other (please describe) \_\_\_\_\_

PAID  
\$240.00 1967  
5-29-98 KW